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THE HICKS-JUDD COMPANY

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Sales During the Month of ..... 19 .....

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
									Page			
L. P. R. R. Co.		"Unmortgaged Lands"				Not Land Grant			98			(K)

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
✓.753R	1	All	1	9N	12W	SB	Pw Ag	Kern	1605.33 Cal ✓	642 13	250	160533	16053	144480		10 yrs
✓.754R	1	All	3	"	"	"	"	"	1607.30 " ✓	642 92	250	160730	16073	144657		"
✓.755R	1	All	9	5S	6E	"	"	Riverside	3200.00 " ✓	640	5	3200	320	2880		"
✓.756R	6	SW¼	17	5S	7E	"	Ag	"	2000.00 " ✓	160	1250	2000	200	1800		"
✓.757R	6	SE¼	17	"	"	"	"	"	2000.00 " ✓	160	1250	2000	200	1800		"
✓.758R	12	E½ of NW¼	23	5S	6E	"	Pw Ag	"	2600.00 " ✓	80	3250	2600	260	2340		"
✓.759R	12	SE¼ of NW¼	11	6S	8E	"	"	"	3400.00 " ✓	40	85	3400	340	3060		"
✓.760R	15	E½ of SE¼ of SW¼	11	6S	8E	"	"	"	2000.00 " ✓	20	100	2000	200	1800		"
✓.761R	16	Lots 6 & 7 Blk 26	S.P. Land Co's 3rd addn to Moron					Kern	600.00 " ✓			600	200	400		2 yrs
✓.762R	16	S½	1	6S	6E	SB	Pw Ag	Riverside	6564.40 " ✓	328 22	20	656440	65644	590796		10 yrs
✓.763R	19	E½	19	5S	7E	"	Pw Ag	"	3200.00 " ✓	320	10	3200	320	2880		"
✓.764R	19	NE¼	1	9N	14W	"	"	Kern	2409.00 " ✓	160.60	15	2409	240 90	216810		"
✓.765R	20	W½	3	9N	14W	"	"	"	4028.13 " ✓	322 25	1250	402813	40280	362533		"
✓.766R	20	E½	7	"	"	"	"	"	2560.00 " ✓	320	8	2560	256	2304		"
✓.767R	20	NE¼	5	"	"	"	"	"	1618.90 " ✓	161 89	10	161890	16190	1457		"
✓.768R	20	NW¼	5	"	"	"	"	"	1616.90 " ✓	161 69	10	161690	16170	145520		"
✓ 769R	21	W½	7	"	"	"	"	"	2483.20 " ✓	310 40	8	248320	24830	223490		"
✓ 770R	22	NE¼	23	16S	26E	MD	Pw Ag	Tulare	960.00 " ✓	160	6	960	864		96	Cash ✓
✓ 771R	22	All	25	"	"	"	"	"	3200.00 " ✓	640	5	3200	2880		320	" ✓
✓ 772R	22	N½	7	5S	6E	SB	Pw Ag	Riverside	3815.20 " ✓	310 76	1250	388450	38845	349605		10 yrs
✓ 773R	23	NW¼	1	9N	14W	"	Pw Ag	Kern	2022.50 " ✓	161 80	1250	202250	20250	1820		"
✓ 774R	25	NW¼	11	3S	1E	"	"	Riverside	4000.00 " ✓	160	25	4000	400	3600		"
✓ 775R	25	N½ of SW¼	11	"	"	"	"	"	3000.00 " ✓	80	3750	3000	300	2700		"
✓ 776R	25	SW¼ of SW¼	11	"	"	"	"	"	1800.00 " ✓	40	45	1800	180	1620		"
✓ 777R	25	SE¼ of SW¼	11	"	"	"	"	"	1600.00 " ✓	40	40	1600	160	1440		"
✓ 778R	26	NW¼ of SE¼	21	6S	7E	"	"	"	1600.00 " ✓	40	40	1600	160	1440		"
✓ 779-R	27	All	25	3S	1E	"	Agl. Grg.	"	2560.00 " ✓	640 00	400	256000	25600	23040		"
✓ 780-R	30	E½ of SW¼	23	5S	6E	"	Agl.	"	2200.00 " ✓	80 00	2750	220000	22000	19800		"
✓ 781-R	30	Lot 23 Blk 29	S.P. Land Co's 3rd addn to Moron					Kern	250.00 " ✓			150 00	83 35	166 65		2 yrs.
✓ 782-R	30	S½	1	3S	1E	SB	Grag + Agl	Riverside	600.00 " ✓	320 00	1750	560000	56000	504000		10 yrs.
✓ 783-R	30	NE¼	11	3S	1E	"	"	"	1800.00 " ✓	160 00	1750	280000	28000	252000		"
✓ 784-R	30	W½	7	3S	2E	"	"	"	4106.75 " ✓	378 54	1250	410675	41067	369608		"
✓ 785-R	30	S½ of NE¼ of NE¼	25	6S	7E	"	Grag.	"	90.00 " ✓	20 00	4500	90000	9000	81000		"
										7651 20		8397691	1192427	7163664	416 00	

Sales During the Month of November 1912

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Robert Sweeny	915 Title Ins Bldg Los Angeles Cal	C E Wantland	2 1/2	40 13	R-617 12/12/12	C. C. Morris	2 1/2	40 13	R-618 12/12/12	13	11/21/12	
" " " "	" " " "	" " "	2 1/2	40 18	R-617 12/12/12	" " "	2 1/2	40 19	R-618 12/12/12	"	"	
J. L. Smith and F. J. Finch	Sawtelle Cal	" " "	2 1/2	80 00	R-617 12/12/12	C. E. Adams, Jr	2 1/2	80 00	R-619 12/12/12	"	"	
P. B. Gibson	411 Grosse Bldg Los Angeles Cal	" " "	2 1/2	50 00	R-617 12/12/12	" " " "	2 1/2	50 00	R-619 12/12/12	14	"	
" " " "	" " "	" " "	2 1/2	50 00	R-617 12/12/12	" " " "	2 1/2	50 00	R-619 12/12/12	"	"	
Charles F Mullers	308 - 19th St								R-620			
Lucas Lumpp	Oakland Cal	" " "	2 1/2	65 00	R-617 12/12/12	H. R. Burns	2 1/2	65 00	12/12/12	"	"	
P H Mc Cormack	2925 Cottage Grove Ave. Chicago Ill	" " "	2 1/2	85 00	R-617 12/12/12	C. O. Marsh	2 1/2	85 00	R-621 12/12/12	"	"	Except E 20 ft for Road
Milt Hargus	San Pablo Cal	" " "	2 1/2	50 00	R-692 1/24/13	J. G. Brownson C. O. Marsh	1 1/4 1 1/4	25 00 25 00	R-693 1/24/13 R-694 1/24/13	15	1/21/13	Exc East 20 ft for Road
Eleonore J Wood	Taft Cal	R B Whittemore	5	30 00	R-759 2/24/13					"	"	
L. G. Campbell	Winnemucca Nev	C E Wantland	2 1/2	164 11	R-657 12/31/12	J. G. Brownson	2 1/2	164 11	R-654 12/31/12	"	"	
William S. Cook	1610 S Figueroa St Los Angeles Cal	C E Wantland	2 1/2	80 00	"	C. E. Adams, Jr.	2 1/2	80 00	R-653 12/31/12	"	"	
William Henry	247 S Los Angeles St Los Angeles Cal	C E Wantland	2 1/2	60 23	"	Walter Ransom	2 1/2	60 23	R-654 12/31/12	"	"	Purch allowed to cut brush
Pauline Cross	2040 St 28th St Los Angeles Cal	" " "	2 1/2	100 70	"	" " "	2 1/2	100 70	"	"	"	" " " "
M. D. A. Peck	707 Grant Bldg Los Angeles Cal	" " "	2 1/2	64 00	"	" " "	2 1/2	64 00	"	"	"	
J St Gage and Arthur Gray	707 Grant Bldg Los Angeles Cal	" " "	2 1/2	40 47	"	" " "	2 1/2	40 48	"	"	"	Subj to R/W for aqueduct Purch allowed to cut brush
" " " "	" " "	" " "	2 1/2	40 42	"	" " "	2 1/2	40 42	"	"	"	" " " " " " " "
Vernon H Peck	" " "	" " "	2 1/2	62 08	"	" " "	2 1/2	62 08	"	"	"	
John Cutler & L. O. Cutler	118 N. Willow St Visalia Cal	" " "	2 1/2	24 00	"	J. E. Brownson	2 1/2	24 00	R-652 12/31/12	"	"	
" " "	" " "	" " "	2 1/2	80 00	"	" " "	2 1/2	80 00	R-654 12/31/12	"	"	
Southern California Acreage Co	Los Angeles, Cal	" " "	2 1/2	97 12	R-692 1/24/13 R-657	H. R. Burns	2 1/2	97 11	R-695 1/24/13	"	"	
M. D. A. Peck	1618 Toberman St Los Angeles Cal	" " "	2 1/2	50 56	12/31/12	Walter Ransom	2 1/2	50 56	R654 12/31/12	"	"	Purch. allowed to cut brush.
Joseph Smith	330 S. Spring St Los Angeles Cal									"	"	Purchaser allowed to cut brush Subj. to R of W for Tel. Line
" "	" " "									"	"	Purch allowed to cut brush
" "	" " "									"	"	" " " " " "
" "	" " "									"	"	" " " " " "
Frank H. Adams	1400 Arch St. Berkeley, Cal.	C. E. Wantland	2 1/2	40 00	R-657 12/31/12	H. M. McCartney	2 1/2	40 00	R-656 12/31/12	"	"	Except W 20 ft for road
W. Lawrence	Banning Cal.									"	"	
Edward P. Dempsey	707 Jefferson St., Oakland, Cal.	C. E. Wantland	2 1/2	55 00	R-657 12/31/12	H. R. Burns	2 1/2	55 00	R-655 12/31/12	"	"	Purch. allowed to cut brush
Lawrence S. McCrea	Taft, Cal.	R. B. Whittemore	5	12 50	R919 5-6-13					"	"	
Joseph Smith	330 So. Spring St, Los Angeles, Cal.									"	"	Purch. allowed to cut brush
A. B. Canfield	1991 Huntington Drive So. Pasadena, Cal	C. E. Wantland	2 1/2	70 00	R-657 12/31/12	H. R. Burns	2 1/2	70 00	R-655 12/31/12	"	"	" " " " " "
Louis Arzner	215 So. Spring St., Los Angeles, Cal.	" " "	2 1/2	102 67	"	" " "	2 1/2	102 67	"	"	"	" " " " "
Henry C. Ulmer	1415 W. 23rd St. Los Angeles, Cal.	" " "	2 1/2	22 50	"	C. E. Adams, Jr	2 1/2	22 50	R-653 12/31/12	"	"	Ex. W. 20 ft. for road Purch. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
786-R	5	W½ of SE¼	23	5S	6E	S.B.	P.U. Cgl.	Riverside	1800.00 Cal.	80 00	22 50	1800	180 00	1620 00		10 yrs.
787-R	6	W½	9	9N	14W	"	"	Kern	3200.00 "	320 00	10 00	3200	320 00	2880 00		"
788-R	6	NE¼ of NE¼	29	5S	8E	"	"	Riverside	1400.00 "	40 00	35 00	1400	140 00	1260 00		"
789-R	6	NW¼ of NE¼	29	"	"	"	"	"	1600.00 "	40 00	40 00	1600	160 00	1440 00		"
790-R	6	E½ of NE¼ of SE¼	29	"	"	"	"	"	1000.00 "	20 00 (50 00)	50 00	1000 (9000)	100 00	900 00		"
791-R	9	E½	9	9N	14W	"	"	Kern	4000.00 "	320 00 (80 00)	12 50	4000 (13000 00)	400 00	3600 00		"
792-R	11	NE¼	25	"	"	"	"	"	4000.00 "	160 00	25 00	4000	400 00	3600 00		"
793-R	11	NW¼	25	"	"	"	"	"	4000.00 "	160 00	25 00	4000	400 00	3600 00		"
794-R	11	SW¼	25	"	"	"	"	"	4000.00 "	160 00	25 00	4000	400 00	3600 00		"
795-R	11	SE¼	25	"	"	"	"	"	4000.00 "	160 00 (1460 00)	25 00	4000 (79485 00)	400 00	3600 00		"
796-R	11	Lot 20 Blk 11	S.P.R.R. Co's 1st addn to Moron, Cal.					"	425.00 "			425 (79425 00)	141 65 (30416 65)	283 35 (76383 35)		2 yrs.
797-R	13	A right of way for Tel. & Tel. line on a single line of poles, 16½ ft. wide being 8¼ ft. in width on each side of a center line described as follows; Beginning at a point in the South line of W½ of NE¼ of Sec. 23, 5 N 5 W S.B.M. 1655 ft. West of the East quarter corner of said sec.; thence N. 15° 37' W. 2741 ft. over the W½ of NE¼ of said sec. to a point in its North line 2879 ft. East of the N.W. corner thereof; also Beginning at a point in the South line of Sec. 11, 5 N, 5 W S.B.M. 1390 ft. East of the S.W. corner thereof; thence N. 15° 37' W. 5146 ft. over the SE¼ of SW¼ and W½ of W½ of said Sec. to a point in its West line 331 ft South of the N.W. corner thereof; also Beginning at a point in the South line of Sec 3, 5 N. 5 W. S.B.M. 93 ft. West of the S.E. corner thereof; thence N. 15° 37 W. 2797 ft.; thence N. 40° 07' W. 3283 ft.; thence N. 64° 54' 30" W. 72.8 ft. a total distance of 6146.8 ft. over E½ of SE¼; S½ of NE¼; NW¼ of NE¼; NE¼ of NW¼ of said sec. to a point in its North line 402 ft. West of the South quarter corner of Sec. 34 T. 6 N. R. 5 W. S.B.M. North quarter corner thereof; also Beginning at a point in the East line of Sec. 33, 6 N. 5 W. S.B.M. 35 ft. North of the S.E. corner thereof; thence N. 44° 32' W. 28.5 ft; thence N. 0° 38' E. 2581 ft. a total distance of 2609.5 ft. over the E½ of SE¼ of said sec. to a point in the North line of said subdivision 20 ft. West of the East quarter-corner of said Sec.; also Beginning at a point in the South line of Sec. 21, 6 N. Rge. 5 W. S.B.M. 20 ft. West of the S.E. corner thereof; thence N. 0° 28' E. 20 ft.; thence N. 0° 52' W. 4426 ft.; thence N. 0° 12' E. 860 ft. a total distance of 5306 ft. over the E½ of E½ of said sec. to a point in its North line 22 ft. West of the NE. corner thereof; also Beginning at a point in the South line of sec. 9, 6 N. 5 W. S.B.M. 43 ft. West of the S.E. corner thereof; thence N. 3° 50' W. 3497.5 ft; thence N. 15° 37' 30" W. 168.2 ft. a total distance of 3665.7 ft. over the S.E.¼ of said Sec. to a point in the North line of said Subdivision 2481.8 ft. West of the East quarter-corner of said Sec.; also beginning at a point in the East line of the E½ of NW¼ of said Sec. 9, 2324 ft. South of the North quarter corner of said sec.; thence N. 15° 37' 30" W. 2413 ft., over the E½ of the NW¼ of said sec. to a point in its North line 1994 ft. East of the NW. corner thereof; also Beginning at a point in the								Riverside								

(1460 00) (79485 00) (30416 65) (76383 35)

Sales During the Month of December 19 12

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
	1145 E. 28th St.				R-811				R-813			
M. E. Hansbrough	Los Angeles, Cal.	C. E. Wantland	2½	45 00	3/24/13	C. E. Adams, Jr.	2½	45 00	3/24/13	16	1/2/13	Purc. allowed to cut brush subject to R of W for power trans. mission lines;
Vernon H. Peck and Sadie E. Muncy	707 Grant Bldg., Los Angeles, Cal.	" " "	2½	80 00	R-692 1/24/13	Walter Ransom	2½	80 00	R-696 1/24/13	"	"	purch. allowed to cut brush
Thomas M. Montgomery	346 Pac. Elec. Bldg. Los Angeles, Cal.	" " "	2½	35 00	R-694 1/24/13	C. E. Adams Jr.	2½	35 00	R-697 1/24/13	"	"	pur. allowed to cut brush
"	"	" " "	2½	40 00	"	" " "	2½	40 00	"	"	"	" " " " "
"	"	" " "	2½	75 00	"	" " "	2½	75 00	"	"	"	Ex. N. 20 ft. for road; pur. allowed to cut brush
Vernon H. Peck	707 Grant Bldg., Los Angeles, Cal.	" " "	2½	100 00	"	Walter Ransom	2½	100 00	R-696 1/24/13	"	"	Purc. allowed to cut brush
Walter A. Gillette	1307 Fair Oaks Ave So. Pasadena, Cal.	" " "	2½	100 00	"	" "	2½	100 00	"	"	"	" " " " "
"	"	" " "	2½	100 00	"	" "	2½	100 00	"	"	"	" " " " "
Joe Montgomery	345 Pac. Elec. Bldg. Los Angeles, Cal.	" " "	2½	100 00	"	L. E. Russell	2½	100 00	R-698 1/24/13	"	"	" " " " "
H. G. Tracy	1008 Mound St. So. Pasadena, Cal.	" " "	2½	100 00	R-723 2/8/13	" " "	2½	100 00	R-724 2/8/13	"	"	" " " " "
S. D. Taylor	Taft, Cal.	R. B. Whittemore	5	21 25	R-759 2/24/13					"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
										1460 00		29475 00	3041 65	26383 35		

South line of Sec. 33, 7N. 5W. S.B.M. 408 ft. East of the S.W. corner thereof; thence N. 15° 37' 30" W. ~~3220~~ 3220 ft. over the W½ of SW¼ of said Sec. 33 West to a point in the North line ~~1650 ft. more or less~~ 1652 ft. North of the S.W. corner thereof; ~~of SW¼ of SW¼ of said Sec. 33 ft. East of the N.W. corner of said subdivision~~; also

Beginning at a point in the South line of Sec. 29, 7N. 5W. S.B.M. 1070 ft. West of the S.E. corner thereof; thence N. 15° 38' 30" W. 5501 ft. over the SE¼ and W½ of NE¼ of said Sec. to a point in its North line 79 ft. East of the North quarter-corner thereof; also

Beginning at a point in the South line of Sec. 17, 7N. 5W. S.B.M. 1488 ft. East of the S.W. corner thereof; thence N. 15° 38' 30" W. 5481 ft. over the SE¼ of SW¼ and W½ of W½ of said Sec. to a point in its North line 18 ft. East of the N.W. corner thereof; also

Beginning at a point in the South line of Sec. 13, 8N. 6W. S.B.M. 790 ft. West of the S.E. corner thereof; thence N. 12° 30' W. 5455 ft. over the SE¼ of SE¼, N½ of SE¼ and W½ of NE¼ of said Sec. to a point in its North line 1983 ft. West of the N.E. corner thereof; also

Beginning at a point in the South line of Sec. 1, 8N. 6W. S.B.M. 2152 ft. East of the S.W. corner thereof; thence N. 12° 30' W. 5554 ft. over the E½ of SW¼; S½ of NW¼ and NW¼ of NW¼ of said Sec. to a point in its North line 952 ft. East of the N.W. corner thereof; also

Beginning at a point in the South line of Sec. 9, 10N. 6W. S.B.M. 269 ft. West of the S.E. corner thereof; thence N. 12° 31' 30" W. 5469 ft. over the E½ of E½ and NW¼ of NE¼ of said Sec. to a point in its North line 1409 ft. West of the N.E. corner thereof; also

Beginning at a point in the South line of Sec. 33, 11N. 6W. S.B.M. 2537 ft. West of the S.E. corner thereof; thence N. 12° 32" W. 5538 ft. over the SW¼ of SE¼ and E½ of W½ of said Sec. to a point in its North line 1489 ft. East of the N.W. corner thereof; also

Beginning at a point in the South line of Sec. 21, 11N, 6W. S.B.M. 339 ft. East of the S.W. corner thereof; thence N. 12° 32' W. 1488 ft. over the W½ of SW¼ of said Sec. to a point in its West line 1215 ft. South of the West quarter-corner thereof; also

Beginning at a point in the South line of Sec 17, 11N. 6W. S.B.M. 849 ft. West of the S.E. corner thereof; thence N. 12° 32' W. 5547 ft. over E½ of SE¼, NW¼ of SE¼ and W½ of NE¼ of said Sec. to a point in its North line 2047 ft. West of the N.E. corner thereof; also

Beginning at a point in the South line of Sec. 5, 11N. 6W. S.B.M. 2108 ft. East of the S.W. corner thereof; thence N. 12° 32' W. 5274 ft. over the E½ of SW¼, S½ of NW¼ and NW¼ of NW¼ of said Sec. to a point in its North line 870 ft East of the N.W. corner thereof; also

Beginning at a point in the East line of Sec. 31, 12N. 6W. S.B.M. 88 ft. South of the N.E. corner thereof; thence N. 12° 32' W. 101 ft. over the NE¼ of NE¼ of said Sec. to a point in its North line 22 ft. West of the N.E. corner thereof; also

Beginning at a point in the South line of Sec. 35, 32 S. 41 E. M.D.M. 446 ft. West of the S.E. corner thereof; thence N. 12° 32' 30" W. 5411 ft. over the E½ of SE¼, S½ of NE¼ and NW¼ of NE¼ of said Sec. to a point in its North line 3456 ft. East of the N.W. corner thereof; also

Beginning at a point in the South line of Sec. 23, 32 S. 41 E. M.D.M. 2293 ft. East of the S.W. corner thereof; thence

1460 00 29475 00 3041 65 26383 35

Sales During the Month of December 1912.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
		N.12°32'30"W. 5598 ft. over the E½ of W½ and NW¼ of NW¼ of said Sec. to a point in its North line 1020 ft. East of the N.W. corner thereof; also Beginning at a point in the East line of Sec. 15, 3 S. 4 E. M.D.M. 5051 ft North of the S.E. corner thereof; thence N.12°33'W. 3576 ft. over the NE¼ of NE¼ of said Sec. to a point in its North line 78 ft. West of the N.E. corner thereof; also Beginning at a point in the South line of Sec. 3, 3 S. 4 E. M.D.M. 1161 ft. West of the S.E. corner thereof; thence N.12°33'W. 5803 ft. over the SE¼ of SE¼, W½ of E½ and NE¼ of NW¼ of said sec. to a point in its North line 2334 ft. East of the N.W. corner thereof; also Beginning at a point in the South line of Sec. 27, 3 S. 4 E. M.D.M. 1310 ft. East of the S.W. corner thereof; thence N.12°33'W. 5583 ft. over the W½ of W½ of said Sec. to a point in its North line 118 ft. East of the N.W. corner thereof; also Beginning at a point in the East line of Sec. 21, 3 S. 4 E. M.D.M. 586 ft. North of the S.E. corner thereof; thence N.12°33'30"W. 5310 ft. over the E½ of E½ of said Sec. to a point in its North line 1070 ft. West of the N.E. corner thereof; also Beginning at a point in the South line of Sec. 9, 3 S. 4 E. M.D.M. 3293 ft. East of the S.W. corner thereof; thence N.12°33'30"W. 5448 ft. over the W½ of SE¼, NE¼ of SW¼, E½ of NW¼ and SW¼ of NE¼ of said Sec. to a point in its North line 2108 ft. East of the N.W. corner thereof; also Beginning at a point in the South line of Sec. 33, 2 S. 4 E. M.D.M. 923 ft. East of the S.W. corner thereof; thence N.12°33'30"W. 1817 ft.; thence N.25°29'W. 1228 ft. a total distance of 3045 ft. over the W½ of SW¼ and SW¼ of NW¼ of said Sec. to a point in its West line 2436 ft. South of the N.W. corner thereof; also Beginning at a point in the South line of Sec. 29, 3 S. 4 E. M.D.M. 1161 ft. West of the S.E. corner thereof; thence N.25°29'W. 6042 ft. over the SE¼ of SE¼, W½ of SE¼, SW¼ of NE¼, Lot 1 of NW¼ and SE¼ of NW¼ of said Sec. to a point in its North line 1570 ft. East of the N.W. corner thereof; also Beginning at a point in the East line of Sec. 19, 3 S. 4 E. M.D.M. 3393 ft. North of the S.E. corner thereof; thence N.25°29'30" West 7337 ft. over the E½ of NE¼ of said Sec. to a point in its North line 1004 ft. West of the N.E. corner thereof; also Beginning at a point in the South line of Sec. 7, 3 S. 4 E. M.D.M. 2175 ft. East of the S.W. corner thereof; thence N.20°30'W. 5400 ft. over the E½ of SW¼; NW¼ of SW¼ and W½ of NW¼ of said Sec. to a point in its North line, 56 ft. East of the N.W. corner thereof.		San Bernardino	Cal.	1460 00		316 35	316 35	26383 35		Cash ✓
✓ 798-R	12	SW¼	15	9N	14W	S.B.	P.M.	Kern	"	3200.00	Agl	160 00	2000	3200 00	320 00	2880 00		10 yrs.
✓ 799-R	16	All	5	9N	12W	"	P.D.	Graz.	"	1601.60	"	640 64	250	1601 60	160 16	1441 44		"
✓ 800-R	17	E½ of SE¼	11	3S	1E	"	P.M.	Agl.	Riverside	2000.00	"	80 00	2500	2000 00	200 00	1800 00		"
✓ 801-R	17	W½ of SE¼	11	"	"	"	"	"	"	2400.00	"	80 00	3000	2400 00	240 00	2160 00		"
✓ 802-R	17	E½	5	9N	2E	"	"	San Bernardino		4002.50	"	320 20	1250	4002 50	400 25	3602 25		"
✓ 803-R	17	W½	5	"	"	"	"	"	"	3997.50	"	319 80	1250	3997 50	399 75	3597 75		"
✓ 804-R	17	A release of certain exceptions and reservations set forth and contained in the deed of																
										3060 64				4694 95	5078 16	41864 79		

Sales During the Month of December 1912.

(5-13-12—1 Book—S.1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Interstate Telegraph Company	734 Title Ins. Bldg, Los Angeles, Cal.									16	1/2/13	
J. W. Gore	503-4-5 Bradbury Bldg Los Angeles, Cal.	C. E. Wantland	2 1/2	80 00	R-692 1/24/13	Walter Ransom	2 1/2	80 00	R-696 1/24/13	"	"	
Frank Shaw	c/o Title Ins. + Trust Co. Los Angeles, Cal	" " "	5	80 08	"					"	"	Purc. allowed to cut brush
Emil Olcovich Albert Olcovich	317 S. Los Angeles St. Los Angeles, Cal	" " "	2 1/2	5000	R-779 3/10/13	W. G. Keffer	2 1/2	50 00	R-780 3/10/13	"	"	" " " " "
Do	Do	" " "	2 1/2	6000	"	" " "	2 1/2	60 00	"	"	"	" " " " "
Patton + Longley Co.	330 S. Hill St. Los Angeles, Cal.	" " "	2 1/2	100 06	R-692 1/24/13	H. W. McCartney	2 1/2	100 06	R-699 1/24/13	"	"	" " " " "
Do	Do —	" " "	2 1/2	99 94	"	" " "	2 1/2	99 94	"	"	"	" " " " "

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
continued										3060 64		46942 95	5078 16	41864 79		
804-R	17	Southern Pacific Railroad Company to Andrew M. Smith dated Sept. 27, 1886 in so far as the same pertain to S½ of S½ of NW¼ of SW¼ and N½ of SE¼ of SW¼ of Sec 3, Twp. 1 N. Rge. 14 W S.B.M.						Los Angeles	Cal.			15 00	15 00			Cash
805-R	18	NE¼	15	9N	14W	S.B.	Ore. Agl.	Kern	2800.00 "	160 00	17 50	2800 00	280 00	2520 00		10 yrs.
806-R	21	All	9	27S	29E	M.D.	O.&I. Agl. Gray	"	2560.00 "	640 00	5 00	3200 00	320 00	2880 00		"
807-R	24	NW¼ of SW¼	21	6S	7E	S.B.	O.&I. Agl	Riverside	1600.00 "	40 00	40 00	1600 00	160 00	1440 00		"
808-R	24	E½ of NW¼ of SE¼	31	6S	8E	"	"	"	1800.00 "	20 00	90 00	1800 00	180 00	1620 00		"
809-R	24	W½ of NW¼ of SE¼	31	"	"	"	"	"	1800.00 "	20 00	90 00	1800 00	180 00	1620 00		"
810-R	26	Lots 7, 8, 9, 10, 11 & 12	23	3S	2E	"	P.W. O.&I. Agl & Gray. P.U. Agl	"	216890 "	216 89	10 00	2168 90	433 78	1735 12		4 yrs.
811-R	27	N½ of NE¼ of SW¼	31	6S	9E	"	"	"	1600.00 "	20 00	80 00	1600 00	160 00	1440 00		10 yrs.
812-R	27	S½ of NE¼ of SW¼	31	"	"	"	"	"	1600.00 "	20 00	80 00	1600 00	160 00	1440 00		"
813-R	27	N½ of NW¼ of SW¼	31	"	"	"	"	"	1576.00 "	19 70	80 00	1576 00	157 60	1418 40		"
814-R	27	S½ of NW¼ of SW¼	31	"	"	"	"	"	1576.00 "	19 70	80 00	1576 00	157 60	1418 40		"
815-R	27	N½ of SW¼ of SW¼	31	"	"	"	"	"	1592.00 "	19 90	80 00	1592 00	159 20	1432 80		"
816-R	27	S½ of SW¼ of SW¼	31	"	"	"	"	"	1592.00 "	19 90	80 00	1592 00	159 20	1432 80		"
817-R	27	N½ of SE¼ of SW¼	31	"	"	"	"	"	1600.00 "	20 00	80 00	1600 00	160 00	1440 00		"
818-R	27	S½ of SE¼ of SW¼	31	"	"	"	"	"	1600.00 "	20 00	80 00	1600 00	160 00	1440 00		"
819-R	30	All	29	9N	2E	"	P.U. Graz	San Bernardino	1920.00 "	640 00	3 00	1920 00	192 00	1728 00		"
										4956 73		74987 85	8117 54	66870 31		

Sales During the Month of December 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Andrew M. Smith	c/o Williams, Gouger & Chandler, Exchange Bldg., Los Angeles, Cal.										16	1/2/13	
Roy D. Davis	c/o Citizens Nat. Bank, Los Angeles, Cal.	C. E. Wantland	2 1/2	70 00	R-692 1/24/13	Walter Ransom	2 1/2	70 00	R-696 1/24/13		"	"	Pur. allowed to cut brush
J. R. Caldwell and J. E. Caldwell	Elmer, Cal.										"	"	Subj. to R of W for ditch
George Brayton Bush	302 Shreve Bldg. San Francisco, Cal.	C. E. Wantland	2 1/2	4000	R-749 2/21/13	H. W. McCartney	2 1/2	4000	R-755 2/21/13		17	2/3/13	Pur. allowed to cut brush. Ex. N. 20 ft for Road
John R. Bohonnon	225 Con. Realty Bldg. Los Angeles, Cal.	" " "	2 1/2	4500	"	J. K. Ballantine	2 1/2	4500	R-752 2/21/13		"	"	Pur. allowed to cut brush
John Eisenbeis	719 Stewart St., Los Angeles, Cal	" " "	2 1/2	4500	"	" " "	2 1/2	4500	"		"	"	Ex. N 1/4 W 20 ft for road. Pur. allowed to cut brush
H. C. Ratcliff and A. P. Jensen	P.O. Box 275 Banning, Cal.	" " "	2 1/2	5422	"	Walter Ransom	2 1/2	5422	R-753 2/21/13		"	"	Pur. not to divert water until cont. paid in full
Charles L. Bennett	Con. Realty Bldg. Los Angeles, Cal.	" " "	2 1/2	4000	"	H. R. Burns	2 1/2	4000	R-750 2/21/13		"	"	Ex. Graded Roadbed Ex. N. 1/2 E. 20 ft for road Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	4000	"	" " "	2 1/2	4000	"		"	"	Ex. Graded Roadbed Ex. E. 20 ft for road Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	3940	"	" " "	2 1/2	3940	"		"	"	Ex. Graded Roadbed Ex. N. 20 ft for road Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	3940	"	" " "	2 1/2	3940	"		"	"	Ex. Graded Roadbed Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	3980	"	" " "	2 1/2	3980	"		"	"	Ex. Graded Roadbed Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	3980	"	" " "	2 1/2	3980	"		"	"	Ex. Graded Roadbed Ex. E. 20 ft for road Pur. allowed to cut brush
" " "	Do	" " "	2 1/2	4000	"	" " "	2 1/2	4000	"		"	"	Ex. Graded Roadbed Ex. E. 20 ft for road Pur. allowed to cut brush
J. P. Gardiner	226 Laughlin Bldg., Los Angeles, Cal.	" " "	2 1/2	4800	"	H. W. McCartney	2 1/2	4800	R-755 2/21/13		"	"	subject to R of W for canal for Cal. Ariz. & Santa Fe Ry. Co.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓ 820-R	6	SE¼	31	8N	12W	S.B.	All Agl.	Los Angeles	2800.00 Cal ✓	160 00	17 50	2800 00	280 00	2520 00		10 yrs.
✓ 821-R	6	SW¼	31	"	"	"	"	"	2841.48 " ✓	162 37/322 31/7	17 50	2841 48 / 5641 48	280 00 / 560 00	2561 48 / 5081 48		"
✓ 822-R	7	NE¼	31	"	"	"	"	"	2800.00 " ✓	160 00	17 50	2800 00	280 00	2520 00		"
✓ 823-R	7	Lot 5 Blk 12	S.P.R.R. Co's 1st Addn to Town of Moron					Kern	325.00 " ✓			325 00	108 35	216 65		2 yrs.
✓ 824-R	7	NE¼	5	8S	8E	S.B.	P&I Graz.	Riverside	524.70 " ✓	95 40	5 50	524 70	52 47	472 23		10 yrs.
✓ 825-R	17	Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32 in Blk 30 in S.P. Land Co's 3rd " Addn to Town of Moron						Kern	6450.00 Cal ✓	577 77		1825 00 / 111 16 18	1825 00 / 787 82	8790 36		Cash ✓
✓ 826-R	8	All	9	17S	28E	M.D.	All Agl Graz.	Tulare	3840.60 " ✓	640 00	6 00	3840 00	384 00	3456 00		10 yrs.
✓ 827-R	8	E½ SW¼ NW¼	29	"	"	"	P&I Graz.	"	1920.00 " ✓	480 00 / 169 77	4 00	1920 00 / 168 76 18	192 00 / 340 18 2	1728 00 / 1347 43 36		"
✓ 828-R	11	Lot 10 in Block 26 S.P. Land Co's 3rd Addn to Moron						Kern	300.00 " ✓	1697 77		300 00 / 171 76 18	300 00 / 370 18 2	1347 43 36		Cash ✓
✓ 829-R	14	Lot 28 in Blk 29 S.P. Land Co's 3rd Addn to Moron						Kern	200.00 " ✓			200 00	66 65	133 35		2 yrs.
✓ 830-R	14	Lot 20 in Blk 23 S.P. Land Co's 3rd " Addn to Moron						Kern	450.00 " ✓			450 00	150 00	300 00		2 yrs.
✓ 831-R	14	W½ of SW¼	23	5S	6E	S.B.	P&I Agl	Riverside	1800.00 " ✓	80 00	22 50	1800 00	180 00	1620 00		10 yrs.
✓ 832-R	14	N½ of SW¼	19	6S	9E	"	"	"	2726.50 " ✓	77 90	35 00	2726 50	272 65	2453 85		"
✓ 833-R	14	S½ of SW¼	19	"	"	"	"	"	3116.00 " ✓	77 90	40 00	3116 00	311 60	2804 40		"
✓ 834-R	14	N½ of SW¼ of NW¼	31	"	"	"	"	"	1560.00 " ✓	19 50	80 00	1560 00	156 00	1404 00		"
✓ 835-R	14	S½ of SW¼ of NW¼	31	"	"	"	"	"	1560.00 " ✓	19 50	80 00	1560 00	156 00	1404 00		"
✓ 836-R	14	E½ of NE¼	1	8N	14W	"	"	Los Angeles	1997.50 " ✓	79 90	25 00	1997 50	199 75	1797 75		"
✓ 837-R	14	W½ of NE¼	1	"	"	"	"	"	1992.50 " ✓	79 70	25 00	1992 50	199 25	1793 25		"
✓ 838-R	14	E½ of NW¼	1	"	"	"	"	"	1987.50 " ✓	79 50	25 00	1987 50	198 75	1788 75		"
✓ 839-R	14	W½ of NW¼	1	"	"	"	"	"	1982.50 " ✓	79 30	25 00	1982 50	198 25	1784 25		"
✓ 840-R	14	W½ of SW¼	1	"	"	"	"	"	2000.00 " ✓	80 00	25 00	2000 00	200 00	1800 00		"
✓ 841-R	14	E½ of SW¼	1	"	"	"	"	"	2000.00 " ✓	80 00	25 00	2000 00	200 00	1800 00		"
✓ 842-R	14	W½ of SE¼	1	"	"	"	"	"	2000.00 " ✓	80 00	25 00	2000 00	200 00	1800 00		"
✓ 843-R	14	E½ of SE¼	1	"	"	"	"	"	2000.00 " ✓	80 00 / 2610 97	25 00	2000 00 / 434 68	200 00 / 6590 74	1800 00 / 37957 96		"
✓ 844-R	16	SW¼	33	8N	12W	"	"	"	2800.00 " ✓	160 00	17 50	2800 00	280 00	2520 00		"
✓ 845-R	16	SE¼	33	"	"	"	"	"	2800.00 " ✓	160 00	17 50	2800 00	280 00	2520 00		"
✓ 846-R	16	E½ of NE¼	5	8N	14W	"	"	"	1604.80 " ✓	80 24	20 00	1604 80	160 48	1444 32		"
✓ 847-R	16	W½ of NE¼	5	"	"	"	"	"	1606.40 " ✓	80 32	20 00	1606 40	160 64	1445 76		"
✓ 848-R	16	E½ of NW¼	5	"	"	"	"	"	1608.00 " ✓	80 40	20 00	1608 00	160 80	1447 20		"
✓ 849-R	16	W½ of NW¼	5	"	"	"	"	"	1609.60 " ✓	80 48	20 00	1609 60	160 96	1448 64		"
✓ 850-R	16	W½ of SW¼	5	"	"	"	"	"	1600.00 " ✓	80 00	20 00	1600 00	160 00	1440 00		"
✓ 851-R	16	E½ of SW¼	5	"	"	"	"	"	1600.00 " ✓	80 00	20 00	1600 00	160 00	1440 00		"
✓ 852-R	16	W½ of SE¼	5	"	"	"	"	"	1600.00 " ✓	80 00	20 00	1600 00	160 00	1440 00		"
✓ 853-R	16	E½ of SE¼	5	"	"	"	"	"	1600.00 " ✓	80 00 / 35 92 41	20 00	1600 00 / 62 977 48	160 00 / 8433 60	1440 00 / 5433 68		"

Sales During the Month of January 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
C. B. Mason	Morgan Hill, Cal.	C. E. Wantland	2½	70 00	R-749 2/21/13	J. K. Ballentine	1¼	35 00	R-752 2/21/13				
						W. G. Keffer	1¼	35 00	R-751 2/21/13		17	2/13/13	Pur. allowed to cut brush
" " "	" " "	" " "	2½	71 04	"	J. K. Ballentine	1¼	35 52					
						W. G. Keffer	1¼	35 52	"		"	"	" " " " "
Frank H. Benson	Rea Bldg. San Jose, Cal.	" " "	2½	70 00	"	J. K. Ballentine	1¼	35 00					
						W. G. Keffer	1¼	35 00	"		"	"	" " " " "
H. E. Tupper	Taft, Cal.	R. B. Whittemore	5	16 25	R-759 2/24/13						"	"	
C. O. Warden	210 Mason Opera House Bldg. Los Angeles, Cal.	C. E. Wantland	2½	13 11	R-749 2/21/13	C. H. King	2½	13 12	R-754 2/21/13		"	"	
Conley School District of Kern County, Cal.	Taft, Cal.	R. B. Whittemore	5	91 25	R-759 2/24/13						17	2/13/13	If lots not used for school purposes title to revert to S. P. Land Co.
Chester S. Huntley	Visalia, Cal.	C. E. Wantland	2½	96 00	R-749 2/21/13	J. G. Brownson	2½	96 00	R-756 2/21/13		"	"	
James Johnston May	" "	" " "	2½	48 00	"	" " "	2½	48 00	"		"	"	
Carolina E. Johnson	R. F. D. Box 15 Saratoga, Cal.	R. B. Whittemore	5	15 00	R-759 2/24/13						17	2/13/13	
Mrs. Lydia E. Bogle	Taft, Cal.	R. B. Whittemore	5	10 00	R-919 5-6-13						17	2/13/13	
Elizabeth Wehr	Taft Cal.	" " "	5	22 50	R-1060 7-28-13						17	2/13/13	
William Dwyer	Benecia, Cal.	C. E. Wantland	2½	45 00	R-749 2/21/13	J. G. Brownson	2½	45 00	R-756 2/21/13		"	"	Pur. allowed to cut brush
Haines W. Reed	1966 Carmen Ave. Los Angeles, Cal.	" " "	2½	68 16	"	H. R. Burns	2½	68 16	R-750 2/21/13		"	"	" " " " "
Alan I. Warren	433 Cons. Realty Bldg. Los Angeles, Cal.	" " "	2½	77 90	"	" " "	2½	77 90	"		"	"	" " " " "
Haines W. Reed	1966 Carmen Ave. Los Angeles, Cal.	" " "	2½	39 00	"	H. R. Burns	2½	39 00	"		"	"	Ex. Graded Roadbed Pur. allowed to cut brush
" " "	Do.	" " "	2½	39 00	"	" " "	2½	39 00	"		"	"	Ex. So. 20 ft. for road Graded Roadbed Pur. allowed to cut brush
Oliver P. Adams	Title Ins. & Trust Bldg. Los Angeles, Cal.	" " "	2½	49 94	"	H. R. Burns	1¼	24 98	R-750 2/21/13				
						W. G. Keffer	1¼	24 98	R-751 2/21/13		"	"	Pur. allowed to cut brush
" " "	Do.	" " "	2½	49 81	"	H. R. Burns	1¼	24 90					
						W. G. Keffer	1¼	24 90	"		"	"	" " " " "
" " "	Do.	" " "	2½	49 69	"	H. R. Burns	1¼	24 84					
						W. G. Keffer	1¼	24 84	"		"	"	" " " " "
" " "	Do.	" " "	2½	49 56	"	H. R. Burns	1¼	24 78					
						W. G. Keffer	1¼	24 78	"		"	"	" " " " "
" " "	Do.	" " "	2½	50 00	"	H. R. Burns	1¼	25 00					
						W. G. Keffer	1¼	25 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	50 00	"	H. R. Burns	1¼	25 00					
						W. G. Keffer	1¼	25 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	50 00	"	H. R. Burns	1¼	25 00					
						W. G. Keffer	1¼	25 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	50 00	"	H. R. Burns	1¼	25 00					
						W. G. Keffer	1¼	25 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	50 00	"	H. R. Burns	1¼	25 00					
						W. G. Keffer	1¼	25 00	"		"	"	" " " " "
L. L. Benson	Rea Bldg. San Jose, Cal.	" " "	2½	70 00	R-841 4/7/13	H. G. Keffer	1¼	35 00	R-837 4/7/13				
						J. K. Ballentine	1¼	35 00	R-838 4/7/13		"	"	" " " " "
" " "	Do.	" " "	2½	70 00		W. G. Keffer	1¼	35 00	R-837 4/7/13				
						J. K. Ballentine	1¼	35 00	R-838 4/7/13		"	"	" " " " "
William H. Richards	2324-4th Ave. Los Angeles, Cal.	" " "	2½	40 12	R-749 2/21/13	H. R. Burns	1¼	20 06	R-930 2/21/13				
						W. G. Keffer	1¼	20 06	R-751 2/21/13		"	"	Pur. allowed to cut brush
" " "	Do.	" " "	2½	40 16	"	H. R. Burns	1¼	20 08					
						W. G. Keffer	1¼	20 08	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 20	"	H. R. Burns	1¼	20 10					
						W. G. Keffer	1¼	20 10	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 24	"	H. R. Burns	1¼	20 12					
						W. G. Keffer	1¼	20 12	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 00	"	H. R. Burns	1¼	20 00					
						W. G. Keffer	1¼	20 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 00	"	H. R. Burns	1¼	20 00					
						W. G. Keffer	1¼	20 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 00	"	H. R. Burns	1¼	20 00					
						W. G. Keffer	1¼	20 00	"		"	"	" " " " "
" " "	Do.	" " "	2½	40 00	"	H. R. Burns	1¼	20 00					
						W. G. Keffer	1¼	20 00	"		"	"	" " " " "

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										3572 41		62977 48	8433 60	54549 88		
✓ 854-R	16	Lot 27 in Block 29 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	225.00 Cal ✓	3572 41		225 00 63202 48	75 00 8508 60	150 00 54693 88		2 yrs.
✓ 855-R	17	Lot 23 in Block 25 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	225.00 Cal ✓	3572 41		225 00 63427 48	75 00 8583 60	150 00 54843 88		"
✓ 856-R	18	NW 1/4	21	5S	7E	S.B.	P.U. Agl.	Riverside	320.00 " ✓		160 00	20 00 3200 00	320 00	2880 00		10 yrs.
✓ 857-R	18	NE 1/4	31	4S	6E	"	P.U. Graz.	"	1200.00 " ✓		160 00	7 50 1200 00	120 00	1080 00		"
✓ 858-R	18	NW 1/4	31	"	"	"	"	"	1259.48 " ✓		167 93	7 50 1259 48	125 94	1133 54		"
✓ 859-R	18	SW 1/4	31	"	"	"	"	"	1259.17 " ✓		167 89	7 50 1259 17	125 91	1133 26		"
✓ 860-R	18	SE 1/4	31	"	"	"	"	"	1200.00 " ✓	4388 ✓3	160 00	7 50 1200 00 71546 13	120 00 93945 45	1080 00 64150 68		"
✓ 861-R	20	Lot 21 in Block 25 in S.P. Land														
		Co's 3rd " Addn. to Moron						Kern	225.00 " ✓			225 00 71771 13	75 00 94270 45	150 00 64150 68		2 yrs.
✓ 862-R	21	Lots 15 & 16 in Block 29 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	900.00 " ✓			900 00	300 00	600 00		"
✓ 863-R	21	Lot 29 in Block 29 in S.P. Land														
		Co's 3rd " Addn to Moron						Kern	200.00 " ✓			200 00	66 65	133 35		"
✓ 864-R	21	Lot 14 in Block 29 in S.P. Land														
		Co's 3rd " Addn to Moron,						Kern	350.00 " ✓			350 00	116 65	233 35		"
✓ 865-R	21	Lot 13 in Block 29 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	350.00 " ✓			350 00	116 65	233 35		"
✓ 866-R	21	Lot 7 in Block 29 in S.P. Land														
		Co's 3rd " Addn to Moron						Kern	300.00 " ✓			300 00	100 00	200 00		"
✓ 867-R	21	Lots 15 & 16 in Block 27 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	750.00 " ✓	4388 ✓3		750 00 71761 13	250 00 10420 40	500 00 61340 73		"
✓ 868-R	23	Lots 1 & 2 in Block 29 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	700.00 " ✓			700 00	233 35	466 65		"
✓ 869-R	23	NW 1/4 of NW 1/4;														
		S½ of N½ & S½	5	17S	28E	M.D.	P.U. Graz. Agl.	Tulare	3047.70 " ✓		507 95	6 00 3047 70	304 77	2742 93		10 yrs.
✓ 870-R	23	E½ of NE 1/4	3	8N	14W	S.B.	P.U. Agl.	Los Angeles	1797.75 ✓		79 90	22 50 1797 75	179 77	1617 98		10 yrs.
✓ 871-R	23	W½ of NE 1/4	3	"	"	"	"	"	1797.08 " ✓		79 87	22 50 1797 08	179 70	1617 38		"
✓ 872-R	23	NE 1/4	15	"	"	"	"	"	3600.00 " ✓		160 00	22 50 3600 00	360 00	3240 00		"
✓ 873-R	23	NW 1/4	15	"	"	"	"	"	3200.00 " ✓		160 00	20 00 3200 00	320 00	2880 00		"
✓ 874-R	23	SW 1/4	15	"	"	"	"	"	3600.00 " ✓		160 00	22 50 3600 00	360 00	3240 00		"
✓ 875-R	23	SE 1/4	15	"	"	"	"	"	3600.00 " ✓		160 00	22 50 3600 00	360 00	3240 00		"
											5693 95	95962 66	17179 99	83245 67		
✓ 876-R	24	Lots 1 & 2 in Block 28 in S.P.														
		Land Co's 3rd " Addn to Moron						Kern	950.00 Cal			950 00	316 65	633 35		2 Yrs.
✓ 877-R	24	Lots 17 & 18 in Blk 29 in S.P.														
		Land Co's 3rd " Addn to Moron						"	700.00 " ✓			700 00	233 35	466 65		"
										5693 95		97613 66	13267 99	143456 67		
✓ 878-R	29	All	35	3S	1E	S.B.	P.U. Graz.	Riverside	1600.00 " ✓		640 00	2 50 1600 00	160 00	1440 00		10 yrs.
✓ 879-R	29	All	29	22S	29E	M.D.	P.U. Graz. Agl.	Tulare	6400.00 " ✓		6400 00	10 00 6400 00	5760 00		640 00	Cash ✓
											6975 95	105613 66	19187 99	85785 67	640 00	

Sales During the Month of January 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	COMMISSIONS: Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Sam Alippi	Taft. Cal.	R. B. Whittemore	5	11 25	R-919 5-6-13					17	3/3/13	
Fred O'Brien	" "	" " "	5	11 25	R-984 6-14-13					17	3/3/13	
Haines W. Reed	1966 Carmen Ave. Los Angeles, Cal	C. E. Wantland	2½	80 00	R-749 2/21/13	H. R. Burns	2½	80 00	R-750 2/21/13	"	"	Pur. allowed to cut brush
" " "	Do.	" " "	2½	30 00	"	H. R. Burns	2½	30 00	"	"	"	
" " "	Do	" " "	2½	31 49	"	" " "	"	31 49	"	"	"	
" " "	Do	" " "	2½	31 48	"	" " "	"	31 48	"	"	"	
" " "	Do	" " "	2½	30 00	"	" " "	"	30 00	"	"	"	
Gail Wright	Taft, Cal.	R. B. Whittemore	5	11 25	759-R 2/24/13					17	3/3/13	
Virginia Bramham	" "	" " "	5	45 00	R-1201 10-30-13					17	3/3/13	
Pearl Cowen	" "	" " "	5	10 00	759-R 2/24/13					17	3/3/13	
Virginia Bramham	" "	" " "	5	17 50	R-1201 10-30-13					17	3/3/13	
" "	" "	" " "	5	17 50	R-1201 10-30-13					17	3/3/13	
T. J. Riley	" "	" " "	5	15 00	R-919 5-6-13					17	3/3/13	
C. A. Johnson	" "	" " "	5	37 50	R-919 5-6-13					19	3/3/13	
J. Enola Reynolds	" "	" " "	5	35 00	R-759 2/24/13					17	3/3/13	
G. W. Ragle and W. C. E. Ragle	Naranjo, Cal.	C. E. Wantland	2½	76 19	R-749 2/21/13	J. G. Brownson	2½	76 19	R-756 2/21/13	17	3/3/13	
D. D. Cain and Grace M. Cain	118 N. St. Andrews Place Los Angeles, Cal.	" " "	2½	44 95	"	W. G. Keffer	2½	44 94	R-751 2/21/13	"	"	Pur. allowed to cut brush.
Do.	Do.	" " "	2½	44 93	"	" " "	2½	44 93	"	"	"	" " " "
N. W. Clayton Co	Vermont Bldg. Salt Lake City, Utah	" " "	2½	90 00	R-779 3/10/13	H. W. McCartney	2½	90 00	R-781 3/10/13	"	"	" " " "
" " " "	Do.	" " "	2½	80 00	"	" " "	"	80 00	"	"	"	" " " "
" " " "	Do.	" " "	2½	90 00	"	" " "	"	90 00	"	"	"	" " " "
" " " "	Do.	" " "	2½	90 00	"	" " "	"	90 00	"	"	"	" " " "
C. A. Bigelow	Taft, Cal	R. B. Whittemore	5	47 50	R-759 2/24/13					17	3/3/13	
Don C. Cameron	"	" " "	5	35 00	R-984 6-14-13					17	3/3/13	
Loyd Karl Burson	110 N. Fair Oaks Pasadena, Cal.	C. E. Wantland	2½	40 00	R-779 3/10/13	J. K. Ballentine	2½	40 00	R-782 3/10/13	"	"	
George Shannon & Reuben Shannon	Porterville, Cal.									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
880-R	1	Lot 27 in Block 12 in S.P. R.R. Co's 1st Add'n to Moron						Kern	300.00 Cal.			300 00	100 00	200 00		2 yrs.
881-R	1	W½ of NE¼ & NW¼	23	9N	12W	S.B.	P.U. Agl.	"	3600.00	240 00	15 00	3600 00	360 00	3240 00		10 yrs.
882-R	1	SW¼	29	11N	11W	"	"	"	1440.00	160 00	9 00	1440 00	144 00	1296 00		"
883-R	1	S½ of SE¼ of NW¼	31	6S	9E	"	"	Riverside	1500.00	20 00	75 00	1500 00	150 00	1350 00		"
884-R	1	N½ of SE¼ of NW¼	31	"	"	"	"	"	1500.00	20 00	75 00	1500 00	150 00	1350 00		"
										440 00		8340 00	904 00	7436 00		
885-R	3	E½ of NW¼	3	8N	14W	"	"	Los Angeles	1596.80	79 84	20 00	1596 80	159 68	1437 12		"
886-R	3	W½ of NW¼	3	"	"	"	"	"	1596.20	79 81	20 00	1596 20	159 62	1436 58		"
887-R	3	SE¼ of SW¼	21	6S	7E	"	"	Riverside	1400.00	40 00	35 00	1400 00	140 00	1260 00		"
888-R	3	E½, N½ of NW¼														
		¾ SE¼ of NW¼	13	15S	26E	M.D.	P.U. Graz	Tulare	3740.00	440 00	8 50	3740 00	374 00	3366 00		"
889-R	3	Lot 22 in Blk. 25 in S.P. Land Co's 3rd Add'n to Moron						Kern	225.00			225 00	75 00	150 00		2 yrs.
890-R	3	Lots 22 & 23 in Blk 27 in S.P. Land Co's 3rd Add'n to Moron						"	500.00			500 00	166 65	333 35		"
891-R	3	SE¼	7	5S	6E	S.B.	P.U. Graz	Riverside	4400.00	160 00	27 50	4400 00	440 00	3960 00		10 yrs.
										139 63		1798 00	418 95	1379 05		
892-R	7	Lots 31 & 32 in Blk 28 in S.P. Land Co's 3rd Add'n to Moron						Kern	750.00			750 00	250 00	500 00		2 yrs.
893-R	7	Lots 22 & 23 in Blk 28 in S.P. Land Co's 3rd Add'n to Moron						"	550.00			550 00	183 35	366 65		"
894-R	7	Lots 31 & 32 in Blk 26 in S.P. Land Co's 3rd Add'n to Moron						"	650.00			650 00	216 65	433 35		"
895-R	7	Lot 11 in Blk 26 in S.P. Land Co's 3rd Add'n to Moron						"	300.00			300 00	100 00	200 00		"
896-R	7	Lot 13 in Blk 12 in S.P.R.R. Co's 1st Add'n to Moron						"	400.00			400 00	133 35	266 65		"
												4448 00	3307 30	1141 70		
897-R	11	E½ of NE¼	9	8N	14W	S.B.	P.U. Agl.	Los Angeles	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
898-R	11	W½ of NE¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
899-R	11	E½ of NW¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
900-R	11	W½ of NW¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
901-R	11	W½ of SW¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
902-R	11	E½ of SW¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
903-R	11	W½ of SE¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
904-R	11	E½ of SE¼	9	"	"	"	"	"	1600.00	80 00	20 00	1600 00	160 00	1440 00		"
905-R	11	Lot 10 in Blk 25 in S.P. Land Co's 3rd Add'n to Moron						Kern	275.00			275 00	91 65	183 35		2 yrs.
										187 965		3753 00	4673 95	3849 05		
906-R	14	Lot 22 in Blk 26 in S.P. Land Co's 3rd Add'n to Moron						"	225.00			225 00	75 00	150 00		2 yrs.
907-R	14	E½	3	5S	7E	S.B.	P.U. Agl.	Riverside	3995.13	319 61	12 50	3995 13	399 51	3595 62		10 yrs.
908-R	14	E½	31	"	"	"	"	"	2560.00	320 00	8 00	2560 00	256 00	2304 00		"
909-R	14	W½	31	"	"	"	"	"	3268.80	326 88	10 00	3268 80	326 88	2941 92		"
										264 614		4757 193	5731 34	4184 059		

(741)

Sales During the Month of February 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
J.A. Calhoun	Care Stand. Oil Co. Taft, Cal	R. B. Whittemore	5	15 00	R-919 5-6-13					19	3/13/13	
Mary Nichol	342 So. Broadway Los Angeles Cal	C. E. Wantland	2 1/2	90 00	3/20/13 R-805	J. K. Ballentine	2 1/2	90 00	R-803 3/20/13	"	"	Pur. allowed to cut brush
John Mazuba	129 E. 4th St. Los Angeles, Cal.	" " "	2 1/2	36 00	"	" " "	2 1/2	36 00	R-805	"	"	Ex. E. 3/4 S. 20 ft. for road.
Haines W. Reed	1966 Carmen Ave Los Angeles, Cal.	" " "	2 1/2	37 50	"	H. R. Burns	2 1/2	37 50	3/20/13	"	"	Pur. allowed to cut brush Ex. E. 20 ft. for road.
Byron "E." Cain & Frances Cain	Do. 214 So. Griffin Ave Los Angeles, Cal.	" " "	2 1/2	37 50	"	" " "	2 1/2	37 50	" R-804	"	"	Pur. allowed to cut brush.
Alfred M. Smiley	El Segundo, Cal.	" " "	2 1/2	39 92	"	H. G. Keffer	2 1/2	39 92	3/20/13	"	"	Pur. allowed to cut brush
Mary K. Schmitt	Keystone Appartments San Francisco, Cal.	" " "	2 1/2	39 91	" R-811	" " "	2 1/2	39 91	" R-815	"	"	" " " " "
				35 00	3/24/13	H. M. McCartney	2 1/2	35 00	3/24/13	"	"	Ex E. 20 ft for road Pur. allowed to cut brush
G.W. Clendenen	Button Willow, Cal.									19	"	
Grace Meyer	Taft, Cal.	R. B. Whittemore	5	11 25	R-919 5-6-13					19	"	
L.F. Krekeler	" "	" " "	5	25 00	R-984 6-14-13					19	"	
Albert H. Kalbfleisch	2250 W-14th St. Los Angeles, Cal.	C. E. Wantland	2 1/2	110 00	R-802 3/20/13	H. R. Burns	2 1/2	110 00	R-805 3/20/13	"	"	Pur. allowed to cut brush
Sara M. Mikesell	Taft, Cal.	R. B. Whittemore	5	37 50	R-919 5-6-13					"	"	
S.D. Plaugher	" "	" " "	5	27 50	"					"	"	
(Mrs.) Willie Mims	" "	" " "	5	32 50	"					"	"	
Carolina E. Johnson	R.F.D. Saratoga, Cal	" " "	5	15 00	"					"	"	
A.M. Keene	Taft, Cal	" " "	5	20 00	"					"	"	
Howard H. Skewes	150 N. Los Angeles St. Los Angeles, Cal.	C. E. Wantland	2 1/2	40 00	R-802 3/20/13	H. R. Burns	1 1/4	20 00	R-804 3/20/13	"	"	Pur. allowed to cut brush
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13 R-805			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	3/20/13	"	"	" " " " "
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	" " " " "
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			Sub. to R of W for Power Line
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	Pur. allowed to cut brush.
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	Do.
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	Pur. allowed to cut brush
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	" " " " "
						W. G. Keffer	1 1/4	20 00	R-804 3/20/13			
" " "	Do.	" " "	2 1/2	40 00	"	H. R. Burns	1 1/4	20 00	R-805 3/20/13	"	"	" " " " "
Ira A. Miller	Taft, Cal	R. B. Whittemore	5	13 75	R-919 5-6-13					"	"	
F.A. Fortine	c/o Northern Exploration Co. Taft, Cal.	R. B. Whittemore	5	11 25	R-919 5-6-13					"	"	
D. Sparey, R.H. Jeffries & J.C. Link	638 So. Spring St. Los Angeles, Cal.	C. E. Wantland	2 1/2	99 88	R-802 3/20/13	C. E. Adams Jr	2 1/2	99 88	R-806 3/20/13	"	"	
Clarence V. Ong and Wyllys S. Abbot	327 West 23 Los Angeles, Cal.	" " "	2 1/2	64 00	"	C. W. King	2 1/2	64 00	R-807 3/20/13	"	"	
George L. Ong and Charles K. Ong	618 Laguna St Los Angeles, Cal.	" " "	2 1/2	81 71	"	H. R. Burns	2 1/2	81 71	R-805 3/20/13	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										2846 14		47571 93	5731 34	41840 59		
✓ 910-R	18	Lot 10 in Blk 28 in S.P. Land Co's 3rd " Addn to Moron						Kern ✓	350.00 Cal ✓			35000	1165	23335		2 yrs.
✓ 911-R	18	Lot 26 in Blk 25 in S.P. Land Co's 3rd " Addn to Moron						" ✓	225.00 " ✓			22500	7500	15000		"
✓ 912-R	18	Lot 20 in Blk 25 in S.P. Land Co's 3rd " Addn to Moron						" ✓	225.00 " ✓			22500	7500	15000		"
✓ 913-R	18	Lot 14 in Blk 25 in S.P. Land Co's 3rd " Addn to Moron						" ✓	275.00 " ✓			27599	9165	18335		"
												48646 93	6089 64	45557 29		
✓ 914-R	19	Those certain strips of land and rights of way for railroad purposes of the certain widths hereinafter specified, the center line coinciding with the center line of the main track of Central Pacific Railway Company's railroad as now located and constructed upon, over and across the premises hereinafter described, which widths and center line are more particularly described as follows to wit: A right of way 200 ft in width, the center line thereof beginning at a point in the South line of Sec 5 Twp. 11 N. Rge. 12 W. S.B.M. 100 ft. more or less West of the S.E. corner thereof; thence N. 48° 37' 45" E. 110 ft. more or less over the S.E.¼ of S.E.¼ of said Sec. to a point in its East line 75 ft. more or less North of the S.E. corner thereof; also A strip of land 200 ft in width, the center line thereof beginning at a point in the West line of Sec. 13 Twp. 11 N. Rge. 12 W. S.B.M. 763.9 ft. South of the N.W. corner thereof; thence N. 48° 37' 45" E. 1195.6 ft over the NW¼ of NW¼ of said Sec to a point in its N. line 900.5 ft. E. of the N.W. corner thereof; also A strip of land 300 ft. in width, the center line thereof beginning at a point in the W line of Sec. 35 Twp. 12 N. Rge. 12 W. S.B.M. 170 ft. more or less South of the NW corner thereof; thence N. 48° 37' 45" E. 275 ft. more or less over the NW¼ of NW¼ of said Sec. to a point in its N. line 200 ft more or less E. of the N.W. corner thereof; also A strip of land 300 ft in width, the center line thereof beginning at a point in the West line of Sec. 33 Twp. 32 S. Rge 36 E. M.D.M. 210 ft. more or less N. of the S.W. corner thereof; thence N. 48° 37' 45" E. 3500 ft. more or less over the SW¼ of said Sec.; thence being 200 ft in width the center line continuing North 48° 37' 45" E. 3500 ft. more or less across the NE¼ of NE¼, S½ of NE¼, SE¼ of NW¼ and NW¼ of SE¼ of said Sec. to a point in its East line 350 ft. more or less, South of the N.E. corner thereof; also A strip of land 200 ft. in width the center line thereof beginning at a point in the South line of Sec. 27 Twp. 32 S. Rge. 36 E. M.D.M. 390 ft. more or less East of the S.W. corner thereof; thence N. 48° 37' 45" E 6500 ft. more or less over the NE¼ of of NE¼, S½ of NE¼, NE¼ of SW¼, S½ of SW¼ and NW¼ of SE¼ of said Sec. to a point in its East line 930 ft. more or less South of the NE corner thereof; also A strip of land 200 ft in width, the center line thereof beginning at a point in the South line of Sec 23, Twp 32 S. (continued on page 10)																	

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Sales During the Month of February 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
S. Markas and Mary Markas	Taft, Cal.	R. B. Whittemore	5	17 50	R-919 5-6-13					19	3/13/13	
H. H. Clark	" "	" " "	5	11 25	"					"	"	
Geo. E. McElwain	" "	" " "	5	11 25	"					"	"	
Bert Garrison & Marie Garrison	" "	" " "	5	13 75	"					"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
										2846 14		48646 93	6089 64	42557 29		

(Continued from Page 9)

Rge. 36 E. M. D. M. 1040 ft. more or less East of the S.W. corner thereof; thence N. 48° 37' 45" E. 2030 ft. more or less; thence on a 30° curve to the left 1790 ft. more or less a total distance of 3820 ft. more or less over the NE/4 of SW/4, S½ of SW/4 and W½ of SE/4 of said section; thence being 300 ft. in width the center line continuing on a 30° curve to the left 2775 ft. more or less over the SW/4 of NE/4 and E½ of NE/4 of said Sec. to a point in its East line 300 ft more or less South of the NE corner thereof, also.

A strip of land 300 ft in width, the center line thereof beginning at a point in the S. line of Sec. 13, Twp. 32 S. Rge 36 E. M. D. M. 160 ft. more or less East of the SW. corner thereof; thence on a 30° curve to the left 2460 ft more or less; thence N. 11° 37' 45" E. 3000 ft. more or less, a total distance of 5460 ft. more or less over the N½ of NW/4, SW/4 of NW/4 and W½ of SW/4 of said Sec. to a point in its North line 1470 ft. more or less East of the N.W. corner thereof; also

A strip of land 200 ft in width, the center line thereof beginning at a point in the S. line of Sec. 1 Twp. 32. S. Rge 36. E M. D. M. 390 ft. more or less West of the S.E. corner thereof; thence N. 44° 52' 15" E. 550 ft. more or less over the SE/4 of SE/4 of said Sec. to a point in its E. line 390 ft. more or less North of the S.E. corner thereof; also

A strip of land 200 ft in width, the center line thereof beginning at a point in the S. line of Sec. 31 Twp. 31 S. Rge 37 E. M. D. M. 2857.1 ft. E. of the SW corner thereof; thence N. 16° 20' 45" E. 2770 ft. more or less over the SE/4 of SW/4 and W½ of SE/4 of said Sec.; thence being 300 ft in width the center line continuing N 16° 20' 45" E. 700 ft. more or less; thence on a 30° curve to the left 2070 ft more or less, a total distance of 2770 ft more or less over the NE/4 of said Sec. to a point in its N. line 4260 ft more or less E. of the NW corner thereof; also

A right of way 200 ft in width, the center line thereof beginning at a point in the S. line of Sec. 19 Twp. 31 S. Rge 37 E. M. D. M. 1480 ft. more or less West of the S.E. corner thereof; thence N. 4° 13' 45" W. 350 ft. more or less thence on a Taper ½-2° curve to the right 2465.4 ft; thence N. 40° 52' 45" E 1030 ft. more or less a total distance of 3845.4 ft more or less, over the S.E/4 of NE/4 and SE/4 of said Sec. to a point in its East line 1900 ft. more or less South of the NE corner thereof; also

A right of way 200 ft in width, the center line thereof beginning at a point in the South line of Sec. 17 Twp. 31 S. Rge. 37 E. M. D. M. 1510 ft. more or less E. of the SW corner thereof; thence on a 30° curve to the left 1760 ft. more or less; thence N 25° 18' 45" E. 3104.1 ft.; thence on a Taper ½-2° curve to the left 982.7 ft. a total distance of 5846.8 ft more or less over the N½ of NE/4, SW/4 of NE/4, SW/4 of SW/4, E½ of SW/4 and NW/4 of SE/4 of said Sec. to a point in its North line 1490 ft more or less West of the NE corner thereof; also

A strip of land 300 ft in width, the center line thereof beginning at a point in the S. line of Sec 5. Twp. 31 S. Rge. 37 E. M. D. M. 2000 ft. more or less E. of the S.W. corner thereof; thence on a 30° curve to the

(continued on Page 11)

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Sales During the Month of February 1913

(5-13-12—1 Book S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										2846 14		48646 93	6089 64	42557 29		

(Continued from Page 10)

right 2956 ft. more or less; thence continuing on a 1° curve to the right 1740.1 ft.; thence continuing on a 10 curve to the right 1200 ft. more or less, a total distance of 5896.1 ft. more or less, over the NW 1/4 of NE 1/4, E 1/2 of NW 1/4 and E 1/2 of SW 1/4 of said Sec. to a point in its W. line 2440 ft. more or less, West of the NE corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 33 Twp. 30 S. Rge 37 E. M. D. M. 2170 ft. more or less S. of the N.W. corner thereof; thence N. 36° 56' 45" E 390 ft. more or less; thence on a 1° curve to the right 2990 ft. more or less a total distance of 3380 ft more or less over the NW 1/4 of NE 1/4, N 1/2 of NW 1/4 and SW 1/4 of NW 1/4 of said Sec. to a point in its North line 2580 ft. more or less East of the NW corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the West line of Sec. 27 Twp 30 S Rge 37 E. M. D. M. 1110 ft. more or less North of the S.W. corner thereof; thence N. 69° 32' 45" E. 1350 ft. more or less; thence on a 30° curve to the left, 3455 ft.; thence N. 52° 16' 15" E. 1820 ft. more or less, a total distance of 6525 ft. more or less over the NE 1/4 of NE 1/4, S 1/2 of NE 1/4, N 1/2 of SW 1/4, SW 1/4 of SW 1/4 and NW 1/4 of SE 1/4 of said Sec. to a point in its E. line 1180 ft more or less South of the NE corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the S. line of Sec. 23 Twp. 30 S. Rge 37 E. M. D. M. 1550 ft. more or less E. of the S.W. corner thereof; thence N 52° 16' 15" E. 1440 ft. more or less, over the SE 1/4 of SW 1/4 of said Sec.; thence being 300 ft. in width, the center line continuing N. 52° 16' 15" E. 3300 ft. more or less; over the SE 1/4 of NE 1/4, N 1/2 of SE 1/4 and SW 1/4 of SE 1/4 of said Sec. to a point in its E. line 2480.3 ft. S. of the N.E. corner thereof; also

A strip of land 200 ft in width the center line thereof beginning at a point in the S. line of Sec. 13 Twp. 30 S. Rge 37 E. M. D. M. 2001.2 ft. W. of the S.E. corner thereof; thence on a 1° curve to the right 882 ft.; thence N. 66° 16' 15" E. 1360 ft more or less, a total distance of 2242 ft more or less over the S 1/2 of SE 1/4 of said Sec. to a point in its E. line 900 ft. more or less North of the S.E. corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 1 of Twp. 30 S. Rge 38 E. M. D. M. 570 ft more or less S. of the N.W. corner thereof; thence N. 38° 16' 15" E. 700 ft. more or less, over the NW 1/4 of NW 1/4 of said Sec. to a point in its N. line 450 ft. more or less E. of the N.W. corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 9 Twp. 30 S. Rge 38 E. M. D. M. 800 ft. more or less S. of the N.W. corner thereof; thence N. 52° 32' E. 1310 ft. more or less, over the NW 1/4 of NW 1/4 of said Sec. to a point in its N. line 1060 ft. more or less E. of the N.W. corner thereof; also

A strip of land 300 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 3. Twp. 30 S. Rge 38 E. M. D. M. 2400 ft. more or less S. of the N.W. corner thereof; thence N. 52° 32' E. 3230 ft. more or less, over the frac'l. NW 1/4 of said Sec.; thence being 200 ft. in width, the center

(Continued on Page 12)

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Sales During the Month of February 1913

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PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
										2846 14		48646 93	6089 64	42557 29		

(Continued from Page 11)

line continuing N.52°32' E. 700 ft. more or less, over the NW/4 of NE/4 of said Sec. to a point in its N. line 3150 ft. more or less E. of the N.W. corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the meander line of Dry Lake in fracl NE/4 of Sec. 35, Twp. 29 S. Rge 38 E. M. D. M. 4100 ft. more or less Easterly from the intersection of said meander line with the N. line of said Sec.; thence N 71° 38' 30" E. 1000 ft. more or less, over lots 1 and 2 of fracl NE/4 of said Sec. to a point in said meander line 570 ft. more or less Southwesterly from the intersection of said meander line with the E. line of said Sec.; also

A strip of land 200 ft in width, the center line thereof beginning at a point in the S. line of Sec. 25, Twp. 29 S. Rge 38 E. M. D. M. 1900 ft. more or less W. of the S.E. corner thereof; thence N. 71° 38' 30" E. 1990 ft. more or less over the S/2 of SE/4 of said Sec. to a point in its E. line 620 ft. more or less N. of the S.E. corner thereof; also

A strip of land 300 ft in width, the center line thereof beginning at a point in the W. line of Sec. 29, Twp. 29 S. Rge 39 E. M. D. M. 2380 ft. more or less N. of the S.W. corner thereof; thence N. 71° 38' 30" E. 2820 ft. more or less over the S/2 of NW/4 and N/2 of SW/4 of said Sec. to a point in the E. line of the NW/4 of said Sec. 2450 ft. more or less S. of the N. quarter-corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the S. line of Sec. 21 Twp. 29 S. Rge 39 E. M. D. M. 2600 ft. more or less E. of the S.W. corner thereof; thence N. 61° 00' 30" E. 450 ft. more or less; thence on a 1° curve to the left 3066.7 ft.; thence N. 30° 20' 30" E. 300 ft. more or less, a total distance of 3816.7 ft. more or less, over the SE/4 of SW/4, NE/4 of SE/4 and S/2 of SE/4 of said Sec. to a point in its E. line 2600 ft. more or less N. of the S.E. corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the S. line of Sec. 15, Twp. 29 S. Rge 39 E. M. D. M. 1850 ft. more or less, E. of the S.W. corner thereof; thence on a taper ½ - 1° 45' curve to the right 3187 ft. more or less over the SE/4 of SW/4, N/2 of SE/4 and SW/4 of SE/4; thence being 300 ft. in width, the center line continuing on a Taper ½ - 1° 45' curve to the right 815.4 ft.; thence S. 79° 46' 30" E. 40 ft. more or less, a total distance of 855.4 ft. more or less over the NE/4 of SE/4 of said Sec. to a point in its E. line 1500 ft. more or less N. of the S.E. corner thereof; also

A strip of land 200 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 13, Twp. 29 S. Rge 39 E. M. D. M. 1150 ft. more or less N. of the S.W. corner thereof; thence on a 0° 36' curve to the left 2950 ft. more or less; thence N. 58° 49' E. 3030 ft. more or less, a total distance of 5980 ft. more or less, over the NE/4 of NE/4, S/2 of NE/4, N/2 of SW/4, SW/4 of SW/4 and NW/4 of SE/4 of said Sec. to a point in its E. line 1290 ft. more or less S. of the N.E. corner thereof; also

A strip of land 200 ft in width, the center line thereof beginning at a point in the S. line of Sec. 7 Twp. 29 S. Rge 40 E. M. D. M. 1800 ft. more or less E. of the S.W. corner thereof; thence N 51° 07' 30" E

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Sales During the Month of February 1913.

(5-13-12—1 Book—S-1137)

IS	PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
			AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										7846 14		48644693	6089 64	42557 29		
		(Continued from Page 12) 1730 ft. more or less; thence on a Taper ½-2° curve to the right 2240 ft. more or less, a total distance of 3970 ft. more or less, over the SE¼ of SW¼, N½ of SE¼ and SW¼ of SE¼ of said Sec. to a point in its E. line 1800 ft. more or less N. of the S.E. corner thereof; also A strip of land 300 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 9 Twp. 29 S. Rge. 40 E. M. D. M. 1540 ft. more or less N. of the SW corner thereof; thence on a taper ½-2°30' curve to the right 440 ft more or less; thence S. 60°19'15" E. 557.3 ft.; thence on a 0°50' curve to the left 3979 ft; thence N. 86°31' E. 600 ft. more or less a total distance of 5576.3 ft. more or less over the NW¼ of SW¼ and S½ of S½ of said Sec. to a point in its E. line 200 ft. more or less, N. of the S.E. corner thereof; also A strip of land 200 ft. in width, the center line thereof beginning at a point in the W. line of Sec. 11, Twp. 29 S. Rge 40 E. M. D. M. 900 ft. more or less N. of the S.W. corner thereof; thence on a Taper ½-3° curve to the right 310 ft. more or less; thence S. 71°51'30" E. 214.9 ft; thence on a taper ½-4° curve to the left 2233.3 ft.; thence N. 36°48'30" E. 180.1 ft; thence on a taper 1-6° curve to the right 1491.6 ft.; thence S. 73°29'45" E. 1448 ft.; thence on a taper 1-5° curve to the left 1320 ft more or less, a total distance of 5894.7 ft more or less over the NE¼ of SW¼, S½ of SW¼ and N½ of SE¼ of said Sec. to a point in its E. line 2030 ft. more or less N. of the S.E. corner thereof; also A strip of land 300 ft. in width, the center line thereof beginning at a point in the S. line of Sec. 1 Twp. 29 S. Rge 40 E. M. D. M. 1900 ft. more or less E. of the S.W. corner thereof; thence on a taper ½-2° curve to the right 800 ft. more or less; thence N. 63°46'15" E. 2100 ft. more or less, a total distance of 2900 ft more or less, over the SE¼ of SW¼ and S½ of SE¼ of said Sec. to a point in the N. line of the SE¼ of SE¼ thereof 800 ft. more or less West of and 1320 ft more or less North of the Southeast corner of said Section															
✓	915-R	19	Lots 3 & 4 in Blk 26 in S.P. Land Co's 3rd Addn to Moron					"	✓ Kern	✓ Cal. ✓	594 97		2608 30		2608 30		Cash ✓
								"	✓	600.00 ✓			600 00	200 00	400 00		2 yrs.
✓	916-R	19	Lot 19 in Blk. 27 in S.P. Land Co's 3rd Addn to Moron					"	✓	225.00 ✓			225 00	75 00	150 00		2 yrs.
✓	917-R	19	All	1	16S	27E	M.D.	P.U. Graz ✓ Tulare	✓	155.6.80 ✓	622 72	2 50	155 680	155 68	1401 12		10 yrs.
✓	918-R	19	"	11	"	"	"	✓ "	✓	3840.00 ✓	640 00 4723 83	600	3840 00 5747 703	384 00 6904 32	3456 00 5057 271		"
✓	919-R	24	SW¼ of NW¼	5	7N	10W	S.B.	P.U. Agl. Los Angeles	✓	1800.00 ✓	40 00	45 00	1800 00	180 00	1620 00		"
✓	920-R	24	NE¼ of SE¼	33	8N	11W	"	" " "	✓	1800.00 ✓	40 00	45 00	1800 00	180 00	1620 00		"
✓	921-R	24	NW¼ of SE¼	33	"	"	"	" " "	✓	1800.00 ✓	40 00	45 00	1800 00	180 00	1620 00		"
✓	922-R	24	SW¼ of SE¼	33	"	"	"	" " "	✓	1800.00 ✓	40 00	45 00	1800 00	180 00	1620 00		"
✓	923-R	24	SE¼ of SE¼	33	"	"	"	" " "	✓	1800.00 ✓	40 00	45 00	1800 00	180 00	1620 00		"
✓	924-R	24	NW¼ of NE¼	3	6S	7E	"	P.U. Agl. Riverside	✓	1106.05 ✓	40 22.2750		1106 05	110 61	995 44		"
✓	925-R	24	SW¼ of NE¼	3	"	"	"	" "	✓	900.00 ✓	40 00	22 50	900 00	90 00	810 00		"
✓	926-R	24	S½ of NW¼	3	"	"	"	" "	✓	1400.00 ✓	80 00 5064 05	17 50	1400 00 6988 308	140 00 8144 93	1260 00 6173 815		"

Sales During the Month of February 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
Central Pacific Railway Company	% Wm Hood, Chief Eng. San Francisco, Cal.										19	3/13/13	
Thos. R. Hulings	Taft, Cal.	R. B. Whittemore	5	30 00	R-919 5-6-13						"	"	
Robt. F. Martin	" "	" " "	5	11 25	R-919 5-6-13						"	"	
C. E. Goodale	Lemon Cove, Cal.										"	"	
" " "	607 N. Hobart Blvd.				R-802				R-803		"	"	Ex. S. 20 ft for road
Joseph H. Wood	Los Angeles, Cal.	C. E. Haviland	2½	45 00	3/20/13	J. K. Ballantine	2½	45 00	3/20/13		"	"	Pur. allowed to cut brush
C. H. Stoughston	Lone Pine, Cal.	" "	2½	45 00	R-841 4/7/13	H. R. Burns	2½	45 00	R-839 4/7/13		"	"	Ex. N. 20 ft. for road Pur. allowed to cut brush
" " "	" " "	" " "	2½	45 00	"	" " "	2½	45 00	"		"	"	Ex. N. 20 ft for road Pur. allowed to cut brush
" " "	" " "	" " "	2½	45 00	"	" " "	2½	45 00	"		"	"	Pur. allowed to cut brush
" " "	" " "	" " "	2½	45 00	"	" " "	2½	45 00	"		"	"	" " " " "
George Albertson	705 Colorado Bldg. Denver, Colo.	" " "	2½	27 65	R-811 3/24/13	F. C. Bliss	2½	27 65	R-814 3/24/13		"	"	" " " " "
" "	Do	" " "	2½	22 50	"	" " "	"	22 50	"		"	"	Ex. S. 20 ft. for road Pur. allowed to cut brush
" "	Do	" " "	2½	35 00	"	" " "	"	35 00	"		"	"	Ex. S. 20 ft. for road Pur. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										5064 05		69883 08	8144 93	61738 15		
927-R	24	N½ of SW¼	3	6S	7E	SB	P.U. Agl.	Riverside	1400.00 Cal.	80 00	17 50	1400 00	140 00	1260 00		10 yrs.
928-R	24	S½ of SW¼	3	"	"	"	"	"	1400.00 "	80 00	17 50	1400 00	140 00	1260 00		"
929-R	24	N½ of SE¼	3	"	"	"	"	"	1400.00 "	80 00	17 50	1400 00	140 00	1260 00		"
930-R	24	S½ of SE¼	3	"	"	"	"	"	1400.00 "	80 00	17 50	1400 00	140 00	1260 00		"
931-R	24	NE¼ of NW¼	11	6S	8E	"	"	"	3200.00 "	40 00	80 00	3200 00	320 00	2880 00		"
932-R	24	E½ of NE¼ of SW¼	11	"	"	"	"	"	1800.00 "	20 00	90 00	1800 00	180 00	1620 00		"
933-R	24	W½ of NE¼ of SW¼	11	"	"	"	"	"	1800.00 "	20 00	90 00	1800 00	180 00	1620 00		"
934-R	24	W½ of SE¼ of SW¼	11	"	"	"	"	"	2000.00 "	20 00	100 00	2000 00	200 00	1800 00		"
935-R	24	N½ of N½ of SE¼	11	"	"	"	"	"	3000.00 "	40 00	75 00	3000 00	300 00	2700 00		"
936-R	24	S½ of N½ of SE¼	11	"	"	"	"	"	3000.00 "	40 00	75 00	3000 00	300 00	2700 00		"
937-R	24	N½ of S½ of SE¼	11	"	"	"	"	"	3200.00 "	40 00	80 00	3200 00	320 00	2880 00		"
938-R	24	S½ of S½ of SE¼	11	"	"	"	"	"	3200.00 "	40 00	80 00	3200 00	320 00	2880 00		"
939-R	24	Lot 26 in Blk. 26 in S.P. Land Co's 3rd " Addn to Moron						Kern	225.00 "			225 00	75 00	150 00		2 yrs.
940-R	24	Lots 17¾18 in Blk 28 in S.P. Land Co's 3rd " Addn to Moron						"	700.00 "			700 00	233 35	466 65		"
										5644 05		97668 08	11133 28	86474 80		
941-R	25	N½ of S½ of NE¼	31	6S	9E	SB	P.U. Agl.	Riverside	1800.00 "	40 00	55 00	2200 00	220 00	1980 00		10 yrs.
942-R	25	S½ of S½ of NE¼	31	"	"	"	"	"	1800.00 "	40 00	55 00	2200 00	220 00	1980 00		"
943-R	25	NE¼ of NW¼	5	7N	10W	"	"	Los Angeles	1830.60 "	40 68	45 00	1830 60	183 06	1647 54		"
944-R	25	NW¼ of NW¼	5	"	"	"	"	"	1825.20 "	40 56	45 00	1825 20	180 00	1645 20		"
945-R	25	Lots 11¾12 Blk 25 in S.P. Land Co's 3rd " Addn to Moron						Kern	550.00 "			550 00	183 35	366 65		2 yrs.
										5805 79		106213 88	14119 69	94094 19		
946-R	26	Lots 15¾16 in Blk 24 in S.P. Land Co's 3rd " Addn to Moron						Kern	1000.00 "			1000 00	333 35	666 65		2 yrs.
947-R	26	Lots 17¾18 in Blk. 23 in S.P. Land Co's 3rd " Addn. to Moron						"	1100.00 "			1100 00	366 65	733 35		2 yrs.
948-R	26	NE¼ of NW¼	11	7N	11W	SB	P.U. Agl.	Los Angeles	2400.00 "	40 00	60 00	2400 00	240 00	2160 00		10 yrs.
949-R	26	NW¼ of NW¼	11	"	"	"	"	"	2400.00 "	40 00	60 00	2400 00	240 00	2160 00		"
950-R	26	SW¼ of NW¼	11	"	"	"	"	"	2400.00 "	40 00	60 00	2400 00	240 00	2160 00		"
951-R	26	NE¼ of NW¼	11	"	"	"	"	"	2400.00 "	40 00	60 00	2400 00	240 00	2160 00		"
										5965 29		118288 88	13904 69	104384 19		
952-R	27	Lot 10 in Blk 23 in S.P. Land Co's 3rd " Addn. to Moron						Kern	375.00 "			375 00	125 00	250 00		2 yrs.
										5965 29		118288 88	13904 69	104384 19		

Sales During the Month of February 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
George Albertson	705 Colorado Bldg., Denver, Colo.	C. E. Wantland	2 1/2	35 00	R-810 3/24/13	F. C. Bliss	2 1/2	35 00	R-814 3/24/13	19	3/13/13	Ex. N. 20 ft. for road Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	35 00	"	" " "	2 1/2	35 00	"	"	"	Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	35 00	"	" " "	2 1/2	35 00	"	"	"	Ex. N. 20 ft. for road Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	35 00	"	" " "	2 1/2	35 00	"	"	"	Pur. allowed to cut brush
Henry Hasenburger	2239 W. 29th Place Los Angeles, Cal.	" " "	2 1/2	80 00	"	C. E. Adams Jr.	2 1/2	80 00	R-813 3/24/13	"	"	Ex. E. 20 ft for road Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	45 00	"	" " " "	2 1/2	45 00	"	"	"	Ex. N and E. 20 ft. for road Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	45 00	"	" " " "	2 1/2	45 00	"	"	"	Ex. N. 20 ft. for road. Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	50 00	"	" " " "	2 1/2	50 00	"	"	"	Pur. allowed to cut brush
" "	Do.	" " "	2 1/2	50 00	"	" " " "	2 1/2	50 00	"	"	"	Ex. N. 7 W. 20 ft for road Pur. allowed to cut brush.
" "	Do.	" " "	2 1/2	75 00	"	" " " "	2 1/2	75 00	"	"	"	Ex. N. 20 ft. for road Pur. allowed to cut brush.
" "	Do.	" " "	2 1/2	75 00	"	" " " "	2 1/2	75 00	"	"	"	Ex. N. 20 ft. ft. for road Pur. allowed to cut brush.
" "	Do.	" " "	2 1/2	80 00	"	" " " "	2 1/2	80 00	"	"	"	Ex. N. 20 ft. for road Pur. allowed to cut brush
W. E. Linden	Taft, Cal.	R. B. Whittemore	5	11 25	R-919, 5-6-13					"	"	
W. L. McGuire	"	" " "	5	35. 00	R-984 6-14-13					"	"	
Earl B. Plank	755 So. Los Robles Pasadena, Cal.	C. E. Wantland	2 1/2	55 00	R-841 4/7/13	H. R. Burns	2 1/2	55 00	R-839 4/7/13	"	"	Ex W. 20 ft for road Ex Graded roadbed Pur. allowed to cut brush.
Oskar Seiling	330 Blanchard Hall Los Angeles, Cal.	" " "	2 1/2	55 00	R-802 3/20/13	" " "	2 1/2	55 00	R-805 3/20/13	"	"	Ex. W. 3/4 S. 20 ft for road Ex Graded Roadbed Pur. allowed to cut brush.
C. H. Jasper	1013 "J" St. Fresno, Cal.	" " "	2 1/2	45 76	R-841 4/7/13	A. O. Marsh	2 1/2	45 77	R-840 4/7/13	"	"	Pur. allowed to cut brush
C. A. Kimbortz	1530 "H" St. Fresno, Cal.	" " "	2 1/2	45 63	"	" " "	2 1/2	45 63	"	"	"	" " " "
J. E. Deevers	Taft, Cal.	R. B. Whittemore	5	27 50	R-919 5-6-13					"	"	
Western Water Co.	Bakersfield, Cal.	" " "	5	50 00	"					20	4/10/13	
Western Water Co.	"	" " "	5	55 00	"					"	"	
J. W. Jeal	Lancaster, Cal.	C. E. Wantland	2 1/2	60 00	R-874 4-17-13	J. G. Brownson	1 1/4	30 00	R-873 4-17-13	"	"	Ex. E. 20 ft for road
" " "	" "	" " "	2 1/2	60 00	"	A. O. Marsh	1 1/4	30 00	R-872 4-17-13	"	"	Pur. allowed to cut brush
" " "	" "	" " "	2 1/2	60 00	"	J. G. Brownson	1 1/4	30 00	R-873 4-17-13	"	"	Ex. S. 20 ft. for road
" " "	" "	" " "	2 1/2	60 00	"	A. O. Marsh	1 1/4	30 00	R-872 4-17-13	"	"	Pur. allowed to cut brush
" " "	" "	" " "	2 1/2	60 00	"	J. G. Brownson	1 1/4	30 00	R-873 4-17-13	"	"	Ex. S. & E. 20 ft for road.
" " "	" "	" " "	2 1/2	60 00	"	A. O. Marsh	1 1/4	30 00	R-872 4-18-13	"	"	Pur allowed to cut brush
Anna Sandwehr	Taft, Cal.	R. B. Whittemore	5	18 75	R-984 6-14-13					"	"	

SOUTHERN PACIFIC LAND COMPANY

Start Notifications beginning with Mar 4 1913.

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
953-R	1	NE¼ of SW¼	1	7N	11W	SB	Pu Agt	Los Angeles	2000 Calif	40 00	50 00	2000 00	200 00	1800 00		10 yrs
954-R	1	NW¼ of SW¼	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
955-R	1	SW¼ of SW¼	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
956-R	1	SE¼ of SW¼	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
957-R	1	W½ of SE¼	1	"	"	"	"	"	4000 "	80 00	50 00	4000 00	400 00	3600 00		"
958-R	3	W½ of NW¼ of SW¼	11	6S	8E	"	"	Riverside	1800 "	20 00	90 00	1800 00	180 00	1620 00		"
959-R	3	W½ of SW¼ of SW¼	11	"	"	"	"	"	2000 "	20 00	100 00	2000 00	200 00	1800 00		"
960-R	3	NE¼	13	32S	36E	MD	"	Kern	1920 "	160 00	12 00	1920 00	192 00	1728 00		"
961-R	3	SE¼	13	"	"	"	"	"	1920 "	160 00	12 00	1920 00	192 00	1728 00		"
962-R	3	E½ of SE¼	1	7N	11W	SB	"	Los Angeles	4000 "	80 00	50 00	4000 00	400 00	3600 00		"
963-R	3	Lot 13 in Blk 23 in S.P. Land Co's 3rd Addn to Moron						Kern	375 "			375 00	125 00	250 00		2 yrs
964-R	4	NW¼ of NE¼	5	7N	10W	SB	Pu Agt	Los Angeles	1836.45	40 81	45 00	1836 45	180 00	1656 45		10 yrs
965-R	4	SW¼ of NE¼	5	"	"	"	"	"	1800	40 00	45 00	1800 00	180 00	1620 00		"
966-R	6	NW¼ of NE¼	35	7S	8E	"	"	Riverside	1600	40 00	40 00	1600 00	160 00	1440 00		"
967-R	6	N½	27	10N	10W	"	"	Kern	1920	320 00	6 00	1920 00	192 00	1728 00		"
968-R	6	S½	27	"	"	"	"	"	2560	320 00	8 00	2560 00	256 00	2304 00		"
969-R	6	N½	35	"	"	"	"	"	2080	320 00	6 50	2080 00	208 00	1872 00		"
970-R	8	Lot 14 in Blk 27 in S.P. Land Co's 3rd " to Moron, Cal.						Kern	300 "			300 00	100 00	200 00		2 yrs
971-R	11	N½ of SE¼	31	7N	10W	SB	Pu Agt	Los Angeles	1800	80 00	22 50	1800 00	180 00	1620 00		10 yrs
972-R	11	S½ of SE¼	31	"	"	"	"	"	1800	80 00	22 50	1800 00	180 00	1620 00		"
973-R	11	S½ of NE¼	31	"	"	"	"	"	2000	80 00	25 00	2000 00	200 00	1800 00		"
974-R	11	N½ of NE¼	31	"	"	"	"	"	2000	80 00	25 00	2000 00	200 00	1800 00		"
975-R	11	S½ of NW¼	31	"	"	"	"	"	1755	78 00	22 50	1755 00	175 50	1579 50		"
976-R	11	N½ of NW¼	31	"	"	"	"	"	1764	78 40	22 50	1764 00	176 40	1587 60		"
977-R	11	N½ of SW¼	31	"	"	"	"	"	1746	77 60	22 50	1746 00	174 60	1571 40		"
978-R	11	S½ of SW¼	31	"	"	"	"	"	1737	77 20	22 50	1737 00	173 70	1563 30		"
979-R	11	SE¼	7	11N	12W	"	"	Kern	4000	160 00	25 00	4000 00	400 00	3600 00		"
980-R	11	N½ and SW¼	11	9N	14W	"	Pu Agt	"	3600	480 00	7 50	3600 00	360 00	3240 00		"
981-R	11	NE¼	19	"	"	"	Pu Agt	"	2000	160 00	12 50	2000 00	200 00	1800 00		"
982-R	11	NW¼	19	"	"	"	"	"	1975	158 00	12 50	1975 00	197 50	1777 50		"
983R	12	All	3	18S	28E	M.D.	P.U. Graz	Tulare	2683.12	670 78	4 00	2683 12	268 31	2414 81		"
984-R	13	SW/4	35	10N	10W	SB.	P.U. Agt.	Kern	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
985-R	13	S.E/4	35	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
986-R	14	W½ of SW¼	7	7N	10W	"	"	Los Angeles	3087	77 05	40 00	3087 00	308 70	2778 30		"
987-R	17	NE/4 of NE/4	27	8N	11W	"	"	"	1600	40 00	40 00	1600 00	160 00	1440 00		"
988-R	17	NW/4 of NE/4	27	"	"	"	"	"	1600	40 00	40 00	1600 00	160 00	1440 00		"
989-R	17	SW/4 of NE/4	27	"	"	"	"	"	1600	40 00	40 00	1600 00	160 00	1440 00		"
990-R	17	SE/4 of NE/4	27	"	"	"	"	"	1600	40 00	40 00	1600 00	160 00	1440 00		"
991-R	17	NE/4 of NW/4	27	"	"	"	"	"	1600	40 00	40 00	1600 00	160 00	1440 00		"

80053.12

Sales During the Month of March 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
Robert Porter	Santa Clara, Calif	C. E. Wantland	2 1/2	50 00	R-874 4-17-13	J. G. Brownson	1 1/4	25 00	R-873 4-17-13	20	4/10/13	Ex. N. 20 ft. for road
" "	" " "	"	2 1/2	50 00	"	A. O. Marsh	1 1/4	25 00	R-872 4-17-13			Pur. allowed to cut brush
" "	" " "	"	2 1/2	50 00	"	J. G. Brownson	1 1/4	25 00	R-873 4-17-13	"	"	"
" "	" " "	"	2 1/2	50 00	"	A. O. Marsh	1 1/4	25 00	R-872 4-17-13			
" "	" " "	"	2 1/2	50 00	"	J. G. Brownson	1 1/4	25 00	R-873 4-17-13	"	"	Pur. allowed to cut brush
Anna M. Durgin	Cupertino "	"	2 1/2	100 00	"	A. O. Marsh	1 1/4	25 00	R-872 4-17-13			
Henry Hasenburger	2239 W. 29th Place Los Angeles, Cal	"	2 1/2	45 00	"	J. G. Brownson	1 1/4	50 00	R-873 4-17-13	"	"	Ex. N. 20 ft. per road
" "	" " "	"	2 1/2	50 00	"	A. O. Marsh	1 1/4	50 00	R-872 4-17-13			Pur. allowed to cut brush
Patrick J. Boylan	San Francisco, Cal	"	2 1/2	48 00	R-927 5-12-13	C. E. Adams Jr	2 1/2	45 00	R-867 4-17-13	"	"	Pur. allowed to cut brush
" "	" " "	"	2 1/2	50 00	"	" " " "	"	50 00	"	"	"	Ex. N. 20 ft. per road
Adolph Nilander	" "	"	2 1/2	48 00	R-874 4-17-13	W. G. Keffer	2 1/2	48 00	R-925 5-12-13	"	"	Pur. allowed to cut brush
Anna M. Durgin	Cupertino "	"	2 1/2	100 00	"	" " "	2 1/2	48 00	R-871 4-17-13	"	"	" "
						J. G. Brownson	1 1/4	50 00	R-873 4-17-13			
						A. O. Marsh	1 1/4	50 00	R-872 4-17-13	"	"	Ex. N. 20 ft. per road
a. M. Harlor & Margaret A. Phoenix												Pur. allowed to cut brush
Phoenix	Taft "	R. B. Whittemore	5	18 75	R-919 5-6-13					"	"	
H. N. Stabeck	217 Palace Bldg Minneapolis - Minn.	C. E. Wantland	2 1/2	45 91	R-874 4-17-13	J. G. Brownson	2 1/2	45 91	R-873 4-17-13	"	"	Pur. allowed to cut brush
" " "	" " "	" " "	2 1/2	45 00	"	" " "	2 1/2	45 00	"	"	"	Ex. S. 20 ft. for road
Sidney B. Webb; William L. Fisher & Maurice Levy	329 So Spring St. Los Angeles	" " "	2 1/2	40 00	"	A. R. Burns	2 1/2	40 00	R-868 4-17-13	"	"	Pur. allowed to cut brush
												Ex. W. 20 ft. for road
J. A. Phillips	1902 Hobart Blvd. Los Angeles	" " "	2 1/2	48 00	"	F. E. Walsh	2 1/2	48 00	R-870 4-17-13	"	"	Pur allowed to cut brush
" " "	" " "	" " "	2 1/2	64 00	"	" " "	"	64 00	"	"	"	Sub. to R/W. L.A. & S.J. Ry Co
" " "	" " "	" " "	2 1/2	52 00	"	" " "	"	52 00	"	"	"	" "
W. Alzada Mott	Taft, Cal	R. B. Whittemore	5	15 00	R-919 5-6-13					"	"	
James L. Davidson	Alhambra, Calif	C. E. Wantland	2 1/2	45 00	4-22-13 R-877	J. K. Ballantine	2 1/2	45 00	R-875 4-22-13	"	"	Sub to Palmdale Irr Dist Tax Pur allowed to cut brush
" " "	" " "	" " "	2 1/2	45 00	"	" " "	2 1/2	45 00	"	"	"	Do
" " "	" " "	" " "	2 1/2	50 00	"	" " "	2 1/2	50 00	"	"	"	Do
" " "	" " "	" " "	2 1/2	50 00	"	" " "	2 1/2	50 00	"	"	"	Do
" " "	" " "	" " "	2 1/2	43 87+	"	" " "	2 1/2	43 87+	"	"	"	Do
" " "	" " "	" " "	2 1/2	44 10	"	" " "	2 1/2	44 10	"	"	"	Do
" " "	" " "	" " "	2 1/2	43 65	"	" " "	2 1/2	43 65	"	"	"	Do
" " "	" " "	" " "	2 1/2	43 42+	"	" " "	2 1/2	43 42+	"	"	"	Do
Frank C. Goodman	2396 W. 31 St. Los Angeles, Calif	" " "	2 1/2	100 00	R-874 4-17-13	A. R. Burns	2 1/2	100 00	R-868 4-17-13	"	"	Pur. allowed to cut brush
" " "	" " "	" " "	2 1/2	90 00	"	" " "	2 1/2	90 00	"	"	"	
Inez L. Goodman	" "	" " "	2 1/2	50 00	"	A. R. Burns	2 1/2	50 00	"	"	"	Pur. allowed to cut brush
Uda Holly	" "	" " "	2 1/2	49 37+	"	" " "	2 1/2	49 37+	"	"	"	" "
Jesse Finch	Lemon Cove, Cal.	" " "	2 1/2	67 07+	"	A. O. Marsh	2 1/2	67 07+	R-872 4-17-13	"	"	Pur. allowed to cut brush Sub. to R/W for L.A. & S.J. Ry Co.
J. A. Phillips	1902 Hobart Blvd. Los Angeles, Cal	" " "	2 1/2	50 00	R-896 4-29-13	F. E. Walsh	2 1/2	50 00	R-891 4-29-13	"	"	Do.
" " "	Do.	" " "	2 1/2	50 00	"	" " "	"	50 00	R-891 4-29-13	"	"	
Walter H. Garner	304 N. Main St. Santa Ana, Cal.	" " "	2 1/2	77 05	R-874 4-17-13	J. K. Ballantine	2 1/2	77 05	R-869 4-17-13	"	"	Pur. allowed to cut brush
George Shumway & F. W. Enderly	1006 Van Nuys Bldg. Los Angeles, Cal.	" " "	2 1/2	40 00	"	W. G. Keffer	1 1/4	20 00	R-871 4-17-13			
						L. Addis	1 1/4	20 00	R-866 4-17-13	"	"	" " " " "
Do	Do	" " "	2 1/2	40 00	"	W. G. Keffer	1 1/4	20 00	R-871 4-17-13			
						L. Addis	1 1/4	20 00	R-866 4-17-13	"	"	" " " " "
Do	Do	" " "	2 1/2	40 00	"	W. G. Keffer	1 1/4	20 00	R-871 4-17-13			Ex. S. 20 ft. for road
						L. Addis	1 1/4	20 00	R-866 4-17-13	"	"	Pur. allowed to cut brush
Do	Do	" " "	2 1/2	40 00	"	W. G. Keffer	1 1/4	20 00	R-871 4-17-13			
						L. Addis	1 1/4	20 00	R-866 4-17-13	"	"	Do.
Do	Do	" " "	2 1/2	40 00	"	W. G. Keffer	1 1/4	20 00	R-871 4-17-13			
						L. Addis	1 1/4	20 00	R-866 4-17-13	"	"	Pur. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES NUMBER	DATE	DESCRIPTION PART OF	SEC.	TWP.	RGE.	MER.	Limits	COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
										4617 84		8005357	81592 1	71894 36		
992-R	17	NW¼ of NW¼	27	8N	11W	SB	Pol Age	Los Angeles	1600 Cal.	40 00	40 00	1600 00	160 00	1440 00		10 yrs
993-R	17	SW¼ of NW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
994-R	17	SE¼ of NW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
995-R	17	NE¼ of SW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
996-R	17	NW¼ of SW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
997-R	17	SW¼ of SW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
998-R	17	SE¼ of SW¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
999-R	17	NE¼ of SE¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
1000-R	17	NW¼ of SE¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
1001-R	17	SW¼ of SE¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
1002-R	17	SE¼ of SE¼	27	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
1003-R	17	NE¼ of NE¼	5	7N	10W	"	"	"	1842.30 "	40 94	45 00	1842 30	180 00	1662 30		"
1004-R	17	SE¼ of NE¼	5	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1005-R	18	N½ of NE¼	11	9N	10W	"	"	Kern	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1006-R	18	S½ of NE¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1007-R	18	N½ of NW¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1008-R	18	S½ of NW¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1009-R	18	SW¼ of SE¼	15	6S	8E	"	"	Riverside	2600 "	40 00	65 00	2600 00	260 00	2340 00		"
1010-R	19	N½	19	7S	8E	"	Pol. Grz & Agl	"	2351.40 "	313 52	7 50	2351 40	235 14	2116 26		"
1011-R	20	All	23	3S	30E	M.D.	Graz	Kern	4800 "	640 00	7 50	4800 00	4320 00		480 00	Cash
1012-R	20	All	25	"	"	"	"	"	5120 "	640 00	8 00	5120 00	4608 00		512 00	"
1013-R	20	NE¼	7	11N	9W	SB	Pol. Agl.	Kern	1280 "	160 00	8 00	1280 00	128 00	1152 00		10 yrs.
1014-R	20	NW¼	7	"	"	"	"	"	1296.88 "	162 11	8 00	1296 88	129 68	1167 20		"
1015-R	20	SW¼	7	"	"	"	"	"	1289.04 "	161 13	8 00	1289 04	128 90	1160 14		"
1016-R	20	SE¼	7	"	"	"	"	"	1200 "	160 00	7 50	1200 00	120 00	1080 00		"
1017-R	20	W½	1	11N	10W	"	"	"	2411.18 "	321 49	7 50	2411 18	241 11	2170 07		"
1018-R	20	E½	3	"	"	"	"	"	2093.33 "	322 05	6 50	2093 32	209 33	1883 99		"
1019-R	20	NE¼	11	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
1020-R	20	NW¼	11	"	"	"	"	"	1200 "	160 00	7 50	1200 00	120 00	1080 00		"
1021-R	20	E½	31	12N	10W	"	"	"	1698.84 "	261 36	6 50	1698 84	169 88	1528 96		"
1022-R	20	W½	31	"	"	"	"	"	1704.89 "	262 29	6 50	1704 89	170 98	1533 91		"
1023-R	20	E½	33	"	"	"	"	"	1420.49 "	258 27	5 50	1420 48	142 04	1278 44		"
1024-R	20	W½	33	"	"	"	"	"	1685.45 "	259 30	6 50	1685 45	168 54	1516 91		"
1025-R	20	E½	35	"	"	"	"	"	1669.20 "	256 80	6 50	1669 20	166 92	1502 28		"
1026-R	20	W½	35	"	"	"	"	"	1803.20 "	257 60	7 00	1803 20	180 32	1622 88		"
1027-R	20	N½	17	11N	9W	"	"	"	1920 "	320 00	6 00	1920 00	192 00	1728 00		"
1028-R	20	S½	17	"	"	"	"	"	2240 "	320 00	7 00	2240 00	224 00	2016 00		"
1029-R	20	NE¼	1	11N	11W	"	"	"	1198.80 "	159 84	7 50	1198 80	119 88	1078 92		"
1030-R	20	NW¼	1	"	"	"	"	"	1196.40 "	159 52	7 50	1196 40	119 84	1076 56		"
1031-R	20	SW¼	1	"	"	"	"	"	1200 "	160 00	7 50	1200 00	120 00	1080 00		"
1032-R	20	SE¼	1	"	"	"	"	"	1200 "	160 00	7 50	1200 00	120 00	1080 00		"
									1350 1.v.	11534 06		1535 54 95	234 41 77	1291 71 18	992 00	

Sales During the Month of March 1913

(5-13-12—1 Book—S-1137)

TERMS	PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
	George Shumway & F.W. Enderly	1006 Van Nuys Bldg. Los Angeles, Cal	C.E. Vantland	✓ 2½	40 00	R-874 4-17-13	W. G. Keffer	1¼	20 00	R-871 4-17-13	20	4/10/13	Pur. allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Ex S. 20 ft for road Pur. allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Do.
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Ex N. 20 ft for road Pur. allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Do
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Pur. allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	"
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Ex N. 20 ft for road Pur allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Do
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Pur allowed to cut brush
	"	"	"	✓ 2½	40 00	"	W. G. Keffer J. L. Addis	1¼	20 00	R-871 4-17-13 R-866 4-17-13	"	"	Pur allowed to cut brush
	Catherine Mc Namara	73-E 42nd St., Chicago, Ill	C.E. Vantland	✓ 2½	46 06	R-896 4-29-13	J. G. Brownson	2½	46 06	R-895 4-29-13	"	"	" " " " "
	Matilda L. Johnson	612 St. Clair Ave Cleveland, Ohio	"	✓ 2½	45 00	R-1032 7-10-13	J. G. Brownson	2½	45 00	R-1024 7-9-13	"	"	Ex So. 20 ft. for road Pur. allowed to cut brush
	C.H. Stoughton	Lone Pine, Cal.	"	✓ 2½	40 00	R-874 4-17-13	H. R. Burns	2½	40 00	R-868 4-17-13	"	"	Pur allowed to cut brush
	"	"	"	✓ 2½	40 00	"	"	2½	40 00	"	"	"	"
	"	"	"	✓ 2½	40 00	"	"	2½	40 00	"	"	"	"
	"	"	"	✓ 2½	40 00	"	"	2½	40 00	"	"	"	"
	Samuel D. Nichols	Thermal, Cal.	"	✓ 2½	65 00	"	H. R. Burns	2½	65 00	"	"	"	"
	John Eisenbeis	719 Stewart St., Los Angeles, Cal	"	✓ 2½	58 78	R-946 5-29-13	J. K. Ballantine	2½	58 78	R-942 5-29-13	"	"	
	Roland G. Hill	Greenfield Ranch, Bakersfield, Cal									"	"	
	"	"									"	"	
	E.J. Sitting	2160 Center St. Berkeley, Cal.	C.E. Vantland	✓ 2	25 60	R-877 4-22-13	J.G. Brownson	3	38 40	R-876 4-22-13	"	"	
	"	"	"	✓ 2	25 94	"	J.G. Brownson	3	38 91	"	"	"	
	"	"	"	✓ 2	25 78	"	J.G. Brownson	3	38 67	"	"	"	
	"	"	"	✓ 2	24 00	"	J.G. Brownson	3	36 00	"	"	"	
	"	"	"	✓ 2	48 22	"	J.G. Brownson	3	72 34	"	"	"	
	"	"	"	✓ 2	41 86	"	J.G. Brownson	3	62 80	"	"	"	
	"	"	"	✓ 2	25 60	"	J.G. Brownson	3	38 40	"	"	"	
	"	"	"	✓ 2	24 00	"	J.G. Brownson	3	36 00	"	"	"	
	"	"	"	✓ 2	33 98	"	J.G. Brownson	3	50 97	"	"	"	
	"	"	"	✓ 2	34 09	"	J.G. Brownson	3	51 15	"	"	"	
	"	"	"	✓ 2	28 41	"	J.G. Brownson	3	42 61	"	"	"	
	"	"	"	✓ 2	33 71	"	J.G. Brownson	3	50 56	"	"	"	
	"	"	"	✓ 2	33 38	"	J.G. Brownson	3	50 08	"	"	"	
	"	"	"	✓ 2	36 06	"	J.G. Brownson	3	54 10	"	"	"	
	E.C. Perkins & Geo. L. Schneider	% E.J. Sitting, 2160 Center St. Berkeley, Cal.	"	✓ 2	38 40	"	J.G. Brownson	3	57 60	"	"	"	
	"	"	"	✓ 2	44 80	"	J.G. Brownson	3	67 20	"	"	"	
	"	"	"	✓ 2	23 98	"	J.G. Brownson	3	35 96	"	"	"	
	"	"	"	✓ 2	23 93	"	J.G. Brownson	3	35 89	"	"	"	
	"	"	"	✓ 2	24 00	"	J.G. Brownson	3	36 00	"	"	"	
	"	"	"	✓ 2	24 00	"	J.G. Brownson	3	36 00	"	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										1153406		1535549 5	234177	1291218	992	
1033-R	20	NE/4 of NW/4	1	7N	11W	S.B.	Pat. Agl.	Los Angeles	2035 Cal.	40 50	50 00	2035 00	200 00	1835 00		10 yrs.
1034-R	20	NW/4 of NW/4	1	"	"	"	"	"	2035 "	40 70	50 00	2035 00	200 00	1835 00		"
1035-R	20	SW/4 of NW/4	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
1036-R	20	SE/4 of NW/4	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
1037-R	20	E/2	5	11N	10W	"	Pat. Agl. Gray	Kern	1763.14 "	320 57	5 50	1763 13	176 31	1586 82		"
1038-R	20	W/2	5	"	"	"	"	"	1760.72 "	320 13 / 1233 96	5 50	1760 72 / 16513 80	176 07 / 1645 94	1584 65 / 13935 65	992	"
1039-R	21	The South 30 ft. of Secs. 31, 33 and 35 Twp. 20 S. Rge. 16 E; also the South 30 ft. of Sec. 31 Twp. 20 S. Rge. 17 E.; also the North 30 ft. of the NE/4 of Sec. 1 and the North 30 ft of Secs. 3 and 5 Twp. 21 S. Rge. 16 E.; also the N. 30 ft. of Sec. 5, Twp. 21 S. Rge 17 E. all of Mount Diablo Meridian						Fresno	Cal.							
1040-R	21	SE/4	23	7S	1E	S.B.	Pat. Gray	Riverside	400. "	160 00	2 50	400 00	40 00	360 00		10 yrs.
1041-R	21	A right of way for railroad line 100 ft. in width, being 50 ft in width on each side of a center line hereinafter described over, upon and across the following described land, said center line being described as follows, to wit; "Beginning at a point in the N. line of Sec. 5 Twp. 3 S. Rge 23 E. M. D. M. 1153 ft. S. of the NW corner thereof; thence S. 53° 02' E. 2480 ft. more or less, over the W/2 of NW/4 and SE/4 of NW/4 of said Sec. to a point in the S. line of said SE/4 of NW/4, said center line being coincident with the center line of the main track of the Sunset Railway Company"						Kern	Cal.							cash ✓
1042-R	22	NE/4 of NW/4	11	7S	8E	S.B.	Pat. Agl.	Riverside	1600 "	40 00	4000	160 00	160 00	1440 00		10 yrs.
1043-R	26	NE/4 of NE/4	1	7N	11W	"	"	Los Angeles	2005 "	40 10	50 00	2005 00	200 00	1805 00		"
1044-R	26	NW/4 of NE/4	1	"	"	"	"	"	2015 "	40 30	50 00	2015 00	201 50	1813 50		"
1045-R	26	SW/4 of NE/4	1	"	"	"	"	"	2000 "	40 00	50 00	2000 00	200 00	1800 00		"
1046-R	26	SE/4 of NE/4	1	"	"	"	"	"	2000 "	40 00 / 1603.86	50 00	2000 00 / 17558 80	200 00 / 17695 65	1800 00 / 14857 15	992	"

Sales During the Month of March 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
		COMMISSIONS								APPRAISAL		
W. E. Miles	1031 Mills Bldg. San Francisco, Cal	C. E. Wantland	2½	50 63	R-912 5-3-13	J. G. Brownson	2½	50 63	R-909 5-3-13	20	4/10/13	Pur. allowed to cut brush
"	"	"	2½	50 88	"	J. G. Brownson	2½	50 88	"	"	"	"
"	"	"	2½	50 00	"	J. G. Brownson	2½	50 00	"	"	"	Pur. allowed to cut brush Ex. So. 20 ft. for road
Geo. L. Schneider & E. J. Sitting	2160 Center St. Berkeley, Cal	"	2½	50 00	"	J. G. Brownson	2½	50 00	"	"	"	"
"	"	"	2	35 26	R-877 4-22-13	J. G. Brownson	3	52 89	R-876 4-22-13	"	"	
		"	2	35 21	"	J. G. Brownson	3	52 82	"	"	"	
County of Fresno	Fresno, Cal.											To be used for County Road, and if not so used or used for any other purposes, title to revert to S. P. R.R. Co.
										18	3/13/13	
William T. Parcel & Frank Goodendorf	Box 118 Soldiers Home, Cal. Hemet, Calif.	C. E. Wantland	2½	10 00	R-917 5/3/13	C. E. Adams Jr.	2½	10 00	R-910 5-3-13	20	4/10/13	
Sunset Railway Co.	Los Angeles, Cal									20	4/10/13	Minerals reserved
D. E. Farnsley & Ray Farnsley	Thermal, Cal.	C. E. Wantland	2½	40 00	R-946 5-29-13	J. A. Gordon	2½	40 00	R-943 5-29-13	"	"	Ex. E. 20 ft. for road
Edward H. Mason	1018 Schrader St. San Francisco, Cal.	"	2½	50 12	R-946 5-29-13	A. O. Marsh J. G. Brownson	1¼ 1¼	25 06 25 06	R-944 5-29-13 R-945 5-29-13	"	"	Pur. allowed to cut brush
Chas. E. Ballagh	Box "J" Oil Center, Cal.	"	2½	50 37	R-896 4-29-13	A. O. Marsh J. G. Brownson	1¼ 1¼	25 18 25 18	R-894 4-29-13 R-895 4-29-13	"	"	"
"	"	"	2½	50 00	"	A. O. Marsh J. G. Brownson	1¼ 1¼	25 00 25 00	R-894 4-29-13 R-895 4-29-13	"	"	Ex. So. 20 ft. for road Pur. allowed to cut brush
J. A. C. Miles	Oil Center, Cal.	"	2½	50 00	"	A. O. Marsh J. G. Brownson	1¼ 1¼	25 00 25 00	R-894 4-29-13 R-895 4-29-13	"	"	Ex. So. 20 ft. for road Pur. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										12702.06		175258 80	25695 65	148571 15	992 00	
							P.U.		1600	—		—	—			
1047-R	26	E½ of SW¼	31	10N	9W	SB.	Agl.	Kern	Cal.	80 00	20 00	1600 00	160 00	1440 00		10 yrs.
1048-R	26	W½ of SW¼	31	"	"	"	"	"	1701.60 "	85 08	20 00	1701 60	170 16	1531 44		"
1049-R	26	W½ of SE¼	31	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1050-R	26	E½ of SE¼	31	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1051-R	26	NE¼	13	11N	9W	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1052-R	26	NW¼	13	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1053-R	26	SW¼	13	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1054-R	26	SE¼	13	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1055-R	26	E½	27	"	"	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
1056-R	26	W½	27	"	"	"	"	"	3040 "	320 00	9 50	3040 00	304 00	2736 00		"
1057-R	26	NE¼	29	"	"	"	"	"	2000 "	160 00	17 50	2000 00	200 00	1800 00		"
1058-R	26	NW¼	29	"	"	"	"	"	2000 "	160 00	17 50	2000 00	200 00	1800 00		"
1059-R	26	SW¼	29	"	"	"	"	"	2000 "	160 00	17 50	2000 00	200 00	1800 00		"
1060-R	26	SE¼	29	"	"	"	"	"	2000 "	160 00	17 50	2000 00	200 00	1800 00		"
1061-R	26	NE¼	31	"	"	"	"	"	1920 "	160 00	17 00	1920 00	192 00	1728 00		"
1062-R	26	NW¼	31	"	"	"	"	"	1875.84 "	156 32	12 00	1875 84	187 58	1688 26		"
1063-R	26	SW¼	31	"	"	"	"	"	1787.33 "	155 42	11 50	1787 33	178 73	1608 60		"
1064-R	26	SE¼	31	"	"	"	"	"	1840. "	160 00	11 50	1840 00	184 00	1656 00		"
1065-R	26	E½ of NE¼	1	9N	10W	"	"	"	1604.40 "	80 22	20 00	1604 40	160 44	1443 96		"
1066-R	26	W½ of NE¼	1	"	"	"	"	"	1613.20 "	80 66	20 00	1613 20	161 32	1451 88		"
1067-R	26	E½ of NW¼	1	"	"	"	"	"	1627. "	81 10	20 00	1627 00	162 70	1459 80		"
1068-R	26	W½ of NW¼	1	"	"	"	"	"	1630.80 "	81 54	20 00	1630 80	163 08	1467 72		"
1069-R	26	W½ of SW¼	1	"	"	"	"	"	1600. "	80 00	20 00	1600 00	160 00	1440 00		"
1070-R	26	E½ of SW¼	1	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1071-R	26	W½ of SE¼	1	"	"	"	"	"	1600. "	80 00	20 00	1600 00	160 00	1440 00		"
1072-R	26	E½ of SE¼	1	"	"	"	"	"	1600. "	80 00	20 00	1600 00	160 00	1440 00		"
1073-R	26	N½ of SW¼	11	"	"	"	"	"	1600. "	80 00	20 00	1600 00	160 00	1440 00		"
1074-R	26	S½ of SW¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1075-R	26	N½ of SE¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1076-R	26	S½ of SE¼	11	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
1077-R	26	NE¼	3	11N	11W	"	"	"	1591.70 "	159 17	10 00	1591 70	159 17	1432 53		"
1078-R	26	NW¼	3	"	"	"	"	"	1595.10 "	159 51	10 00	1595 10	159 51	1435 59		"
1079-R	26	SW¼	3	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1080-R	26	SE¼	3	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
1081-R	26	NE¼	5	"	"	"	"	"	1767.15 "	160 65	11 00	1767 15	176 72	1590 43		"
1082-R	26	NW¼	5	"	"	"	"	"	1766.71 "	160 61	11 00	1766 71	176 67	1590 04		"
1083-R	26	SW¼	5	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1084-R	26	SE¼	5	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1085-R	26	NE¼	7	"	"	"	"	"	2000 "	160 00	17 50	2000 00	200 00	1800 00		"
1086-R	26	NW¼	7	"	"	"	"	"	1982.63 "	158 61	17 50	1984 63	198 46	1784 37		"
									706.80.46	18300 95		245877 26	32757 49	212127 77	992	

Sales During the Month of March 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	COMMISSIONS Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL No.	Date App'd	REMARKS
						W. G. Keffer	1	16 00	R-878-H-21-13			
					R-877	C. E. Varlee	1	16 00	R-879 "			Pur. allowed to cut brush
Frank A. Crowe	339 W. 10th St. Long Beach, Cal.	C. E. Wantland	2½	40 00	4-22-13	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	20	4/10/13	Sub. to R of W for Pole Line
						W. G. Keffer		17 02	R-878-H-21-13			
						C. E. Varlee		17 02	R-879 "			
"	"	"	2½	42 54	"	J. K. Ballantine	½ of 1	8 51	R-875-H-22-13	"	"	Pur allowed to cut brush
						W. G. Keffer		16 00	R-878-H-21-13			Sub. to R of W for Pole Line
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	Pur allowed to cut brush
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	Pur. allowed to cut brush
						W. G. Keffer		14 40	R-878-H-21-13			
						C. E. Varlee		14 40	R-879 "			
"	"	"	2½	36 00	"	J. K. Ballantine	½ of 1	7 20	R-875-H-22-13	"	"	
						W. G. Keffer		14 40	R-878-H-21-13			
						C. E. Varlee		14 40	R-879 "			
"	"	"	2½	36 00	"	J. K. Ballantine	½ of 1	7 20	R-875-H-22-13	"	"	
						W. G. Keffer		14 40	R-878-H-21-13			
						C. E. Varlee		14 40	R-879 "			
"	"	"	2½	36 00	"	J. K. Ballantine	½ of 1	7 20	R-875-H-22-13	"	"	
						W. G. Keffer		14 40	R-878-H-21-13			
						C. E. Varlee		14 40	R-879 "			
"	"	"	2½	36 00	"	J. K. Ballantine	½ of 1	7 20	R-875-H-22-13	"	"	
						W. G. Keffer		32 00	R-878-H-21-13			
						C. E. Varlee		32 00	R-879 "			
"	"	"	2½	80 00	"	J. K. Ballantine	½ of 1	16 00	R-875-H-22-13	"	"	Pur. allowed to cut brush
						W. G. Keffer		30 40	R-878-H-21-13			
						C. E. Varlee		30 40	R-879 "			
"	"	"	2½	76 00	"	J. K. Ballantine	½ of 1	15 20	R-875-H-22-13	"	"	
						W. G. Keffer		20 00	R-878-H-21-13			
						C. E. Varlee		20 00	R-879 "			
"	"	"	2½	50 00	"	J. K. Ballantine	½ of 1	10 00	R-875-H-22-13	"	"	Pur. allowed to cut brush
						W. G. Keffer		20 00	R-878-H-21-13			
						C. E. Varlee		20 00	R-879 "			
"	"	"	2½	50 00	"	J. K. Ballantine	½ of 1	10 00	R-875-H-22-13	"	"	"
						W. G. Keffer		20 00	R-878-H-21-13			
						C. E. Varlee		20 00	R-879 "			
"	"	"	2½	50 00	"	J. K. Ballantine	½ of 1	10 00	R-875-H-22-13	"	"	"
						W. G. Keffer		20 00	R-878-H-21-13			
						C. E. Varlee		20 00	R-879 "			
"	"	"	2½	50 00	"	J. K. Ballantine	½ of 1	10 00	R-875-H-22-13	"	"	"
						W. G. Keffer		19 20	R-878-H-21-13			
						C. E. Varlee		19 20	R-879 "			
"	"	"	2½	48 00	"	J. K. Ballantine	½ of 1	9 60	R-875-H-22-13	"	"	"
						W. G. Keffer		18 76	R-878-H-21-13			
						C. E. Varlee		18 76	R-879 "			
"	"	"	2½	46 90	"	J. K. Ballantine	½ of 1	9 38	R-875-H-22-13	"	"	"
						W. G. Keffer		17 87	R-878-H-21-13			
						C. E. Varlee		17 87	R-879 "			
"	"	"	2½	44 68	"	J. K. Ballantine	½ of 1	8 93	R-875-H-22-13	"	"	"
						W. G. Keffer		18 40	R-878-H-21-13			
						C. E. Varlee		18 40	R-879 "			
"	"	"	2½	46 00	"	J. K. Ballantine	½ of 1	9 20	R-875-H-22-13	"	"	"
						W. G. Keffer		16 04	R-878-H-21-13			
						C. E. Varlee		16 04	R-879 "			
"	"	"	2½	40 11	"	J. K. Ballantine	½ of 1	8 02	R-875-H-22-13	"	"	"
						W. G. Keffer		16 13	R-878-H-21-13			
						C. E. Varlee		16 13	R-879 "			
"	"	"	2½	40 33	"	J. K. Ballantine	½ of 1	8 06	R-875-H-22-13	"	"	"
						W. G. Keffer		16 22	R-878-H-21-13			
						C. E. Varlee		16 22	R-879 "			
"	"	"	2½	40 55	"	J. K. Ballantine	½ of 1	8 11	R-875-H-22-13	"	"	"
						W. G. Keffer		16 31	R-878-H-21-13			
						C. E. Varlee		16 31	R-879 "			
"	"	"	2½	40 77	"	J. K. Ballantine	½ of 1	8 15	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-21-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		18 92	R-878-H-21-13			
						C. E. Varlee		18 92	R-879 "			
"	"	"	2½	39 79	"	J. K. Ballantine	½ of 1	7 96	R-875-H-22-13	"	"	"
						W. G. Keffer		15 95	R-878-H-21-13			
						C. E. Varlee		15 95	R-879 "			
"	"	"	2½	39 87	"	J. K. Ballantine	½ of 1	7 97	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		16 00	R-878-H-21-13			
						C. E. Varlee		16 00	R-879 "			
"	"	"	2½	40 00	"	J. K. Ballantine	½ of 1	8 00	R-875-H-22-13	"	"	"
						W. G. Keffer		17 67	R-878-H-21-13			
						C. E. Varlee		17 67	R-879 "			
"	"	"	2½	44 18	"	J. K. Ballantine	½ of 1	8 83	R-875-H-22-13	"	"	"
						W. G. Keffer		17 67	R-878-H-21-13			
						C. E. Varlee		17 67	R-879 "			
"	"	"	2½	44 17	"	J. K. Ballantine	½ of 1	8 83	R-875-H-22-13	"	"	"
						W. G. Keffer		17 60	R-878-H-21-13			
						C. E. Varlee		17 60	R-879 "			
"	"	"	2½	44 00	"	J. K. Ballantine	½ of 1	8 80	R-875-H-22-13	"	"	"
						W. G. Keffer		17 60	R-878-H-21-13			
						C. E. Varlee		17 60	R-879 "			
"	"	"	2½	44 00	"	J. K. Ballantine	½ of 1	8 80	R-875-H-22-13	"	"	"
						W. G. Keffer		20 00	R-878-H-21-13			
						C. E. Varlee		20 00	R-879 "			
"	"	"	2½	50 00	"	J. K. Ballantine	½ of 1	10 00	R-875-H-21-13	"	"	"
						W. G. Keffer		19 83	R-878-H-21-13			
						C. E. Varlee		19 83	R-879 "			
"	"	"	2½	49 56	"	J. K. Ballantine	½ of 1	9 91	R-875-H-22-13	"	"	"

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										18200 95		245877 26	32757 49	212127 77	997	
1087-R	26	SW/4	7	11N	11W	S.B.	P.U. Agl.	Kern	1991.13 Cal.	159 29	12 50	1991 13	199 11	1792 02		10 yrs.
1088-R	26	SE/4	7	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1089-R	26	NE/4	9	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1090-R	26	NW/4	9	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1091-R	26	SW/4	9	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1092-R	26	SE/4	9	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1093-R	26	N/2	11	"	"	"	"	"	2400 "	320 00	7 50	2400 00	240 00	2160 00		"
1094-R	26	S/2	11	"	"	"	"	"	2720 "	320 00	8 50	2720 00	272 00	2448 00		"
1095-R	26	NE/4	17	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1096-R	26	NW/4	17	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1097-R	26	SW/4	17	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1098-R	26	SE/4	17	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1099-R	26	NE/4	19	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1100-R	26	NW/4	19	"	"	"	"	"	1765.28 "	160 48	11 00	1765 28	176 53	1588 75		"
1101-R	26	SW/4	19	"	"	"	"	"	1767.92 "	160 72	11 00	1767 92	176 79	1591 13		"
1102-R	26	SE/4	19	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1103-R	26	NE/4	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1104-R	26	NW/4	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1105-R	26	SW/4	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1106-R	26	SE/4	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1107-R	26	NE/4	29	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1108-R	26	NW/4	29	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1109-R	26	SE/4	29	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
1110-R	26	NE/4	35	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1111-R	26	NW/4	35	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1112-R	26	SW/4	35	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1113-R	26	SE/4	35	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
										22781 44		291961 59	37365 92	253603 67	992	
1114-R	28	E/2 of NE/4	7	7N	10W	"	"	Los Angeles	3600 "	80 00	45 00	3600 00	360 00	3240 00		"
1115-R	28	W/2 of NE/4	7	"	"	"	"	"	3600 "	80 00	45 00	3600 00	360 00	3240 00		"
1116-R	28	SE/4 of NE/4	31	8N	10W	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1117-R	28	Lots 6 & 7 in Blk. 19 in S.P. R.R. Co's 2nd Addn. to Moron						Kern	1700 "			85000	85000			Cash
1118-R	28	NE/4 of SE/4	31	8N	10W	S.B.	P.U. Agl.	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		10 yrs.
1119-R	28	SE/4 of SE/4	31	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
										23061 44		30541 59	3947 92	26493 67	992	
1120-R	31	E/2	21	10N	10W	"	"	Kern	1920 "	320 00	6 00	1920 00	192 00	1728 00		"
										23381 44		307331 59	39667 92	266671 67	992 00	

Carried over.

Sales During the Month of March 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS		COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
	339 W. 10th St.					R-877	W. G. Keffer	1	19 91	R-878-H-21-13			
							C. S. Vatice	1	19 91	R-879 "			
Frank A. Crowe	Long Beach, Cal.		C. E. Wantland	2½	49 78	H-22-13	J. K. Ballantine	½ of 1	9 95	R-875-H-22-13	20	H/10/13	Pur. allowed to cut brush
"	"		"	2½	50 00	"	W. G. Keffer	1	20 00	R-878-H-21-13			
							C. S. Vatice	1	20 00	R-879 "			
							J. K. Ballantine	½ of 1	10 00	R-875-H-22-13	"	"	"
"	"		"	2½	44 00	"	W. G. Keffer	1	17 60	R-878-H-21-13			
							C. S. Vatice	1	17 60	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 80	R-875-H-22-13			"
"	"		"	2½	44 00	"	W. G. Keffer	1	17 60	R-878-H-21-13			
							C. S. Vatice	1	17 60	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 80	R-875-H-22-13			"
"	"		"	2½	44 00	"	W. G. Keffer	1	17 60	R-878-H-21-13			
							C. S. Vatice	1	17 60	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 80	R-875-H-22-13			"
"	"		"	2½	44 00	"	W. G. Keffer	1	17 60	R-878-H-21-13			
							C. S. Vatice	1	17 60	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 80	R-875-H-22-13			"
"	"		"	2½	60 00	"	W. G. Keffer	1	24 00	R-878-H-21-13			
							C. S. Vatice	1	24 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	12 00	R-875-H-22-13			
"	"		"	2½	68 00	"	W. G. Keffer	1	27 20	R-878-H-21-13			
							C. S. Vatice	1	27 20	R-879 "	"	"	
							J. K. Ballantine	½ of 1	13 60	R-875-H-22-13			
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	Pur. allowed to cut brush
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	"
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			
"	"		"	2½	44 13	"	W. G. Keffer	1	17 65	R-878-H-21-13			
							C. S. Vatice	1	17 65	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 82	R-875-H-22-13			
"	"		"	2½	44 19	"	W. G. Keffer	1	17 68	R-878-H-21-13			
							C. S. Vatice	1	17 68	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 84	R-875-H-22-13			
"	"		"	2½	44 00	"	W. G. Keffer	1	17 60	R-878-H-21-13			
							C. S. Vatice	1	17 60	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 80	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	14 40	R-878-H-21-13			
							C. S. Vatice	1	14 40	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	36 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	7 20	R-875-H-22-13			
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			Pur. allowed to cut brush
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 00	R-875-H-21-13			
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			"
"	"		"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			"
"	"	✓	"	2½	40 00	"	W. G. Keffer	1	16 00	R-878-H-21-13			
							C. S. Vatice	1	16 00	R-879 "	"	"	
							J. K. Ballantine	½ of 1	8 00	R-875-H-22-13			"
Neils Jacobsen	Orange, Cal	✓	"	2½	90 00	R-896 4-29-13	W. G. Keffer	2½	90 00	R-893 4-29-13	"	"	"
John H. Boege	Anaheim "	✓	"	2½	90 00	R-912 5-3-13	W. G. Keffer	2½	90 00	R-911 5-3-13	"	"	"
							H. M. McCartney	1¼	22 50	R-926 5-12-13			Ex. No. 20 ft. for road
John Hall	Corona "	✓	"	2½	45 00	R-927 5-12-13	W. G. Keffer	1¼	22 50	R-925 5-12-13	"	"	Pur. allowed to cut brush
W. H. Pascoe	Taft, Cal.	✓	R. B. Whittemore	5	42 50	R-919 5-6-13					"	"	To be used for Hospital purposes and if not so used to revert to S. P. Land Co.
Frank P. Sallows	Santa Clara, Cal.	✓	C. E. Wantland	2½	45 00	R-971 6-5-13	J. G. Brownson	1¼	22 50	R-969-6-5-13			Ex. N. 20 ft for road.
							A. O. Marsh	1¼	22 50	R-967-6-5-13	"	"	Pur. allowed to cut brush.
							J. G. Brownson	1¼	22 50	R-969-6-5-13			
"		✓	"	2½	45 00	"	A. O. Marsh	1¼	22 50	R-967-6-5-13	"	"	Pur. allowed to cut brush
	247 So. "Los Angeles St					R-896				R-892			Sub. to R of W 400 ft wide to
Douglas A. Jackson	Los Angeles, Cal.	✓	"	2½	48 00	4-29-13	C. E. Adams Jr.	2½	48 00	4-29-13	"	"	C. A. & S. F. Ry. Co.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1121-R	5	NW¼ of NW¼	9	7N	10W	S.B.	P.U. agr.	Los Angeles	1800 Calif	40 00	45 00	180000	1800	162000		10 Yrs.
1122-R	5	A right of way for a power transmission line on pole or tower structures, 100 ft. in width, being 50 ft. in width on each side of a center line described as follows, to wit:- "Commencing at a point in the West line of Sec. 7 298 30E MD 1904.8 ft. N. of the SW. corner thereof; thence N. 4°47' E 9.6 ft.; thence N. 9°47' E. 375 ft.; thence N. 14° 47' E 1967 ft.; thence N 19° 47' E 596 ft.; thence N. 24° 47' E 515 ft. over the NW¼ of SW¼ and W½ of NW¼ said sec. to a point in its N. line 1017.5 ft. E. of the NW corner thereof						Kern	"			9000	9000			Cash ✓
1123-R	10	Lot 28 in Blk 12 in S.P.R.R Co's 1st. Addition to Moron						Kern	300. "			300 00	100 00	200 00		2 Yrs.
1124-R	10	NE¼ of SW¼	31	8N	10W	S.B.	P.U. agr.	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		10 Yrs.
Cont. dated 21 Paymts due 10																
1125-R	10	NW¼ of SW¼	31	"	"	"	"	"	1712.25 "	38 05	45 00	1712 25	171 23	1541 02		10 Yrs.
Cont. dated 21 Paymts due 10																
1126-R	10	SW¼ of SW¼	31	"	"	"	"	"	1680.75 "	37 35	45 00	1680 75	168 07	1512 68		"
Cont. dated 21 Paymts due 10																
1127-R	10	SE¼ of SW¼	31	"	"	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
Cont. dated 21 Paymts due 10																
1128-R	10	NW¼ of SE¼	31	"	"	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
Cont. dated 21 Paymts due 10																
1129-R	10	SW¼ of SE¼	31	"	"	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
1130-R	10	NE¼	3	"	"	"	"	"	4791.30 "	159 71	30 00	4791 30	479 13	4312 17		"
1131-R	10	SE¼	3	"	"	"	"	"	3200. "	160 00	20 00	3200 00	320 00	2880 00		"
1132-R	10	Lots 15 & 16 - Blk 23 S.P. Land Co's third Addn. to Moron						Kern	900. "			900 00	300 00	600 00		2 Yrs.
1133-R	10	NW¼	31	18S.	28E.	M.D.	P.U. agr.	Tulare	973.90 "	149 83	6 50	973 90	97 40	876 50		10 Yrs.
1134-R	14	W½ of SE¼	29	9N.	15W.	S.B.	P.U. agr.	Kern	1400. "	80 00	17 50	1400 00	1260 00		140 00	Cash ✓
1135-R	14	NW¼	3	7N.	16W.	S.B.	P.U. agr.	Los Angeles	3168. "	160 00		3165 53	316 55	2848 98		10 yrs.
1136-R	15	N½ of NE of SW¼	25	6S.	8E.	S.B.	P.U. agr.	Riverside	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
1137-R	15	S½ of NE of SW¼	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
1138-R	15	N½ of NW of SW¼	25	"	"	"	"	"	1700 "	20 00	85 00	1700 00	170 00	1530 00		"
1139-R	15	S½ of NW of SW¼	25	"	"	"	"	"	1700 "	20 00	85 00	1700 00	170 00	1530 00		"
1140-R	15	N½ of SW of SW¼	25	"	"	"	"	"	1700 "	20 00	85 00	1700 00	170 00	1530 00		"
1141-R	15	S½ of SW of SW¼	25	"	"	"	"	"	1700 "	20 00	85 00	1700 00	170 00	1530 00		"
1142-R	15	N½ of SE of SW¼	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
1143-R	15	S½ of SE of SW¼	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
1144-R	24	NE¼	23	32S.	36E.	M.D.	P.U. agr.	Kern	1690.80 "	140 90	12 00	1690 80	169 08	1521 72		"
1145-R	24	NW¼	23	"	"	"	"	"	1920. "	160 00	12 00	1920 00	192 00	1728 00		"
1146-R	24	SW¼	23	"	"	"	"	"	1801.68 "	150 14	12 00	1801 68	180 16	1621 52		"
1147-R	24	SE¼	23	"	"	"	"	"	1828.20 "	152 35	12 00	1828 20	182 82	1645 38		"
1148-R	24	NE¼	1	"	"	"	"	"	1794.58 "	156 05	11 50	1794 58	179 45	1615 13		"
1149-R	24	NW¼	1	"	"	"	"	"	1794.12 "	156 01	11 50	1794 12	179 41	1614 71		"
1150-R	24	SW¼	1	"	"	"	"	"	1840.00 "	160 00	11 50	1840 00	184 00	1656 00		"
1151-R	24	SE¼	1	"	"	"	"	"	1812.51 "	157 61	11 50	1812 51	181 26	1631 25		"
1152-R	24	NW¼	13	8S.	1E.	S.B.	P.U. gr.	✓ Riverside	400. "	160 00	2 50	400 00	360 00		40 00	Cash ✓
									54805.10			54895 62	7290 56	47425 06	180 00	

Sales During the Month of April 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
Alice Hawley	Hemet. Calif.	C. E. Wantland	2½	45 00	R-971 6-5-13	W. G. Keffer	2½	45 00	R-965-6-5-13	21	5/29/13	Pur. allowed to cut brush
Southern California Edison Co.	Edison Bldg Los Angeles Cal									21	"	
O. L. Beem	Taft, Cal.	R. B. Whittemore	5	15 00	R-1060 7-28-13					"	"	
California Farms Corporation	1005 Call Bldg. San Francisco. Cal.	C. E. Wantland	2½	45 00	R-971 6-5-13	J. G. Brawnson	1¼	22 50	R-969-6-5-13	"	"	Ex. N. 20 ft. for road
						A. O. Marsh	1¼	22 50	R-967-6-5-13	"	"	Pur. allowed to cut brush
						J. G. Brawnson	1¼	21 40	R-969-6-5-13			
"	"	"	2½	42 81	"	A. O. Marsh	1¼	21 40	R-967-6-5-13	"	"	"
						J. G. Brawnson	1¼	21 01	R-969-6-5-13			
"	"	"	2½	42 02	"	A. O. Marsh	1¼	21 01	R-967-6-5-13	"	"	Pur allowed to cut brush.
						J. G. Brawnson	1¼	22 50	R-969-6-5-13			
"	"	"	2½	45 00	"	A. O Marsh	1¼	22 50	R-967-6-5-13	"	"	"
						J. G. Brawnson	1¼	22 50	R-969-6-5-13			Ex No. 20 ft. for road.
"	"	"	2½	45 00	"	A. O. Marsh	1¼	22 50	R-967-6-5-13	"	"	Pur. allowed to cut brush.
						J. G. Brawnson	1¼	22 50	R-969-6-5-13			
"	"	"	2½	45 00	"	A. O. Marsh	1¼	22 50	R-967-6-5-13	"	"	Pur. allowed to cut brush.
Roberts Land and Improvement Co.—inc.	515 Bankerstein Bldg. Los Angeles. Cal.	"	2½	119 78	"	A. O. Marsh	2½	119 78	R-967-6-5-13	"	"	"
"	"	"	2½	80 00	"	"	2½	80 00	R-967-6-5-13	"	"	"
Western Water Co.	Bakersfield. Calif	R. B. Whittemore	5	45 00	R-984 6-14-13					"	"	
E. C. McCutchan	P.O. Box 252 Exeter. Calif	C. E. Wantland	2½	24 35	R-971 6-5-13	J. G. Brawnson	2½	24 35	R-969-6-5-13	"	"	
General Pipe Line Co. of Calif	1205 Alaska Commercial Bldg San Francisco. Cal.									"	"	Pur. allowed to cut brush
Ralph Rogers	317 Do Hill St. Los Angeles. Cal.									"	"	
George O. France	801 Union Oil Bldg. Los Angeles. Cal.	C. E. Wantland	2½	37 50	R-971 6-5-13	H. R. Burns	2½	37 50	R-970 6-5-13	"	"	Ex. East 20 ft. for road. Pur. allowed to cut brush.
"	"	"	2½	37 50	"	"	2½	37 50	"	"	"	Ex. E. and D. 20 ft. for road Pur. allowed to cut brush.
"	"	"	2½	42 50	"	"	2½	42 50	"	"	"	Pur. allowed to cut brush.
"	"	"	2½	42 50	"	"	2½	42 50	"	"	"	Ex. Do. 20 ft. for road. Pur. allowed to cut brush.
"	"	"	2½	42 50	"	"	2½	42 50	"	"	"	Ex No. 20 ft. for road. Pur. allowed to cut brush.
"	"	"	2½	37 50	"	"	2½	37 50	"	"	"	Ex No. and E. 20 ft. for road. Pur. allowed to cut brush.
"	"	"	2½	37 50	"	"	2½	37 50	"	"	"	Ex E. 20 ft for road Pur. allowed to cut brush.
J. Will Gardner	823 Central Bldg. Los Angeles. Calif	"	2½	42 27	"	"	2½	42 27	"	"	"	Ex R. of W. 300 ft wide for R.R
"	"	"	2½	48 00	"	"	2½	48 00	"	"	"	
"	"	"	2½	45 04	"	"	2½	45 04	"	"	"	Ex R of W 200 ft wide for R.R
"	"	"	2½	45 71	"	"	2½	45 71	"	"	"	"
"	"	"	2½	44 86	"	"	2½	44 86	"	"	"	
"	"	"	2½	44 85	"	"	2½	44 85	"	"	"	
Joseph Stephens	143 No. Hancock Los Angeles. Cal.	"	2½	46 00	"	"	2½	46 00	"	"	"	
J. Will Gardner	823 Central Bldg. Los Angeles. Cal	"	2½	45 31	"	"	2½	45 31	"	"	"	Ex R of W. 200 ft wide for R.R
Frank Howard	Dauth Sioux City. Nebraska	"	2	8 00	"	W. J. Shelton	3	12 00	R-966-6-5-13	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
										2538 00		54895 62	7290 56	47425 06	180 00	
✓1153-R	24	All	21	18D.	29E.	M.D.	P.M. gr. ✓	Tulare	2240. Calif	640 00	3 50	2240 00	224 00	2016 00		10 yrs.
✓1154-R	25	N½ of NW¼	7	9N.	9W.	D.B	P.M. agr.	Kern	1610.20 "	80 51	20 00	1610 20	161 02	1449 18		"
✓1155-R	25	S½ of NW¼	7	"	"	"	"	"	1605. "	80 25	20 00	1605 00	160 50	1444 50		"
✓1156-R	25	N½	29	10N.	10W.	"	"	"	2240 "	320 00	7 00	2240 00	224 00	2016 00		"
✓1157-R	25	N½	15	9N.	12W	"	P.M. gr. ✓	"	800. "	320 00	2 50	800 00	80 00	720 00		"
✓1158-R	25	S½	17	6D.	7E	"	P.M. agr	Riverside	4800 "	320 00	15 00	4800 00	480 00	4320 00		"
✓1159-R	28	S½	5	18D.	29E.	M.D.	"	Tulare	1920.	320 00	6 00	1920 00	192 00	1728 00		"
✓1160-R	29	All	3	7D.	9E	D.B.	"	Riverside	2572.16 "	643 04	4 00	2572 16	257 21	2314 95		"
✓1161-R	29	SW¼	19	9N.	14W.	D.B	"	Kern	1990.25 "	159 22	12 50	1990 25	199 02	1791 23		"
✓1162-R	30	N½ of N½ of SE¼	31	6D	9E	"	"	Riverside	2400 "	40 00	60 00	2400 00	240 00	2160 00		"
✓1163-R	30	S½ of NE¼ of SE¼	31	"	"	"	"	"	1200 "	20 00	60 00	1200 00	120 00	1080 00		"
✓1164-R	30	S½ of NW¼ of SE¼	31	"	"	"	"	"	1400 "	20 00	70 00	1400 00	140 00	1260 00		"
✓1165-R	30	N½ of SW¼ of SE¼	31	"	"	"	"	"	1400 "	20 00	70 00	1400 00	140 00	1260 00		"
✓1166-R	30	N½ of SE¼ of SE¼	31	"	"	"	"	"	1200 "	20 00	60 00	1200 00	120 00	1080 00		"
										5541 02		82273 23	10028 31	72064 92	180 00	

✓7317.61

Sales During the Month of April 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	APPRAISAL No.	APPRAISAL Date App'd	REMARKS
Judd D. Blick and John C. Blick	Three Rivers Tulare Co. Calif									21	5/29/13	
J. J. Hadley, B. J. Pratt and D. R. Shoup.	608 Pacific Electric Bldg Los Angeles. Calif	✓ C. E. Wantland	✓2½	40 26	R-971 6-5-13	H. M. McCartney	2½	40 26	R-963-6-5-13	"	"	Pur. allowed to cut brush
"	"	✓ "	✓2½	40 13	"	"	2½	40 13	"	"	"	"
"	"	✓ "	✓2½	56 00	"	"	2½	56 00	"	"	"	
J. G. Deist	672 W. Washington St., Los Angeles. Cal.	✓ "	✓2½	20 00	"	J. K. Ballantine	2½	20 00	R-968-6-5-13	"	"	Sub. to R of W 400 ft wide for R.R.
A. M. Deist	1734 6th Ave. Los Angeles. Cal.	✓ "	✓2½	120 00	R-1189 10-22-13	"	2½	120 00	R-1187 10-22-13	"	"	Sub. to R of W. for ditch. Pur. allowed to cut brush.
Herschell P. Moffitt	Oilfields. Calif.									"	"	
M. J. Bender	415 W. Washington St., Los Angeles. Calif	✓ C. E. Wantland	✓2½	64 30	R-971 6-5-13	J. K. Ballantine	2½	64 30	R-968-6-5-13	"	"	
Sawell A. Mason	903 W. 62nd St., Los Angeles. Calif.	✓ "	✓2½	49 76	"	"	2½	49 76	"	"	"	Pur. allowed to cut brush.
Oskar Deiling & Earl B. Plank	755 Do Los Robles Ave., Pasadena. Calif	✓ "	✓2½	60 00	"	H. R. Burns	2½	60 00	R-970 6-5-13	"	"	Ex. N & W. 20 ft for road. Pur. allowed to cut brush
Earl B. Plank	"	✓ "	✓2½	30 00	"	"	2½	30 00	"	"	"	Pur. allowed to cut brush Ex W. 20 ft. for road.
Oskar Deiling	330 Blanchard Hall Los Angeles. Cal.	✓ "	✓2½	35 00	"	"	2½	35 00	"	"	"	Pur. allowed to cut brush Ex. W. 20 ft for road
"	"	✓ "	✓2½	35 00	"	"	2½	35 00	"	"	"	Pur. allowed to cut brush
Earl B. Plank	755 Do Los Robles Ave., Pasadena. Calif	✓ "	✓2½	30 00	"	"	2½	30 00	"	"	"	Pur allowed to cut brush.

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
1167-R	2	W½	21	10N.	10W	S.B	P.U. agr.	Kern	2086.63 Calif.	298 09	7 00	2086 63	224 00	1862 63		10 yrs.
1168-R	5	SE¼ of SE¼	35	8N.	11W	S.B	P.U. agr	Los Angeles	1800 "	40 00 338 09	45 00	1800 00 3886 63	180 00 404 00	1620 00 3482 63		"
1169-R	8	NE of NW	35	8N.	11W	S.B.	P.U. agr.	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1170-R	8	NW of NW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1171-R	8	SW of NW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1172-R	8	SE of NW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1173-R	8	NE of SW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1174-R	8	NW of SW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1175-R	8	SW of SW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1176-R	8	SE of SW	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1177-R	8	NE¼	31	9N.	14W.	"	"	Kern	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
1178-R	8	SW¼	31	"	"	"	"	"	2707.08 "	154 69	17 50	2707 08	270 70	2436 38		"
1179-R	8	SE¼	31	"	"	"	"	"	2800. "	160 00 1132 78	17 50	2800 00 26593 71	280 00 2674 70	2520 00 23919 01		"
1180-R	12	SW¼ of SE¼	35	8N.	11W.	"	"	Los Angeles	1800 "	40 00 1172 78	45 00	1800 00 28393 71	180 00 2854 70	1620 00 25539 01		"
1181-R	15	NE¼	25	32S.	36E	M.D.	"	Kern	1920 "	160 00	12 00	1920 00	192 00	1728 00		"
1182-R	15	NW¼	25	"	"	"	"	"	1920. "	160 00	12 00	1920 00	192 00	1728 00		"
1183-R	15	SW¼	25	"	"	"	"	"	1920 "	160 00	12 00	1920 00	192 00	1728 00		"
1184-R	15	SE¼	25	"	"	"	"	"	1920. "	160 00	12 00	1920 00	192 00	1728 00		"
1185-R	15	NE¼	19	10N.	10W.	S.B.	"	"	1760. "	160 00	11 00	1760 00	176 00	1584 00		"
1186-R	15	NW¼	19	"	"	"	"	"	1642 "	164 20	10 00	1642 00	164 20	1477 80		"
1187-R	15	SW¼	19	"	"	"	"	"	987.60 "	164 60	6 00	987 60	98 76	888 84		"
1188-R	15	SE¼	19	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
1189-R	15	NE¼	7	11N.	12W.	"	"	"	2009 "	160 00	12 50	2000 00	200 00	1800 00		"
1190-R	15	NW¼	7	"	"	"	"	"	1587.90 "	158 79	10 00	1587 90	158 79	1429 11		"
1191-R	15	SW¼	7	"	"	"	"	"	2386.35 "	159 09 2939 46	15 00	2386 35 48197 56	238 50 4834 95	2147 85 43362 61		"
1192-R	21	N½ of N½	17	9N.	10W.	S.B	P.U. agr.	Kern	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1193-R	21	S½ of N½	17	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1194-R	21	N½ of S½	17	"	"	"	"	"	2160 "	160 00	13 50	2160 00	216 00	1944 00		"
1195-R	21	S½ of S½	17	"	"	"	"	"	2400. "	160 00 3579 46	15 00	2400 00 56757 56	240 00 5690 95	2160 00 51066 61		"
1196-R	22	N½	19	"	"	"	P.U. agr'gr	"	2383.50 "	317 80	7 50	2383 50	238 35	2145 15		"
1197-R	22	S½	19	"	"	"	a	"	3166 "	316 60	10 00	3166 00	316 60	2849 40		"
1198-R	22	All	27	6S.	5W.	"	P.U. gr.	Riverside	"							
		N½ of NE¼	33	"	"	"	"	"	1800 "	720 00	2 50	1800 00	180 00	1620 00		"
1199-R	23	NE¼	29	32S.	37E	M.D.	P.U. agr.	Kern	1600. "	160 00 4933 86	10 00	1600 00 64107 06	160 00 6425 90	1440 00 57681 16		"
1200-R	23	NW¼	29	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1201-R	23	SW¼	29	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1202-R	23	SE¼	29	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1203-R	23	NE¼	31	"	"	"	"	"	1680. "	160 00	10 50	1680 00	168 00	1512 00		"
1204-R	23	NW¼	31	"	"	"	"	"	1748.88 "	166 56	10 50	1748 88	174 88	1574 00		"
1205-R	23	SW¼	31	"	"	"	"	"	1760.75 "	167 69	10 50	1760 75	176 07	1584 68		"
1206-R	23	SE¼	31	"	"	"	"	"	1680. "	160 00	10 50	1680 00	168 00	1512 00		"
1207-R	23	All	21	8N.	9W.	S.B	P.U. agr.	Los Angeles	1920 " 19296.69	640 00 6868 11	3 00	1920 00 79296 69	192 00 7944 85	1728 00 71351 84		"

Sales During the Month of May 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
W.E. McLaughlin	1833 Crenshaw Bldg. Los Angeles. Calif.	C.E. Wantland	2½	52 17	R-971 6-5-13	J.K. Ballantine	2½	52 17	R-968 6-5-13	22	5/29/13	Subject to R of W 400 ft. wide of C.A. and S.F. Ry. Co.
J.D. Robertson	421 W. 53rd. St. Los Angeles. Calif.	"	2½	45 00	R-983 6-13-13	"	2½	45 00	R-979 6-12-13	"	"	Pur. allowed to cut brush
F.W. Enderly	1006 Van Nuys Bldg Los Angeles. Cal.	"	2½	45 00	"	W.G. Keffer	2½	45 00	R-980 6-12-13	"	"	"
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	"
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	Ex Do. 20 ft for road Pur. allowed to cut brush
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	"
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	Ex No. 20 ft. for road Pur. allowed to cut brush
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	"
H.E. Whitehead	333 No. 23rd. Ave. Los Angeles. Calif.	"	2½	45 00	R-997 6-21-13	"	2½	45 00	R-995 6-21-13	"	"	Pur allowed to cut brush
C.E. Whitehead	"	"	2½	45 00	"	"	2½	45 00	"	"	"	"
Oscar J. Peterson	224 Van Nuys Bldg. Los Angeles. Cal.	"	2½	70 00	R-1136 9-16-13	H.R. Burns	2½	70 00	R-1134 9-16-13	"	"	"
"	"	"	2½	67 68	"	"	2½	67 68	"	"	"	"
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	"
Roy C. Joslyn	1307 So. Flower St. Los Angeles. Calif.	"	2½	45 00	R-983 6-13-13	J.K. Ballantine	2½	45 00	R-979 6-12-13	"	"	"
J. Will Gardner	823 Central Building Los Angeles. California	"	2½	48 00	"	H.R. Burns	2½	48 00	R-981 6-12-13	"	"	Pur. allowed to cut brush
"	"	"	2½	48 00	"	"	2½	48 00	"	"	"	"
"	"	"	2½	48 00	"	"	2½	48 00	"	"	"	"
"	"	"	2½	48 00	"	"	2½	48 00	"	"	"	"
Wm. E. McLaughlin	617 Van Nuys Building Los Angeles. Calif.	"	2½	44 00	"	Vernon H. Peck	2½	44 00	R-982 6-12-13	"	"	"
"	"	"	2½	41 05	"	"	2½	41 05	"	"	"	"
"	"	"	2½	24 69	"	"	2½	24 69	"	"	"	
"	"	"	2½	44 00	"	"	2½	44 00	"	"	"	Pur allowed to cut brush
Laura H. Morphy	525 Black Bldg. Los Angeles. Calif.	"	2½	50 00	R-997 6-21-13	J.K. Ballantine	2½	50 00	R-996 6-20-13	"	"	Pur allowed to cut brush. Subject to R of W. for pipe line.
"	"	"	2½	39 70	"	"	2½	39 70	"	"	"	Pur. allowed to cut brush.
"	"	"	2½	59 66	"	"	2½	59 66	"	"	"	Subj. to R of W. for pipe line Pur. allowed to cut brush.
Edmond W. Bagby	434-5 Citizens Nat. Bnk Bldg. Los Angeles. Calif.	"	2½	50 00	7-10-13 R-1032	Walter Ransom	2½	50 00	R-1023 7-9-13	23	7/3/13	Pur. allowed to cut brush
Adna E. Myers	434-5 Citizens Nat. Bnk. Bldg Los Angeles. Calif	"	2½	50 00	"	"	2½	50 00	"	"	"	"
Roland H. Dresser	"	"	2½	54 00	"	"	2½	54 00	"	"	"	"
Charles E. Dresser	"	"	2½	60 00	"	"	2½	60 00	"	"	"	"
Charles E. Dresser	"	"	2½	59 59	"	"	2½	59 59	"	"	"	"
Edmond W. Bagby	"	"	2½	79 15	"	"	2½	79 15	"	"	"	"
Mary Welter	20 University Ave. Minneapolis, Minn.	"	2	36 00	R-1059 7-28-13	W.J. Shelton	3	54 00	R-1058 7-28-13	"	"	
William Bosustow	621 So. Main Street Los Angeles. Calif.	"	2½	40 00	R-1032 7-10-13	Hibernian Savings Bank H.R. Burns	1¼ 1¼	20 00 20 00	R-1030 R-1031-	" "	" "	"
"	"	"	2½	40 00	"	Hibernian Savings Bank H.R. Burns	1¼ 1¼	20 00 20 00	R-1030 R-1031-	" "	" "	"
"	"	"	2½	40 00	"	Hibernian Savings Bank H.R Burns	1¼ 1¼	20 00 20 00	R-1030 R-1031-	" "	" "	"
"	"	"	2½	40 00	"	Hibernian Savings Bank H.R. Burns	1¼ 1¼	20 00 21 00	R-1030 R-1031-	" "	" "	"
"	"	"	2½	42 00	"	Hibernian Savings Bank H.R. Burns	1¼ 1¼	21 00 21 86	R-1030 R-1031-	" "	" "	"
"	"	"	2½	43 72	"	Hibernian Savings Bank H.R. Burns	1¼ 1¼	21 86 22 01	R-1030 R-1031-	" "	" "	"
"	"	"	2½	44 02	"	Hibernian Savings Bank H.R. Burns	1¼ 1¼	22 01 21 00	R-1030 R-1031-	" "	" "	"
"	"	"	2½	42 00	"	Hibernian Savings Bank	1¼	21 00	R-1030	"	"	"
Thomas Burns Bayless	Lexington, Kentucky	"	2½	48 00	"	H.R. Burns	2½	48 00	R-1031 7-10-13	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
									1961.94	6868 11		79296 69	7944 85	71351 84		
✓ 1208-R	26	All	31	10N.	12W.	S.B.	P.U. graz. ✓	Kern.	Calif	653 98	3 00	1961 94	196 19	1765 75		10 Yrs.
✓ 1209-R	26	All	35	"	"	"	" ✓	"	1920 "	640 00	3 00	1920 00	192 00	1728 00		"
✓ 1210-R	26	E½ of NE¼	23	6S.	7E.	"	P.U. agr.	Riverside	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1211-R	26	All	35	10N.	13W.	"	P.U. graz. ✓	Kern	1600 "	640 00	2 50	1600 00	160 00	1440 00		"
✓ 1212-R	26	All	27	6S.	3W.	"	P.U. graz ✓	Riverside	3168.00 "	640 00	6 50	4160 00	416 00	3744 00		"
										9522 09		92138 63	9229 04	82909 59		
✓ 1213-R	27	Lot 21 in Block 19 in S.P.R.R. Co's Second														
		Addition to Moron, Calif.						Kern	500. "			500 00	166 65	333 35		2 Yrs.
✓ 1214-R	27	NE¼	33	32S.	36E.	M.D.	P.U. agr.	Kern	1731.84 "	144 32	12 00	1731 84	173 20	1558 64		10 Yrs.
✓ 1215-R	27	NW¼	33	"	"	"	"	"	1918.92 "	159 91	12 00	1918 92	191 89	1727 03		"
✓ 1216-R	27	SW¼	33	"	"	"	"	"	1630.08 "	135 84	12 00	1630 08	163 00	1467 08		"
✓ 1217-R	27	SE¼	33	"	"	"	"	"	1913.88 "	159 49	12 00	1913 88	191 38	1722 50		"
										10124 65		99833 35	10115 16	89718 19		
✓ 1218-R	28	NE¼	15	32S.	36E.	M.D	P.U. agr	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
✓ 1219-R	28	NW¼	15	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
✓ 1220-R	28	SW¼	15	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
✓ 1221-R	28	SE¼	15	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
✓ 1222-R	28	NE¼	27	"	"	"	"	"	1777.20 "	148 10	12 00	1777 20	177 72	1599 48		"
✓ 1223-R	28	NW¼	27	"	"	"	"	"	1920. "	160 00	12 00	1920 00	192 00	1728 00		"
✓ 1224-R	28	SW¼	27	"	"	"	"	"	1753.80 "	146 15	12 00	1753 80	175 38	1578 42		"
✓ 1225-R	28	SE¼	27	"	"	"	"	"	1868.16 "	155 68	12 00	1868 16	186 81	1681 35		"
✓ 1226-R	28	S½ of SW¼ of SE¼	31	6S.	9E.	S.B.	"	Riverside	1400. "	20 00	70 00	1400 00	140 00	1260 00		"
✓ 1227-R	28	S½ of SE¼ of SE¼	31	"	"	"	"	"	1200. "	20 00	60 00	1200 00	120 00	1080 00		"
										11411 58		114872 51	11619 07	103253 44		
✓ 1228-R	29	A R of W for a pipe line or lines and a telegraph or telephone line on a single line of poles 16½ ft in width being 8¼ ft in width on each side of a center line hereinafter described over, upon and across the following described lands, said center line being described as follows to wit:— Beginning at the NE corner of the SW of SE of Sec. 17-11N-12W. S.B.M. thence Southwesterly along a straight line 3012 ft. more or less, over the S½ of SW¼ and SW¼ of SE¼ of said Sec. to a point in its South line 1310 ft, more or less, E. of the SW. corner thereof; also Beginning at a point in the E line of Sec. 13 10N-14W. S.B.M., 1057 ft. more or less, South of the NE corner thereof; thence Southwesterly along a straight line 5867 ft; more or less, over the E½ of NE¼; SW of NE; N½ of SE; SW of SE; E½ of SW¼ and SW of SW, of said sec. to a point in its South line 1310 ft. more or less E. of the SW corner thereof; also Beginning at a point in the E. line of Sec 13 10N. 14W. S.B.M 1310 ft. more or less, So. of the NE corner thereof; thence Southwesterly along a straight line, 5614 ft., more or less, over the E½ of NE¼; SW¼ of NE; N½ of SE¼; SW of SE¼; E½ of SW and SW of SW of said sec. to a point in its South line 1310 ft., more or less E. of the SW corner thereof; also Beginning at a point in the E. line of Sec. 33- 10N. 14W. S.B.M., 1310 ft. more or less So. of the NE corner thereof; thence Southwesterly along a straight line 5625 ft., more or less, over the E½ of NE¼; SW of NE¼; N½ of SE¼; SW¼ of SE¼; E½ of SW¼ and SW of SW of said sec to a point in its So. line 1310 ft. more or less E. of the SW corner thereof; also Beginning at a point in the E line of Sec. 13-9N. 15W. S.B.M.; 770 ft., more or less, So. of the NE. corner thereof; thence Southwesterly along a straight line 6739 ft. more or less, over the E½ of NE¼; SW¼ of NE; NW¼ of SE¼; E½ of SW¼; and SW¼ of SW¼ of said sec to a point in its So. line 300 ft more or less, E. of the SW. corner thereof; also															

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Sales During the Month of May 1913

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PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
Charles S. Seedy	1134½ Santee St., Los Angeles, Calif.	✓ C. E. Wantland	✓ 2½	49 05	R-1032 7-10-13	J. K. Ballantine	2½	49 05	R-1029 7-9-13	23	7/3/13	
C. V. Fisher, Harry A. Griffin, Joseph A. Ochs, and Eddie A. Ochs.	Burroughs Adding Machine Co. - 310 So. Hill St., Los Angeles, Calif.	✓ "	✓ 2½	48 00	"	"	2½	48 00	"	"	"	
		✓ "	✓ 2½	80 00	"	H. M. McCartney	2½	80 00	R-1025 7-9-13	"	"	Pwr. allowed to cut brush.
Howard N. Marcey	635 W. - 35th Place, Los Angeles, Calif.	✓ "	2½	40 00	R-1080 8-11-13	J. K. Ballantine	2½	40 00	R-1078 8-11-13	"	"	
John H. Dorion	211 Grant Bldg., Los Angeles, Calif.	✓ "	✓ 2½	104 00	R-1032 7-10-13	H. R. Burns	2½	104 00	R-1031 7-10-13	"	"	
S. J. Dunlop	Taft, Calif.	✓ R. B. Whittemore	5	25 00	R-1060 7-28-13					"	"	
William Basnstow	621 So. Main Street, Los Angeles, Calif.	✓ C. E. Wantland	✓ 2½	43 39	R-1032 7-10-13	H. R. Burns	1¼	21 64	R-1031-7-10-13			Ex Rofw. 200 ft wide conveyed
						Hibernian Savings Bank	1¼	21 64	R-1030 "	"	"	to C. P. Ry. Co. by Deed # 188-R
"	"	"	✓ 2½	47 97	"	H. R. Burns	1¼	23 98	R-1031- "			
						Hibernian Savings Bank	1¼	23 98	R-1030 "	"	"	"
"	"	"	✓ 2½	40 75	"	H. R. Burns	1¼	20 38	R-1031 "			Ex Rofw. 300 ft wide conveyed
						Hibernian Savings Bank	1¼	20 38	R-1030 "	"	"	to C. P. Ry. Co. by Deed # 188-R
"	"	"	✓ 2½	47 85	"	H. R. Burns	1¼	23 93	R-1031 "			Ex Rofw. 200 ft. wide conveyed
						Hibernian Savings Bank	1¼	23 93	R-1030 "	"	"	to C. P. Ry. Co. by Deed # 188-R
F. Will Gardner	833 Central Bldg., Los Angeles, Calif.	✓ "	✓ 2½	32 00	"	H. R. Burns	1¼	16 00	R-1031 "			
						Hibernian Savings Bank	1¼	16 00	R-1030 "	"	"	
"	"	"	✓ 2½	32 00	"	H. R. Burns	1¼	16 00	R-1031 "			
						Hibernian Savings Bank	1¼	16 00	R-1030 "	"	"	
"	"	"	✓ 2½	32 00	"	H. R. Burns	1¼	16 00	R-1031 "			
						Hibernian Savings Bank	1¼	16 00	R-1030 "	"	"	
"	"	"	✓ 2½	32 00	"	H. R. Burns	1¼	16 00	R-1031 "			
						Hibernian Savings Bank	1¼	16 00	R-1030 "	"	"	
William Basnstow and Marcus B. White	621 So. Main St., Los Angeles, Calif.	✓				H. R. Burns	1¼	22 21	R-1031 "			Ex Rofw 200 ft. wide conveyed
			✓ 2½	44 43	"	Hibernian Savings Bank	1¼	22 21	R-1030 "	"	"	to C. P. Ry. Co. by deed # 188-R
"	"	"	✓ 2½	48 00	"	H. R. Burns	1¼	24 00	R-1031 "			
						Hibernian Savings Bank	1¼	24 00	R-1030 "	"	"	
"	"	"	✓ 2½	43 85	"	H. R. Burns	1¼	21 92	R-1031 "			Ex Rofw 200 ft wide conveyed
						Hibernian Savings Bank	1¼	21 92	R-1030 "	"	"	to C. P. Ry. Co. by deed # 188-R.
"	"	✓ "	✓ 2½	46 70	"	H. R. Burns	1¼	23 35	R-1031 "			
						Hibernian Savings Bank	1¼	23 35	R-1030 "	"	"	"
H. L. Burrell	507 Black Bldg., Los Angeles, Calif.	✓ "	✓ 2½	35 00	"	C. E. Adams Jr.	2½	35 00	R-1028 7-9-13	"	"	Ex. W. 20 ft for road. graded roadbed Pwr. allowed to cut brush.
"	"	✓ "	✓ 2½	30 00	"	"	2½	30 00	"	"	"	Pwr. allowed to cut brush graded roadbed.

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
Continued 1228-R	29	Beginning at a point in the E line of Sec. 23 9N. 15W. D.B.M., 250 ft., more or less, South of the NE. corner thereof; thence Southwesterly along a straight line 3522 ft., more or less, over the NE¼ of said Sec. to the SW. corner of said NE¼; also Beginning at a point in the E. line of Sec. 29 9N. 15W. D.B.M. 1520 ft., more or less, N. of the SE corner thereof; thence Southwesterly along a straight line 1450 ft., more or less, over the E½ of SE¼ of said Sec. to a point in the West line of said E½ of SE¼ 1011 ft. more or less, North of the South line of said sec., also Beginning at a point in the E. line of the SW¼ of Sec. 29, 9N 15W. D.B.M., 509 ft., more or less, N of the SE corner of said SW¼; thence Southwesterly along a straight line 1437 ft., more or less, over the SW¼ of said Sec. 29 to a point in its South line 1315 ft., more or less, E of the SW. corner thereof; also Beginning at a point in the E. line of Sec. 35 - 9N. 16W. D.B.M. 815 ft. more or less, No. of the SE. corner thereof; thence Southwesterly along a straight line 1966 ft., more or less, over the S½ of SE¼ of said Sec. to a point in its South line 1788 ft., more or less, West of the South East corner thereof; also Beginning at a point in the E. line of Sec. 3 8N. 16W. D.B.M., 1578 ft., more or less, South of the NE. corner thereof; thence Southwesterly along a straight line 2688 ft., more or less, over the S½ of NE¼ of said Sec. to a point in the South line of the NE¼ thereof 160 ft., more or less, E. of the SW corner of the NE¼ of said Sec. 3.								114 11 58		114872 51	11619 07	103253 44		
								Kern & Los Angeles	Calif.			897 00	897 00			Cash ✓
✓ 1229-R	29	E½ of SE¼	5	7N.	10W.	D.B.	P.M. agr.	Los Angeles	" 3600	80 00	45 00	3600 00	360 00	3240 00		10 Yrs.
✓ 1230-R	29	SE¼ of NE¼	35	8N.	11W.	D.B.	P.M. agr.	"	" 1800	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1231-R	29	NE¼ of SE¼	35	"	"	"	"	"	" 1800	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1232-R	29	NW¼ of SE¼	35	"	"	"	"	"	" 1800	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1233-R	31	E½	13	4S.	5E.	S.B.	P.M. agr.	Riverside	Calif. 2400	320 00	7 50	2400 00	240 00	2160 00		"
✓ 1234-R	31	W½	13	"	"	"	"	"	" 2400	320 00	7 50	2400 00	240 00	2160 00		"
										1161 1 58		12456951	1341607	111353 44		
										12251 58		129569 51	13896 07	115673 44		
										12251 58		129569 51	13896 07	115673 44		

Sales During the Month of May 1913

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PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
General Pipe Line Co. of Calif	1205 Alaska Commercial Bldg. San Francisco, Calif									23	7/3/13	
Rachel A. McCormick	1122 West 41st Street, Los Angeles, Calif.	C. E. Wantland	2½	90 00	R-1032 7-10-13	H. R. Burns	2½	90 00	R-1031 7-10-13	"	"	Ex. No. 20 ft. for road Pur. allowed to cut brush
"	"	"	2½	45 00	"	J. K. Ballantine	2½	45 00	R-1029 7-9-13	"	"	Ex. Do. 20 ft. for road Pur. allowed to cut brush
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	Ex. No. 20 ft. for road Pur. allowed to cut brush.
Roy C. Jaslyn	Hotel Oviatt, Cor. Pico & Flower Sts. Los Angeles, California.	"	2½	45 00	"	"	2½	45 00	"	"	"	Ex. No. 20 ft. for road. Pur. allowed to cut brush.
Southern California Home Builders	410 W. 6th St., Los Angeles, Calif.	"	2½	60 00	"	C. E. Adams Jr.	2½	60 00	R-1028 7-9-13	"	"	Deb. to Rofd. conveyed to Pac. Tel. & Tel Co. by Deed No. 3314 D. 8-24-11
"	"	"	2½	60 00	"	"	2½	60 00	"	"	"	"

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓1235-R	2	Lot 7 in Blk. 28 in S.P.Land Co's 3rd. Addition to the Town of Maron						Kern	375 Calif.			375 00	125 00	250 00		2 yrs.
✓1236-R	3	S½	3	32D.	36E.	M.D.	P.U. agr.	Kern	2240.00 Calif.	320 00	7 00	2240 00	224 00	2016 00		10 yrs.
✓1237-R	3	NE¼	35	"	"	"	agr.	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1238-R	3	NW¼	35	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1239-R	3	SW¼	35	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1240-R	3	SE¼	35	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1241-R	3	NE¼	27	32D.	37E.	M.D.	P.U. agr.	"	1520 "	160 00	9 50	1520 00	152 00	1368 00		"
✓1242-R	3	NW¼	27	"	"	"	"	"	1520 "	160 00	9 50	1520 00	152 00	1368 00		"
✓1243-R	3	SW¼	27	"	"	"	"	"	1520 "	160 00	9 50	1520 00	152 00	1368 00		"
✓1244-R	3	SE¼	27	"	"	"	"	"	1600 "	160 00	9 50	1520 00	152 00	1368 00		"
✓1245-R	3	W½ of W½	21	9N.	10W.	S.B.	P.U. agr.	"	2400 "	160 00	15 00	2400 00	240 00	2160 00		"
✓1246-R	3	NW¼ of SW¼	33	8N.	11W.	"	"	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1247-R	3	SW¼ of SW¼	33	"	"	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
										1840 00		21735 00	2261 00	19474 00		
✓1248-R	5	NE¼	29	32D.	36E.	M.D.	P.U. agr.	Kern	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1249-R	5	NW¼	29	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1250-R	5	SW¼	29	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1251-R	5	SE¼	29	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1252-R	5	N½	15	9N.	10W.	S.B.	P.U. agr.	"	2400 "	320 00	7 50	2400 00	240 00	2160 00		"
✓1253-R	5	S½ of N½ of NE¼	3	6D.	8E.	S.B.	P.U. agr.	Riverside	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
										2840 00		31975 00	3285 00	28690 00		
✓1254-R	9	NE¼	15	4D.	5E.	S.B.	P.U. agr.	Riverside	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
										3000 00		33975 00	3485 00	30490 00		
✓1255-R	10	N½	3	32D.	36E.	M.D.	P.U. agr.	✓ Kern	1888.32 "	314 72	6 00	1888 32	188 83	1699 49		"
✓1256-R	10	All	9	"	"	"	"	✓ "	3840 "	640 00	6 00	3840 00	384 00	3456 00		"
✓1257-R	10	NE¼	11	"	"	"	P.U. agr.	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
✓1258-R	10	NW¼	11	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1259-R	10	SW¼	11	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1260-R	10	SE¼	11	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
✓1261-R	10	NE¼	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1262-R	10	NW¼	21	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
✓1263-R	10	SW¼	21	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1264-R	10	SE¼	21	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1265-R	10	NE¼	25	32D.	37E.	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1266-R	10	NW¼	25	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1267-R	10	SW¼	25	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1268-R	10	SE¼	25	"	"	"	"	"	1440 "	160 00	9 00	1440 00	144 00	1296 00		"
✓1269-R	10	NE¼	33	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1270-R	10	NW¼	33	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1271-R	10	SW¼	33	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1272-R	10	SE¼	33	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1273-R	10	NE¼	35	"	"	"	"	"	1520. "	160 00	9 50	1520 00	152 00	1368 00		"
✓1274-R	10	NW¼	35	"	"	"	"	"	1520 "	160 00	9 50	1520 00	152 00	1368 00		"
										6834 72		67063 32	6793 83	60269 49		

6/14/9-32

Sales During the Month of June 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
O. E. Conway	Taft, Calif.	R. B. Whittemore	5	18 75	R-1060 7-78-13						23	7/3/13	
J. Will Gardner	823 Central Building Los Angeles, Calif.	P. E. Wantland	7½	56 00	R-1032 7-10-13	H. R. Burns	1¼	28 00	R-1031 7-10-13				
Orlando Keck, John H. Harrison, and George Shugers	974 Oakland Ave., Pasadena, Calif.	"	2½	44 00	"	Hibernian Savings Bank	1¼	28 00	R-1030 "		"	"	Sub. to R of W for pole line
						H. R. Burns	1¼	22 00	R-1031 "				
"	"	"	2½	44 00	"	Hibernian Savings Bank	1¼	22 00	R-1030 "		"	"	
						H. R. Burns	1¼	22 00	R-1031 "				
"	"	"	2½	44 00	"	Hibernian Savings Bank	1¼	22 00	R-1030 "		"	"	
						H. R. Burns	1¼	22 00	R-1031 "				
"	"	"	2½	44 00	"	Hibernian Savings Bank	1¼	22 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
Olin A. Townsend and Fannie J. Townsend	5961 San Pedro Street Los Angeles, Calif.	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
"	"	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
John J. Baustaw and Mary A. Baustaw	Long Beach, Calif.	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
"	"	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	
Howard G. Dkewes and William Baustaw	209 S. Broadway Los Angeles, Calif.	"	2½	40 00	"	H. R. Burns	1¼	20 00	R-1031-7-10-13				
						Hibernian Savings Bank	1¼	20 00	R-1030- "		"	"	Sub. to Rofw for pole line
						H. R. Burns	1¼	18 00	R-1031 "				
"	"	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	"
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	"
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
Jacob Stern	404 Pacific Electric Bldg. Los Angeles, Calif.	"	2½	60 00	"	Walter Ransom	2½	60 00	R-1023 7-9-13		"	"	
Rudolph G. Kopp and Nila Esther Kopp	836 West 42nd Place. Los Angeles, Calif.	"	2½	40 00	"	C. E. Adams Jr.	2½	40 00	R-1028 7-9-13		"	"	Ex. West 20 ft. for road Pur. allowed to cut brush.
Joseph E. Rieger	417 Douglas Bldg. Los Angeles, Calif.	"	2½	50 00	"	J. K. Ballantine	2½	50 00	R-1029 7-9-13		"	"	
						H. R. Burns	1¼	23 61	R-1031-7-10-13				
William Baustaw and Howard G. Dkewes	209 S. Broadway Los Angeles, Cal.	"	2½	47 21	"	Hibernian Savings Bank	1¼	23 61	R-1030 "		"	"	Sub. to R/W for pole line
						H. R. Burns.	1¼	48 00	R-1031 "				
"	"	"	2½	96 00	"	Hibernian Savings Bank	1¼	48 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
Mary C. Godfrey	839 Gramercy Pl. Los Angeles, Cal.	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
Marcus B. White	3607 Dahina Street Los Angeles, Cal.	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	16 00	R-1031 "				
"	"	"	2½	32 00	"	Hibernian Savings Bank	1¼	16 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
"	"	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
William Baustaw	621 S. Main Street Los Angeles, Cal.	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
"	"	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
"	"	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	18 00	R-1031 "				
"	"	"	2½	36 00	"	Hibernian Savings Bank	1¼	18 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	20 00	R-1031 "				
"	"	"	2½	40 00	"	Hibernian Savings Bank	1¼	20 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
"	"	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	
						H. R. Burns	1¼	19 00	R-1031 "				
"	"	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
									1530	6834 72		67063 32	6793 83	60269 49		
✓1275-R	10	DW¼	35	32D.	37E.	M.D.	P.U. agr.	Kern	Calif.	160 00	9 50	1520 00	152 00	1368 00		10 yrs.
✓1276-R	10	DE¼	35	"	"	"	"	"	1530 "	160 00	9 50	1520 00	152 00	1368 00		"
✓1277-R	10	DE¼ of NW¼	5	7N.	10W.	D.B.	P.U. agr.	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1278-R	10	NE¼ of NW¼	31	8N.	10W.	D.B.	P.U. agr.	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1279-R	10	NW¼ of NW¼	31	"	"	"	"	"	1775.25 "	39 45	45 00	1775 25	177 52	1597 73		"
✓1280-R	10	DW¼ of NW¼	31	"	"	"	"	"	1743.75 "	38 75	45 00	1743 75	174 37	1569 38		"
✓1281-R	10	DE¼ of NW¼	31	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
										7352 92		79022 32	7989 72	71032 60		
✓1282-R	11	DW¼ of NE¼; DW¼; W½ D² of DE¼	15	6D.	5W.	D.B.	P.U. gr.	✓ Riverside	700. "	280 00	2 50	700 00	70 00	630 00		"
✓1283-R	11	All	15	8D.	8E.	"	"	✓ "	3520 "	640 00	5 50	3520 00	352 00	3168 00		"
✓1284-R	11	NE¼ of NE¼	35	8N.	11W.	"	P.U. agr.	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1285-R	11	NW¼ of NE¼	35	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1286-R	11	NW¼ of NE¼	31	8N.	10W.	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
✓1287-R	11	N½ of DW¼	9	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓1288-R	11	D² of DW¼	9	"	"	"	"	"	3800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓1289-R	11	E½ of NE¼	17	"	"	"	"	"	2400 "	80 00	30 00	2400 00	240 00	2160 00		"
										8632 92		96642 32	9751 72	86890 60		
✓1290-R	12	DE¼ of DW¼	33	8N.	11W.	D.B.	P.U. agr.	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
										8672 92		98442 32	9931 72	88510 60		
✓1291-R	13	NE¼	31	12N.	11W.	D.B.	P.U. agr.	Kern	127776 "	116 16	11 00	1277 76	127 77	1149 99		"
✓1292-R	13	NW¼	31	"	"	"	"	"	1302.84 "	118 44	11 00	1302 84	130 28	1172 56		"
✓1293-R	13	DW¼	31	"	"	"	"	"	174548 "	158 68	11 00	1745 48	174 55	1570 93		"
✓1294-R	13	DE¼	31	"	"	"	"	"	1760. "	160 00	11 00	1760 00	176 00	1584 00		"
										9226 20		104528 40	10540 32	93988 08		
✓1295-R	14	A right Way for a power transmission line, on pole or tower structures, 150 ft. in width being 75 ft. in width on each side of a center line hereinafter described, over upon and across the following described lands said center line being described as follows, to wit: Commencing at a point in the W. line of Sec. 25-27D.27E. M.D. 225.5 ft. Do. of the NW. Corner thereof; thence Do. 8°8' E. 2080 ft. over the W½ of the NW¼ of said Sec. to a point in the Do. line of said 80 acre tract 217 ft. E. of the W¼ corner of said sec. 25; also Commencing at a point in the W. line of Sec. 35-28D.28E. M.D. 1858.79 ft. Do. of the N.W. corner thereof; thence Do. 40°31' E. 580 ft., more or less, across Sat H, which is a portion of the DW¼ of NW¼ of said Sec. to a point in the Southerly line of said Sat H, also Commencing at a point in the N. Line of the DE¼ of Sec. 25-31D.28E. M.D. 1970 ft. W. of the E¼ Corner of said Sec; thence Do. 13° 42' E. 2735 ft., over the W½ of DE¼ and DE¼ of DE¼ of said Sec. to a point in its Do. line 1320 ft. W. of the DE corner thereof; also Commencing at a point in the No. line of fractional Sec. 27-12N. 19W. D.B. 1794 ft., W. of the NE corner thereof; thence Do. 13°42' E. 1326 ft. over the fractl. W½ of E½ of said Sec. to a point in its Do. line 1502 ft. W. of the D.E corner thereof; also Commencing at a point in the No. line of Sec. 3. 11N. 19W. D.B. 309 ft. W. of the N.E. Corner thereof; thence Do. 13° 42' E. 1412 ft. over the E½ of NE¼ of said Sec. to a point in its E. line 1370.7 ft. Do. of the NE corner thereof; also Commencing at a point in the No. line of Sec. 11-11N. 19W. D.B. 806 ft. E. of the NW. Corner thereof; thence Do. 13°42' E. 5510 ft. over W½ of NW¼; DE¼ of NW¼; and E½ of DW¼ of said Sec. to a point in its Do. line 534 ft. (over)																	

37466.08

Sales During the Month of June 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
William Bosustow	621 So. Main St. Los Angeles. Cal.	C.E. Wantland	2½	38 00	R-1032 7-10-13	H.R. Burns	1¼	19 00	R-1031-7-10-13		7/3/13	
"	"	"	2½	38 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "	23		
						H.R. Burns	1¼	19 00	R-1031 "			
Alice D. Gooden	Corona. Cal.	"	2½	45 00	"	Hibernian Savings Bank	1¼	19 00	R-1030 "	"	"	
Francis B. Loomis	901 West High Street Springfield. Ohio.	"	2½	45 00	R-1420 2-2-14	W.G. Keffer	2½	45 00	R-1027 7-9-13	"	"	Pur. allowed to cut brush & Do. 20 ft. for road.
"	"	"	2½	44 38	"	J.G. Brownson	2½	45 00	R-1419 2-2-14	"	"	Pur. allowed to cut brush
"	"	"	2½	43 59	"	J.G. Brownson	2½	44 38	"	"	"	Ex. Do. 20 ft. " for road.
"	"	"	2½	45 00	"	J.G. Brownson	2½	43 59	"	"	"	Pur. allowed to cut brush Ex Do. 20 ft. for road.
						J.G. Brownson	2½	45 00	"	"	"	Pur. allowed to cut brush.
Seah Delcer	1124 Plymouth Bldg. Minneapolis, Minn.	"	2	14 00	R-1080 8-11-13	W.J. Shelton	3%	21 00	R-1074 8-11-13	24	7/3/13	
Burton J. Lewis	307 Hibernian Bldg. Los Angeles. Cal.	"	2½	88 00	R-1032 7-10-13	H.M. McCartney	2½	88 00	R-1025 7-9-13	"	"	
Maud J. Morley	1440 Josephine St. Denver. Colo.	"	2½	45 00	"	J.K. Ballantine	2½	45 00	R-1029 7-9-13	"	"	Pur. allowed to cut brush
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	"
F. B. Loomis	901 No. High St., Springfield. Ohio.	"	2½	45 00	R-1420 2-2-14	J.G. Brownson	2½	45 00	R-1419 2-2-14	"	"	"
Don Buren	927 East Pico St., Los Angeles. Calif.	"	2½	70 00	R-1032 7-10-13	Walter Ransom	2½	70 00	R-1023 7-9-13	"	"	"
J.J. Hoelzle	1365 E. 42nd. Street, Los Angeles. Cal.	"	2½	70 00	"	"	2½	70 00	"	"	"	"
D.M. Cain, Frank Buren, and Don Buren.	1202 So. Dan Pedro St., Los Angeles. Cal.	"	2½	60 00	"	"	2½	60 00	"	"	"	"
D.N. Marks.	3940 Budlong Ave., Los Angeles. Cal.	"	2½	45 00	"	C.E. Adams Jr.	2½	45 00	R-1028 7-9-13	"	"	"
Fred O. Reed	609-11 So. Main Street Los Angeles. Calif.	"	2½	31 94	R-1050 7-19-13	H.R. Burns	2½	31 94	R-1049 7-19-13	"	"	"
"	"	"	2½	32 57	"	"	2½	32 57	"	"	"	"
"	"	"	2½	43 64	"	"	2½	43 64	"	"	"	"
"	"	"	2½	44 00	"	"	2½	44 00	"	"	"	"

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										9226 20		104528 40	10540 32	93988 08		
Continued ✓ 1295-R		West of the So. ¼ corner thereof; also A R/W. for said Power Transmission line upon and across the following described land, to-wit: Commencing at the NE corner of Sec. 1.-37 S. 28 E. M. D.; thence So. along the E. line of said Sec. 329 ft. thence N. 13° 42' W. to a point in the No. line of said Sec. 80 ft. W. of the NE. corner thereof; thence E. along said No. line to the point of beginning; also Commencing at the S.W. corner of Sec. 31-31 S.-29 E. M. D. thence No. along the W. line of said Sec. 303 ft., thence S. 13° 42' E. to a point in the So. line of said sec. 74 ft. E. of the S.W. corner thereof; thence W. along said S. line to the point of beginning.							Kern	Calif.			338 40	338 40			Cash ✓
												104866 80	105878 72			
✓ 1296-R	17	E½ of DE¼	19	8N.	10W.	D.B	P.U. agr.	Los Angeles	3200 "	80 00	40 00	3200 00	320 00	2880 00		10 Yrs.
✓ 1297-R	17	W½ of DE¼	19	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1298-R	21	SW¼ of NW¼	9	7S.	8E.	"	"	Riverside	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1299-R	21	SW¼ of NW¼	11	6S.	8E.	"	"	"	3400 "	40 00	85 00	3400 00	340 00	3060 00		"
										94662 0		116466 80	12038 72	104428 08		
✓ 1300-R	25	N½ of NW¼	29	7N.	10W.	"	"	Los Angeles	2400 "	80 00	30 00	2400 00	240 00	2160 00		"
✓ 1301-R	25	S½ of NW¼	29	"	"	"	"	"	2400 "	80 00	30 00	2400 00	240 00	2160 00		"
										96262 0		121266 80	12518 72	108748 08		
✓ 1302-R	26	NE¼ of NW¼	9	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1303-R	26	NW¼ of NE¼	9	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1304-R	26	NE¼ of NE¼	9	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
										97462 0		126966 80	13058 72	113608 08		
✓ 1305-R	27	NW¼ of NW¼	25	8N.	11W.	S.B.	P.U. agr.	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1306-R	27	SW¼ of NW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
										98262 0		129866 80	13378 72	116488 08		

Sales During the Month of June 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
												Sub. to the following condition on R/W crossing Sec. 25-27 S. 27 E. M. D. only: That said elec. P. Trans. line shall not be constructed, maintained nor operated within 8 Ft. of any oil well, derrick, tank building or other structures not owned by vendee; that said elec. P. Trans. line, when crossing any other P. Trans. line tel. or tel line, shall be carried over such line by a short span of such height that the height of the lowest wire on poles of vendee above the highest wire of such other line, shall be two ft. greater than the length of such short span; neither pole of such span to be within 5 ft. of the nearest wire of such other line, etc.
Pacific Light & Power Corp.	634 Pacific Electric Bldg Los Angeles. Calif.									24	7/3/13	
John Shirokey	Box 401 Imperial. California.	C. E. Wantland	2½	80 00	R-1032 7-10-13	J. K. Ballantine	2½	80 00	R-1029 7-9-13	"	"	Pur. allowed to cut brush
"	"	"	2½	80 00	"	"	2½	80 00	"	"	"	"
Mrs Helena Dabo	Thermal. Cal.	"	2½	45 00	"	C. W. King	2½	45 00	R-1026 7-9-13	"	"	Pur. allowed to cut brush Ex Do. 20 ft. for road.
August Metze	Banning. Cal.	"	2½	85 00	"	C. W. King	2½	85 00	"	"	"	Pur. allowed to cut brush Ex Do. 20 ft. for road
Farm Lands Purchasing Co. (a corp)	325 Van Nuys Bldg. Los Angeles. Cal.	"	5	120 00	R-1080 8-11-13					25	7/31/13	Pur. allowed to cut brush
"	"	"	5	120 00	"	J. G. Brownson	1¼	22 50	R-1079-8-11-13	"	"	"
Peter Bertelsen	1123 Vallejo St., San Francisco. Cal.	"	2½	45 00	"	A. O. Marsh	1¼	22 50	R-1076 "	"	"	"
Chas W. Skillen	260 California Ave., San Francisco. Cal.	"	2½	45 00	"	J. G. Brownson	1¼	22 50	R-1079 "			
A. R. Hughes	1123 Vallejo St., San Francisco. Cal.	"	2½	45 00	"	A. O. Marsh	1¼	22 50	R-1076 "	"	"	"
Charter Oak Investment Co	Trust and Savings Bldg. Los Angeles. Cal.	"	2½	40 00	"	W. G. Keffer	2½	40 00	R-1073 8-11-13	"	"	"
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. Do. 20 ft. for road. Pur. allowed to cut brush.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓ 1307-R	2	W½	11	3S.	3E.	S.B.	P.U. gr.Tract	Riverside	3490 Cal.	320 00	7 50	2400 00	240 00	2160 00		10 yrs.
✓ 1308-R	2	S½ of NE¼ & SE¼	25	4S.	4E.	"	P.U. agr.	"	3671.85 "	244 79	15 00	3671 85	367 18	3304 67		"
✓ 1309-R	2	N½	17	4S.	5E.	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
✓ 1310-R	2	S½	17	"	"	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
										1204 79		12471 85	1247 18	11224 67		
✓ 1311-R	2	First: a right of Way for railroad purposes of the uniform width of 200 feet, being all that part of the NW¼ of Sec. 13, Twp. 11 N. Rge. 6 E. S.B.M., in San Bernardino Co., Cal lying within 100 ft. on each side of the following described center line: Beginning at a point in the center line of the main track of the San Pedro, Los Angeles, & Salt Lake R.R. at Engineer's Station 55H1+49.0 = 0+0; thence easterly on a standard No. 9 turnout to the left to Station 0+70.6; thence easterly on a tangent to Station 1+02.6; thence northeasterly on an 8° curve to the left with a radius of Seven hundred sixteen and eight tenths ft. to Station 10+24.27; thence northerly on a tangent to Station 15+40.4; thence Northeasterly on a 5° curve to the right with a radius of eleven hundred forty six and three tenths ft. to Station 20+90.4; thence northeasterly on a tangent to Station 22+41.1; thence northeasterly on a 5° curve to the left with a radius of 11146.3 ft. to Station 25+09.77; thence northeasterly on a tangent to Station 25+83.8; thence northeasterly on an 8° curve to the right with a radius of seven hundred sixteen and eight tenths ft. Said last mentioned curve intersecting the northerly line of said Sec. 13 at Station 27+30.3, said point of intersection being 9H6 ft. west of the N.E. corner of the NW¼ of said Sec. 13, the tangent to said curve at said point of intersection making an angle of 55° 49' to the northeast. Excepting therefrom all land lying southerly of a line 50 ft. northerly of and parallel to the center line of the main track of said R.R. Second: A tract of land of the uniform width of 300 ft., the easterly line of said tract coinciding with the westerly line of the above described tract of land and the southerly and northerly lines extending perpendicularly to the above described center line from Station 15+40.4 and Station 19+40.4 respectively.							San Bernardino	Cal	14 10		141 05	141 05			Cash ✓
										1218 89		12612 90	1388 23	11224 67		
✓ 1312-R	3	NE¼	33	12N.	11W.	S.B.	P.U. agr.	Kern	1108 "	110 80	10 00	1108 00	110 80	997 20		10 yrs.
✓ 1313-R	3	NW¼	33	"	"	"	"	"	1116. "	111 60	10 00	1116 00	111 60	1004 40		"
✓ 1314-R	3	SW¼	33	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
✓ 1315-R	3	SE¼	33	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
✓ 1316-R	3	NE¼	35	"	"	"	"	"	1052.90 "	105 29	10 00	1052 90	105 29	947 61		"
✓ 1317-R	3	NW¼	35	"	"	"	"	"	1070.90 "	107 09	10 00	1070 90	107 09	963 81		"
✓ 1318-R	3	SW¼	35	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
✓ 1319-R	3	SE¼	35	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
✓ 1320-R	3	NE¼ of NE¼	31	8N.	10W.	S.B.	P.U. agr.	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1321-R	8	SE¼ of NE¼	9	7N.	10W.	"	"	"	1800 "	2333 67		25560 70	2683 01	22877 69		"
✓ 1322-R	8	SW¼ of NE¼	31	8N.	10W.	"	"	"	1800. "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1323-R	12	W½ of NE¼	17	"	"	"	"	"	2400 "	40 00	45 00	1800 00	180 00	1620 00		"
✓ 1324-R	12	SE¼ of SE¼	25	8N.	11W.	"	"	"	1600 "	2413 67		2916 70	3043 01	2611 69		"
										80 00	30 00	2400 00	240 00	2160 00		"
										40 00	40 00	1600 00	160 00	1440 00		"
										2533 67		33160 70	3443 01	29717 69		
									33019.65							

Sales During the Month of July 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount		Date of Voucher	SUB-AGENT	Rate Per Cent	Amount		Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
W.J. Heathman	Santa Ana, Cal	C.E. Wantland		No Sale	Commission	Canceled: do not include in next Appraisal List.								Dub. to Rofw for pipe line and two ditches.
Everett K. DaVall	% W.H. DaVall jr., Kingsley, Susq Co. Penn.	"	2½	91	80	R-1080 8-11-13	H. R. Burns.	2½	91	80	R-1077 8-11-13	25	7/31/13	Dub. to Rofw. for ditch
"	"	"	2½	80	00	"	"	2½	80	00	"	"	"	
"	"	"	2½	80	00	"	"	2½	80	00	"	"	"	
Dan Pedro, Los Angeles & Salt Lake R.R. Co.	% J.A. Waters 507 Pacific Electric Bldg. Los Angeles. Cal											25	7/31/13	
Joseph G. Nider	128 W. Ave. 55. Los Angeles. Calif.	C.E. Wantland	2½	27	70	R-1080 8-11-13	J.K Ballantine	2½	27	70	R-1078 8-11-13	"	"	
"	"	"	2½	27	90	"	"	2½	27	90	"	"	"	
"	"	"	2½	50	00	"	"	2½	50	00	"	"	"	
"	"	"	2½	40	00	"	"	2½	40	00	"	"	"	
G. G. Goodwin	910 Grandview Los Angeles. Cal.	"	2½	26	32	"	"	2½	26	32	"	"	"	
"	"	"	2½	26	77	"	"	2½	26	77	"	"	"	
"	"	"	2½	40	00	"	"	2½	40	00	"	"	"	
"	"	"	2½	40	00	"	"	2½	40	00	"	"	"	
W.J. Merry & Theresa B. Merry	475 Dolono Ave. Los Angeles. Cal.	"	2½	45	00	"		2½	45	00	"	"	"	Pur. allowed to cut brush
Harry P. Bertelsen	1123 Vallejo Street, San Francisco, Cal.	"	2½	45	00	"	J. G. Brownson	1¼	22	50	R-1079-8-11-13			Ex. Do. 20 ft. for road.
							A. O. Marsh	1¼	22	50	R-1076 "	"	"	Pur. allowed to cut brush.
Miss Grace Trumbull	1605 Call Bldg., San Francisco, Cal.	"	2½	45	00	R-1100 8-20-13	J. G. Brownson	1¼	22	50	R-1096 8-20-13			Ex. Do. 20 ft. for road.
							A. O. Marsh	1¼	22	50	R-1099 "	"	"	Pur. allowed to cut brush.
Ellis McFall & Carrie L. McFall & J. Alfred McFall	900 East 12th St., Los Angeles, Calif.	"	2½	60	00	R-1080 8-11-13	A. O. Marsh	2½	60	00	R-1076 8-11-13	"	"	Pur. allowed to cut brush.
Frank M. Arnold	Star Route, Corona, California	"	2½	40	00	"	"	2½	40	00	"	"	"	"

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
										2533 67		33160 70	3443 01	29717 69		
✓ 1325-R	15	DE¼	13	9N.	15W.	SB.	P.U. agr.	Kern	3000 Calif.	160 00	12 50	2000 00	200 00	1800 00		10 yrs.
										2693 67		35160 70	3643 01	31517 69		
✓ 1326-R	16	NE¼	17	8N.	14W.	SB.	P.U. agr.	Los Angeles.	2400 "	160 00	15 00	2400 00	240 00	2160 00		"
✓ 1327-R	16	NW¼	17	"	"	"	"	"	2400 "	160 00	15 00	2400 00	240 00	2160 00		"
✓ 1328-R	16	SW¼	17	"	"	"	"	"	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
✓ 1329-R	16	SE¼	17	"	"	"	"	"	2806 "	160 00	17 50	2800 00	280 00	2520 00		"
										3333 67		45560 70	4683 01	40877 69		
✓ 1330-R	17	E½ of NE¼	19	8N.	10W.	SB.	P.U. agr.	Los Angeles	3200 Calif.	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1331-R	17	W½ of NE¼	19	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1332-R	17	E½ of NW¼	19	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1333-R	17	W½ of NW¼	19	"	"	"	"	"	3016 "	75 40	40 00	3016 00	301 60	2714 40		"
✓ 1334-R	17	E½ of SW¼	19	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
✓ 1335-R	17	W½ of SW¼	19	"	"	"	"	"	3044.80 "	76 12	40 00	3044 80	304 48	2740 32		"
✓ 1336-R	17	NE¼ of NE¼	25	8N.	11W.	SB.	P.U. agr.	Los Angeles	1600 Calif.	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1337-R	17	NW¼ of NE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1338-R	17	SW¼ of NE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1339-R	17	SE¼ of NE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1340-R	17	NE¼ of NW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1341-R	17	SE¼ of NW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1342-R	17	NE¼ of SW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1343-R	17	NW¼ of SW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1344-R	17	SW¼ of SW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1345-R	17	SE¼ of SW¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1346-R	17	NE¼ of SE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1347-R	17	NW¼ of SE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
✓ 1348-R	17	SW¼ of SE¼	25	"	"	"	"	"	1600 "	40 00	40 00	1600 00	160 00	1440 00		"
										4325 19		85221 50	8649 09	76572 41		
✓ 1349-R	22	All	25	8S.	8E.	SB.	P.U. gr.	Riverside	2560 "	640 00	4 00	2560 00	256 00	2304 00		"
✓ 1350-R	22	A tract of land in Sec. 29 described as follows to wit: Commencing at a point 160 chains North from a point on the third standard parallel South Dan Bernardino Meridian established by U.S. Deputy Surveyor A.A. Henderson in the course of his survey of T. 13S R. 14E., S.B.M. made in the year 1903 said last mentioned point being established for and marked as the S.W. corner of Sec. 32 and the S.E. corner of Sec. 31 in T. 12S R. 14E., S.B.M. and running thence South 868.6 ft. to a point, thence Sa. 67° 3' E. 1481.1 ft. to a point; thence So. 61° 50' E. 1186.1 ft. to a point; thence So. 44° 55' E. 975.6 ft. to a point; thence No. 2650 ft. to a point; thence W. 3090 ft. more or less to the place of beginning.	29	12S.	14E.	SB.	P.U.	Imperial	11411.40 Calif.	126. 04	31 50	3970 26	3970 26			Cash ✓
										5091 23		91751 76	12875 35	78876 41		
✓ 1351-R	24	W½ of SW¼	5	7N.	10W.	SB.	agr.	Los Angeles	3600 "	80 00	45 00	3600 00	360 00	3240 00		10 yrs.
✓ 1352-R	24	E½ of NW¼	17	8N.	10W.	"	"	"	2400 "	80 00	30 00	2400 00	240 00	2160 00		"
✓ 1353-R	24	W½ of NW¼	17	"	"	"	"	"	2400 "	80 00	30 00	2400 00	240 00	2160 00		"
✓ 1354-R	24	E½ of NW¼	21	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓ 1355-R	24	W½ of NW¼	21	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓ 1356-R	24	E½ of SW¼	21	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓ 1357-R	24	W½ of SW¼	21	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
									18992.80	5651 23		11 1351 76	14835 35	96516 41		

Sales During the Month of July 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Paul Wright	Willow Springs, Cal.	C. E. Wantland	2½	50 00	R-1080 8-11-13	H. R. Burns	2½	50 00	R-1077 8-11-13	25	7/31/13	Dub. to R of W. 16½ ft. in width conveyed to General Pipe Line Co. of Cal. by Deed #227-R dated 6-16-13
Oliver P. Adams	Title Ins. & Trust Co. Los Angeles, Cal.	"	2½	60 00	"	"	2½	60 00	"	"	"	
"	"	"	2½	60 00	"	"	2½	60 00	"	"	"	
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	
G. Lawrence Stimson	634 Chamber of Commerce Pasadena, Calif.	"	2½	80 00	"	C. E. Adams Jr.	2½	80 00	R-1075 8-11-13	"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"	"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"	"	"	
"	"	"	2½	75 40	"	"	2½	75 40	"	"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"	"	"	
"	"	"	2½	76 12	"	"	2½	76 12	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. Do. 20 ft. for road.
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. Do. 20 ft. for road.
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. Do. 20 ft. for road.
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. No. 20 ft. for road.
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. No. 20 ft. for road.
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. No. 20 ft. for road
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Ex. No. 20 ft. for road
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
Walter D. Scott	2728 W. 9th. St., Los Angeles, Cal.	"	2½	64 00	R-1100 8-20-13	J. K. Ballantine	2½	64 00	R-1098 8-20-13	26	8/14/13	
North End Water Co. a corp.	c/o. M. W. Conklin, Atty. El Centro, Calif.									26	8/14/13	Title by Condemnation. #997 No Contract or Deed to issue
James G. Abraham	806 Westlake. Los Angeles, Calif.	C. E. Wantland	2½	90 00	R-1100 8-20-13	J. K. Ballantine	2½	90 00	R-1098 8-20-13	26	"	Ex No. 20 ft. for road Pur. allowed to cut brush
C. A. Hoffman	950 East 12th st. Los Angeles, Calif.	"	2½	60 00	"	A. O. Marsh	2½	60 00	R-1099 8-20-13	"	"	Pur. allowed to cut brush.
W. A. Northrup	2910 Budlong Ave., Los Angeles, Calif.	"	2½	60 00	"	"	2½	60 00	"	"	"	"
W. A. O. Munsell	416 Stimson Bldg., Los Angeles, Cal.	"	2½	70 00	"	C. E. Adams Jr.	2½	70 00	R-1095 8-20-13	"	"	"
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	"
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	"
"	"	"	2½	70 00	"	"	2½	70 00	"	"	"	"

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
									1800	5651 23		111351 76	14835 35	96516 41		
✓ 1358-R	24	DW¼ of NE¼	35	8N.	11W.	D.B.	P.U. agr.	Los Angeles	Calif.	40 00	45 00	1800 00	180 00	1620 00		10 yrs.
✓ 1359-R	24	NW¼	29	8N.	16W.	D.B.	P.U. garage	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
										5851 23		115151 76	15215 35	99936 41		
✓ 1360-R	26	E½ of DE¼	17	8N.	10W.	D.B.	P.U. agr.	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
										5931 23		117951 76	15495 35	102456 41		
✓ 1361-R	30	NE¼	1	8N.	16W.	D.B.	P.U. agr.	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
✓ 1362-R	30	NW¼	1	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
✓ 1363-R	30	DW¼	1	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
✓ 1364-R	30	DE¼	1	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
✓ 1365-R	30	E½	11	"	"	"	P.U. agr.	"	2560 "	320 00	8 00	2560 00	256 00	2304 00		"
✓ 1366-R	30	W½	11	"	"	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
✓ 1367-R	30	N½ of DE¼	31	2D.	2W.	D.B.	P.U. gr.	Riverside	1206.54 "	482 61	2 50	1206 53	120 65	1085 88		"
✓ 1368-R	30	All	33	"	"	"	"	"	1600 "	640 00	2 50	1600 00	160 00	1440 00		"
✓ 1369-R	30	N½ of NW¼	9	8N.	10W.	D.B.	P.U. agr.	Los Angeles	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓ 1370-R	30	W½ of SW¼	17	"	"	"	"	"	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
										8493 84		140118 29	17712 00	122406 29		
										8493 84		140118 29	17712 00	122406 29		

2916-St

Sales During the Month of July 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
H. J. Gute	2714 Regent St., Berkeley, California.	C. E. Wantland	2½	45 00	R-1100 8-20-13	J. G. Brownson	2½	45 00	R-1096 8-20-13		26	8/14/13	Pur. allowed to cut brush. Et Do. 20 ft. for Road.
Ella A. Irwine	Box 483 Lancaster California.	"	2½	50 00	"	H. M. McCartney	2½	50 00	R-1097 8-20-13		"	"	Pur. allowed to cut brush.
Charles G. Ferrell	2118 Durant Ave. Berkeley, Calif.	"	2½	70 00	"	J. G. Brownson	2½	70 00	R-1096 8-20-13		"	"	Pur. allowed to cut brush.
Geo. L. Jay	205 E. 5th St., Los Angeles Cal.	"	2½	50 00	"	H. M. McCartney	2½	50 00	R-1097 8-20-13		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	
"	"	"	2½	64 00	"	"	2½	64 00	"		"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"		"	"	
Marie E. Hown.	301 Third Ave. So. E. Minneapolis, Minn.	"	2	24 13	R-1136 9-16-13	W. F. Shelton	3	36 20	R-1135 9-16-13		"	"	
"	"	"	2	32 00	"	"	3	48 00	"		"	"	
Nellie Melissa Utz	627 W. 7th. st. Los Angeles. Calif.	"	2½	70 00	R-1100 8-20-13	A. O. Marsh	2½	70 00	R-1099 8-20-13		"	"	
Clyde Chipman	Conception, Calif.	"	2½	70 00	"	J. K. Ballantine	2½	70 00	R-1098 8-20-13		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
✓1371-R	2	A right of Way for pipe lines, telegraph & telephone lines, 16½ ft in width being 8¼ ft. in width on each side of a center line hereinafter described, over upon & across the following described lands situated in the County of Fresno, State of California, said center line being described as follows, to wit: Beginning at a point in Sec. 7 Twp. 17 S. Rge. 15 E. M. D. M. 30 ft. East of and 1550 ft. South of the NW. Corner thereof; thence North, parallel with & 30 ft. E. of the W. line of said Sec. over the W.½ of NW¼ of said Sec. to a point in its North line.										36 70		36 70		Cash; on or before delivery of Deed. ✓
✓1372-R	2	A R/W for pipe lines, telegraph & telephone lines 16½ ft in width, being 8¼ ft. in width on each side of a center line hereinafter described, over, upon & across the following described lands, situated in the County of Kern, State of Calif, said center line being described as follows, to wit: Beginning at a point in the N. line of Sec. 13 T. 32 S. R. 23 E., M. D. M. 8¼ ft. E. of the NW corner thereof; thence South parallel with & 8¼ ft. E. of the W. line of said Sec. 2284.5 ft. more or less, thence South 68° 36' E. 784 ft. more or less over W½ of NW¼ and NW¼ of SW¼ to a point in the Westerly line of Eighth Street 15.5 ft. Southerly from its intersection with a prolongation Westerly of the Northerly line of Kern Street in the Town of Maron in said Sec. 13; also beginning at a point in the Easterly line of Second St. 15.5 ft. Southerly from the intersection of said E. line with a prolongation Easterly of the Northerly line of Kern St., in said Town of Maron in said Sec. 13; thence S. 68° 36' E. 450 ft; more or less; thence on a curve to the right, radius 573.68 ft. 260 ft. more or less; thence S. 42° 36' E. 1850 feet over the SE¼ of said Section to the S.E. corner thereof.										133 25		133 25		Cash; on or before delivery of Deed. ✓
✓1373-R	2	A.R/W. for Pipe lines, tel. & tel. lines 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described, over, upon & across the following described lands situated in the Counties of Kern, Kings and Fresno, State of California, said center line being described as follows, to wit: Beginning at a point in the N. line of Sec. 25 T. 12 N. R. 24 W. S. B. M., 561 ft. E. of the N.¼ corner thereof; thence Southeasterly on a curve to the right, radius 573.68 ft., 585 ft. more or less over lot 2 to a point in said Sec 2, 833 ft. more or less E. of and 468 ft. South of the N.¼ corner of said Section, also Beginning at a point in the E. line of Sec. 33 T. 32 S. Rge. 24 E. M. D. M. 417.6 ft. N. of the S.E corner thereof; thence N. 54° 20' W., 847.25 ft; thence N. 52° 10' W. 966.43 ft. thence N. 52° 20' W. 896.37 ft; thence N. 46° 54' W. 530.7 ft; thence N. 46° 19' W. 2916.4 ft; thence N. 45° 54' W. 1052.9 ft. over the SE¼ of SE¼, N½ of SE¼, NE¼ of SW¼, SW¼ of NE¼ & NW¼ of said Sec. to the NW. Corner thereof, excepting therefrom a R/W. 100 ft. in width, conveyed to Sunset Western Railway Company by Deed No. 82-D, dated Aug. 20th. 1908, also Beginning at the S.E. corner of Sec. 29 T. 32 S. 24 E. M. D. M., thence N. 45° 54' W. 4326.1 ft., thence N. 44° 26' W. 3151.7 ft., over the SE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. Corner thereof, also, Beginning at the S.E corner of Sec. 19 T. 32 S. 24 E. M. D. M. thence N. 44° 53' W. 7468 ft. over the SE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. Corner thereof, excepting therefrom a right of way 100 ft. in width, conveyed to Sunset Western Railway Company by deed No. 82-D, dated August 20th 1908, also Beginning at the S.E. corner of Sec. 11, T. 32 S. 23 E., M. D. M., thence N. 44° 50' W. 174.4 ft; thence on a curve to the left, radius 5729.65 ft., 1240 ft., thence N. 57° 14' W. 4996.4 ft. over the SE¼ of SE¼, W½ of SE¼, NE¼ of SW¼, and S½ of NW¼, of said Sec. to a point in its W. line 3596.6 ft., north of the SW. corner thereof, also Beginning at the S. ¼ corner of Sec. 3, T. 32 S. 23 E., M. D. M., thence N. 56° 46' W. 3157 ft., over the SW¼ of SE¼, S½ of SW¼, and NW¼ of SW¼, of said Sec, to a point in its W. Line, 1730 ft. N. of the SW. corner thereof, also Beginning at a point in the So. line of Sec. 33 T. 31 S. Rge 23 E. M. D. M., 430.75 ft. E. of the SW. corner thereof; thence Northerly on a curve to the right, radius 1273.57 ft., 455.41 ft. over the SW¼ of SW¼ of said Sec. to a point in said 40 acre tract 450 ft. N. of and 358 ft. E. of the SW. corner of said Sec.. also Beginning at a point in the W. line of said Sec. 33, 330.75 ft. N. of the SW. corner thereof; thence on a curve to the left, radius 1146.78 ft., 434.3 ft. over the SW¼ of SW¼ of said Sec. to a point in said 40 acre tract 450 ft., N. of and 403.3 ft. E. of the S.W. Corner of said Sec., also Beginning at a point in the S.W.¼ of SW¼ of said Sec. 33, 331.15 ft. N. of and 20.6 ft. E. of the SW. Corner of said Sec, thence Southeasterly on a curve to the right, radius 160 ft. 43.9 ft., thence Southeasterly in a straight line 409 ft. over the SW of SW¼ of said Sec. to a point in said 40 acre tract, 430.72 ft. E. of and 6.7 ft. N. of the SW. corner of said Sec; also Beginning at a point in the E. line of Sec. 25 T. 31 S. 22 E., M. D. M., 1292 ft. South of the N.E. corner thereof; thence N. 38° 55' W. 1666.5 ft. over the E½ of NE¼ of said Sec., to a point in its N. line 1036 ft. West of the N.E. corner thereof; also Beginning at a point in S. line of Sec. 33, T. 30 S. 22 E. M. D. M., 901 ft. W. of the S.E. corner thereof; thence N. 29° 43½' W. 944.5 ft., thence															

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
Associated Pipe Line Co.	619 Sharon Bldg., San Francisco. Calif.									27	8/14/13	
Associated Pipeline Co.	619 Sharon Building San Francisco. Cal.									27	8/14/13	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION					COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
Continued /1373-R.															

N. 33° 07½' W., 1148.2 ft; thence N. 40° 25½ W., 4280.4 ft; thence N. 25° 01½' W., 800 ft. over lot 8, 7, 1, 2, NW¼ of SE¼, NE¼ of SW¼, S½ of NW¼, and NW¼ of NW¼ of said Sec., to the NW. corner thereof; also

Beginning at a point in the S. line of Sec. 7, T. 30 S. Rge. 22 E. M. D. M., 750.4 ft. E. of the SW. corner thereof; thence Northwesterly in a straight line 3314.4 ft. over the S½ of Sat 2 of said Sec. to a point in said S½ of lot 2, 214.5 ft. North of and 485.8 ft. E. of the SW. corner of said Sec., also

Beginning at a point in said Sec. 7 in the above described center line which point is 5143.3 ft. E. of and 170.4 ft. North of the S.W. corner of said Sec. thence Northwesterly in a straight line 1376 ft. over the S½ of Sat 2 of said Sec. to a point in said S½ of lot 2, 214.5 ft. North of and 406 ft. E of the SW. corner of said Sec. also

Beginning at a point in said Sec. 7 in the first hereinabove described center line, which point is 550 ft. E. of and 150.4 ft. N. of the S.W. corner of said Sec. thence Northwesterly in a straight line, 140 ft., more or less, over the S½ of lot 2 of said Sec. to the intersection with a line parallel with and 150 ft. distant Southerly from the center line of the main track of Southern Pacific Railroad (as said R.R. is now located across said Section), said point of intersection being 505.9 ft. E. of and 305.2 ft. N. of the SW. corner of said Sec, also

Beginning at a point in said Sec. 7, 682.6 ft. more or less North of, and 434.8 ft. more or less E. of the S.W. corner thereof, at the intersection with a line parallel with and 150 ft., distant Northerly from the center line of said main track of said S.P. R.R.; thence Northwesterly in a straight line 295.6 ft., more or less over the S½ of lot 2 of said Sec., to the intersection with the center line next hereinafter described, which point of intersection is 973 ft., more or less N. of and 380 ft. more or less E. of the S.W. corner of said Sec. also

Beginning at a point in said Sec. 7, 950 ft. more or less North of and 465 ft. more or less E. of the SW. corner of said Sec. thence Northwesterly in a straight line 485 ft. more or less over S½ of lot 2 of the SW¼ of said Sec. to a point in its W. line 1069 ft. N. of the S.W. corner thereof, also

Beginning at a point in the S. line of Sec. 1 T. 30 S. 21 E. M. D. M., 2293 ft. E. of the SW. corner thereof, thence N. 38° 37' W., 3673.9 ft., over S½ of SW¼, Sats 3 and 4 and lot 37 of said Sec. to a point in the W. line of said Sec. 2849.2 ft. North of the SW. corner thereof, also.

Beginning at a point in the So line of Sec. 35 T. 29 S. 21 E. M. D. M., 2953.2 ft. E. of the SW. corner thereof; thence N. 28° 15½' W. 822.3 ft. over the SW.¼ of SE¼ of said Sec. to a point in the W. line of said SW¼ of SE¼, 745.1 ft. North of the S.¼ Corner of said Sec. also

Beginning at a point in the S. line of NW¼ of NE¼, of Sec. 35 T. 24 S. 18 E. M. D. M., 912.9 ft. E. of SW. corner of said 40 acre tract, thence N. 34° 40' W. 1604.9 ft., over the NW¼ of NE¼ and NE¼ of NW¼ of said Sec. to the N.¼ Corner of said Sec. also.

Beginning at a point in the So. line of NW.¼ of Sec. 15 T. 24 S. 18 E. M. D. M., 1320 ft. E. of the W¼ corner of said sec, thence N. 27° 15' W., 2883 ft. over the W½ of NW¼, and SE¼ of NW¼ of said Sec. to the Northwest Corner thereof; also

Beginning at a point in the So. line of NE¼ of Sec. 5 T. 24 S. 18 E. M. D. M., 647.4 ft. W. of the E¼ Corner of said Sec, thence N. 13° 02½' W. 2869.1 ft., over the SE¼ of NE¼, and N½ of NE¼ of said Sec. to a Point in the N. line thereof, 1294.8 ft. W. of the NE. corner of said Sec., also

Beginning at a point in the So. line of Sec. 29 T. 23 S. 18 E. M. D. M., 2204.6 ft., E. of the SW corner thereof; thence N. 13° 02½ W. 526.8 ft., thence on a curve to the left, radius 2865 ft., 1085 ft, thence N. 34° 44½' W. 2800 ft. more or less over SE¼ of SW¼, W½ of SW¼, and W½ of NW¼ of said Sec. to a point in its W. line 1445 ft. S. of the NW. corner thereof; also

Beginning at a point in the S. line of Sec. 19 T. 23 S. 18 E., M. D. M., 1002.1 ft. W. of the SE. corner thereof, thence N. 34° 44½' W. 6310.4 ft. over the S½ of SE¼, NW¼ of SE¼, NE¼ of SW¼, SE¼ of NW¼, and N½ of NW¼ of said Sec. to a point in its N. line 755.5 ft. E of NW. corner thereof; also

Beginning at a point in the E. line of Sec. 13, T. 23 S. 17 E. M. D. M., 1047 ft., N. of the SE corner thereof; thence N. 34° 44½' W, 5167.2 ft., over SE¼ of SE¼, N½ of SE¼, S½ of NE¼, NW¼ of NE¼, and NE¼ of NW¼ of said Sec., to a point in its north line, 2312 ft. E. of NW. corner thereof; also

Beginning at a point in the E. line of Sec. 11, T. 23 S. 17 E., M. D. M., 1990 ft. So of the NE corner thereof; thence N. 34° 44½' W. 2429 ft. over SE¼ of NE¼, and N½ of NE¼ of said Sec. to a point in its North line 1404 ft. W. of the NE corner thereof; also

Beginning at a point in the So. line of Sec. 35, T. 22 S. 17 E., M. D. M., 850 ft. E. of the SW. Corner thereof; thence N. 29° 40' W. 1710 ft. over the W½ of SW¼, of said Sec., to a point in its W. line, 1450 feet North of the SW corner thereof; also

Beginning at a point in the S. line of Sec. 27. T. 22 S. 17 E.

Sales During the Month of August 1913

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MS	Purchaser	Address	Commissions								Appraisal		Remarks
			Agent	Rate Per Cent	Amount	Date of Voucher	Sub-Agent	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES NUMBER	DATE	DESCRIPTION PART OF	SEC.	TWP.	RGE.	MER.	LIMITS	COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
Continued 1373-R		M.D.M., 3007.6 ft. E. of the DW. corner thereof, thence N. 29° 40' W. 6076.5 ft., over DW of SE¼, E½ of DW¼, SE¼ of NW¼, and W½ of NW¼ of said Sec. to the NW. corner thereof; also Beginning at the DE corner of Sec. 21 T. 22 D. 17 E., M.D.M., thence N. 45° W. 7467 ft., over D.E¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the DE. corner of Sec. 17 T. 22 D. 17 E. M.D.M., thence N. 45° W. 7467 ft., over DE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the DE corner of Sec 7 T. 22 D. 17 E. M.D.M., thence N. 45° W. 7467 ft., more or less, over DE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the D.E. corner of Sec. 1 T. 22 D. 16 E. M.D.M. thence N. 45° W. 7467 ft., more or less, over D.E¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the D.E. corner of Sec. 35 T. 21 D. 16 E. M.D.M thence N. 45° W. 7467 ft. more or less over D.E¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the D.E. corner of Sec. 27 T. 21 D. 16 E. M.D.M. thence N. 45° W. 7467 ft., over DE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also. Beginning at the DE corner of Sec. 21 T. 21 D. 16 E. M.D.M. thence N. 45° W. 7467 ft. over DE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the D.E. corner of Sec. 17 T. 21 D. 16 E. M.D.M thence N. 45° W. 7467 ft., over DE¼, NE¼ of SW¼, SW¼ of NE¼, and NW¼ of said Sec. to the NW. corner thereof; also Beginning at the DE corner of Sec. 7, T. 21 D. 16 E. M.D.M. thence N. 45° W. 3733.5 ft. over the DE¼, and NE¼ of SW¼ to the center line of said Sec.; also Beginning at the D.E. corner of Sec. 1 T. 21 D. 15 E. M.D.M. thence North 41° 58' W. 6907.5 ft., over DE¼, SW¼ of NE¼, and NW¼ of said section to a point in its N. line, 660 ft. more or less, E. of the NW. corner thereof; also Beginning at a point in the So. line of Sec. 35 T. 20 D. 15 E. M.D.M., 3758.2 ft. E of the SW corner thereof; thence N. 47° 48' W. 3536 ft; thence on a curve to the left; radius 1146.28 ft., 520 ft., thence N. 68° W., 17444.5 ft; thence on a curve to the right, radius 1146.28 ft., 1020 ft., thence N. 17° W. 1675.96 ft., thence on a curve to the left, radius 1910.08 ft., 833.33 ft., thence N. 42° W. 186.31 ft., over SW¼ of SE¼, SW¼, and W½ of NW¼, of said Sec. to a point in its W. line, 4164. 2 ft North of the SW. corner thereof, also Beginning at a point in the Northerly line of the R/W. of S.P.R.R. in Sec. 27, T. 20 S. R. 15 E. M.D.M., (said line of R/W. being parallel with and 550 ft. distant Northerly from the Center line of the main track of S. P.R.R. as said R.R. is now Constructed over and across said Sec.) at its intersection with a prolongation Northerly of a line bearing N. 41° 58' W. extended from a point in the S. line of said Sec. 27, 1068 ft. West of the SE. corner thereof; thence N. 41° 58' W. 5800 ft., more or less, over SE¼ of SE¼, W½ of SE¼, NE¼ of SW¼, S½ of NW¼, and NW¼ of NW¼ of said Sec. to a point in the West line thereof, 527 ft., So. of the NW. corner of said Sec., also Beginning at a Point in the So. line of Sec. 21 T. 20 S. 15 E. M.D.M., 476.7 ft. West of the SE corner thereof; thence N. 41° 58' W. 7141.1 ft. over S½ of SE¼, NW¼ of SE¼, NE¼ of SW¼, and NW¼ of said Sec. to the NW. Corner thereof; also Beginning at the S.E. corner of Sec. 17 T. 20 S. 15 E., M.D.M. thence Northerly on a curve to the right, radius 2456 ft. 1667.75 ft., thence Northerly in a straight line, 2937.22 ft., over the E½ of E½ of said Sec., to a point 550 ft. South of and 645 ft., W. of the NE corner thereof; also A R/W for said pipe lines, tel. & tel. lines upon and across the following described land, to wit: Beginning at the NE. corner of the NE¼ of SW¼ of Sec. 9 T. 24 S. 18 E. M.D.M., thence S. along the E. line of said 40 acre tract to its intersection with a line parallel with and 8¼ ft. distant Southwesterly from the center line of the Associated Pipe line Company's pipe line, as said pipe line is now constructed over said Sec. 9; thence Northwesterly along said parallel line to the N. line of said NE¼ of SW¼ of said Sec. thence E. along said N. line to the place of beginning.																
												4163 13 4333 08		4163 13 4333 08		Cash: on or before delivery of Deed.
1374-R	7	E½ of SW¼	5	7 N.	10 W.	S.B.	P.U. agr.	Los Angeles	Calif.			3600				
1375-R	7	all	11	11 N.	16 W.	"	"	Kern	"			13760				10 yrs.
		all	13	"	"	"	"	"	"			"				"
		all	15	"	"	"	"	"	"	1920 00		13760 00	12384 00		1376 00	Cash ✓
1376-R	7	N½	23	4 D.	5 E.	"	"	Riverside	"	320 00	7 50	2400 00	240 00	2160 00		10 yrs.
1377-R	7	all	5	3 D	3 E.	"	"	"	"	645 40	10 00	6454 00	645 40	5808 60		"
										2965 40		30547 08	13629 40	15541 68	1376 00	
										26414.00						

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Associated Pipe Line Co.	619 Pharos Building San Francisco. Cal.										27	8/14/13	
James G. Abraham,	806 Westlake, Los Angeles. Cal.	C. E. Wantland	2½	90 00	R-1149 9-24-13	J. K. Ballantine	2½	90 00	R-1145 9-24-13		28	9/18/13	Pur. allowed to cut brush. Ex No. 20 ft. for road.
Tehachapi Cattle Co.	Bakersfield, Calif.										"	"	
A. E. Kennard	Gates Hotel Los Angeles. Cal.	C. E. Wantland	2½	60 00	R-1149 9-24-13	H. R. Burns	2½	60 00	R-1146 9-24-13		"	"	
Geo. W. Hopkins and Carroll Holmes	215 So Spring St., Los Angeles. Cal	"	2½	161 35	"	"	2½	161 35	"		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										2965 40		30547 08	13629 40	15541 68	1376 00	
✓1378-R	7	Lot 23 in Block 24 in D.P. Land Co's							300-							
		third Addition to the Town of Maron						Kern	Cal.			300 00	100 00	200 00		2 yrs.
✓1379-R	7	Lot 7 in Block 27 in D.P. Land Co's							325-							
		third Addition to the Town of Maron						Kern	Cal			325.00	108 35	216 65		2 yrs.
										2965 40		31172 08	13837 75	15958 33	1376 00	
✓1380-R	8	The W. ½ D. 70 ft.	29	8N.	4W.	S.B.		San Bernardino	"			10 00	10 00			Cash ✓
										2965 40		31182 08	13847 75	15958 33	1376 00	
✓1381-R	11	DE¼	15	3D.	4E.	S.B.	P.U. agr.	Riverside	2000 "	160 00	12 50	2000 00	2000 00	1800 00		10 Yrs.
✓1382-R	11	D½	29	3D.	1W.	"	P.U. gr.	"	800 "	320 00	2 50	800 00	800 00	720 00		"
										3445 40		33982 08	14127 75	18478 33		
✓1383-R	12	DW¼	3	8N.	10W.	"	P.U. agr.	Los Angeles	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
										3605 40		37182 08	14447 75	21358 33		
✓1384-R	13	All	29	6D.	7E.	"	P.U. agr. gr.	Riverside	2560 "	640 00	4 00	2560 00	256 00	2304 00		"
✓1385-R	13	All	31	"	"	"	P.U. gr.	"	3040 "	680 00	3 00	2040 00	204 00	1836 00		"
										4925 40		41782 08	14907 75	25498 33		

✓1386-R Paragraph Nos. 1. 21

Those certain parcels of land and rights of Way for station grounds, dykes, ditches and other R.R. purposes, situated in the Counties of San Bernardino, and Kern, State of Cal. and more particularly described as follows, to wit: 1st. A.R.of W., being part of the D½ of SW¼ of Sec. 33 Twp. 9N. Rge. 3E. described as follows: Beginning at a point in the Southwestern R of W. line of said Ry. Company, 100 ft. Southwesterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 734+15; thence N. 76° 37' W., 332.6 ft; thence N. 13° 23' E., 100 ft. thence S. 76° 37' E. 250 ft. to the said southwestern R of W. line; thence southeasterly along said R of W. line, 129.8 ft. to the point of beginning; Containing an area of .67 of an acre, more or less.

2. 2nd. A parcel of land, being all that part of the SW¼ of NW¼ of Sec. 33, 9N. - 3E., lying Southwest of the R of W. of said Ry. Co. Containing an area of
3. 1.06 acres, more or less. 3rd. A.R of W., being part of the SW¼ of NW¼ of Sec. 33 - 9N. 3E. described as follows: Beginning at a point in the northeastern R/W. line of said Ry. Co. 100 ft. Northeasterly from the center line of said Ry. Co's. main track and on a radial line produced through engineer's station 381+80; thence N. 79° 17' E. 320 ft; thence S. 10° 43' E. 50 ft. thence S. 79° 17' W. 300 ft; more or less, to the said northeastern R/W. line; thence northwesterly
4. along said R/W. line 55 ft, more or less, to the point of beginning; Containing an area of 0.36 of an acre, more or less. 4th. A parcel of land, being part of the SW¼ of SE¼ of Sec. 9 - 9N. 2E. described as follows: Beginning at a point in the Southwestern R/W line of said Ry. Co. 100 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 733+06; thence N. 61° 33' W. 649 ft. thence N. 43° 00' E., 374 ft to the said Southwestern R/W. line; thence S. 28° 25' E., along said R/W. line, 663 ft. to the point of beginning; Containing
5. an area of 2.70 acres, more or less. 5th. A parcel of land, being part of the N½ of SW¼ of Sec. 21 - 10N. R. 2E. described as follows: Beginning at a point in the Southwestern R/W line of said Ry. Co. 100 ft. in a radial line produced southwesterly through engineer's station 1214+50 of the center line of said Ry. Co's. main track; thence S. 45° 00' W. 250 ft., thence S. 45° 00' E. 200 ft; thence N. 45° 00' E. 250 ft. more or
6. less. to said Southwestern R/W. line; thence northwesterly along said R/W. line to the point of beginning; Containing an area of one and fifteen hundredths acres, more or less. 6th. A parcel of land, being all that part of the W½ of NW¼ of Sec. 21, - 10N. - 2E., lying west of the
7. R/W. of said Ry. Co. and north of a line described as follows: Beginning at a point in the W. line of said Sec., 1130 ft. S. of the N.W. corner of said Sec; thence S. 34° 31' E. 1680 ft. more or less, to point of ending in the Southwestern R/W. line of said Ry. Co. 100 ft. Southwesterly from and on a radial line produced through engineer's station 1219+90 of the center line of said Ry. Co's. main track; Containing an area of
8. 20.3 acres, more or less. 7th. A parcel of land, being all that part of the S½ of SE¼ of Sec. 17 - 10N. 2E., lying S. of the R/W. of said Ry. Co. Containing an area of 18.05 acres, more or less. 8th. A. R/W. being part of the S½ of SE¼ of Sec. 25 - 10N. 1E, described as follows: Beginning
9. at a point in the Southern R/W. line of said Ry. Co. 100 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2007+76.5; thence S. 45° 33' E. 1190 ft. more or less to the S. line of said Sec. 25; thence W. along said S. line, 71 ft. thence N. 45° 33' W., 1196 ft; more or less, to the said Southern R/W. line; thence S. 87° 03' E. along said Southern R/W. line, 75.5 ft. to the point of beginning; Containing an area of one and thirty-seven hundredths acres, more or less. 9th. A R/W. being part of the SW¼ of SE¼ and of the SE¼ of SW¼ of Sec. 25, - 10N. - 1E, described as follows; Beginning at a point in the Southern R/W. line of said Ry. Co.
10. 100 ft. Southerly from and at Right angles to the center line of said Ry. Co's main track at engineer's station 2009+87.3; thence S. 46° 27' W. 1230 ft. more or less, to the S. line of said Sec. 25; thence W. along said S. line, 72.6 ft; thence N. 46° 27' E. 1235 ft. more or less to the said southern R/W. line; thence S. 87° 03' E. along said R/W. line, 69 ft. to the point of beginning; Containing an area of 1.41 acres, more or less. 10th. A parcel of land, being part of the NE¼ of NE¼, W½ of NE¼ and SE¼ of NW¼ of Sec. 9 - 9N. - 1E. described as follows:
11. Beginning at the intersection of the N. line of the NE¼ of said Sec. 9. with the Southeastern R/W line of said Ry. Co.; thence southwesterly along said R/W. line, 2180 ft. more or less, to a point Southeasterly and at right angles to the center line of said Ry. Co's. main track at engineer's station 2243 + 14; thence N. 41° 31' E. 2154 ft., thence S. 52° 35' E., 160 ft. thence N. 37° 25' E. 60 ft; thence N. 52° 35' W. 540 ft. more or less, to the N. line of said Sec. 9; thence W. along said N. line, to the point of beginning; Containing an area of 9.3 acres,
12. more or less. 11th. A R/W. being part of the SE¼ of NW¼ of Sec. 9 - 9N. 1E. described as follows: Beginning at a point in the northwestern R/W line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 2245+20; thence N. 84° 34' W. 150 ft. thence N. 5° 26' E. 60 ft; thence S. 84° 34' E. 185 ft. to the said northwestern R/W. line; thence
13. S. 35° 46' W. along said R/W. line, 69.5 ft. to the point of beginning; Containing an area of 0.23 of an acre, more or less. 12th. A parcel of land, being part of the SE¼ of NW¼, the N½ of SW¼ and the SW¼ of SW¼ of Sec. 9 - 9N. 1E. described as follows: Beginning at a point in the Southeastern R/W. line of said Ry. Co. 100 ft Southeasterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 2244 + 50; thence S. 74° 19' E. 340 ft; thence S. 42° 45' W. 2424 ft. to the said Southeastern R/W. line;
14. thence N. 35° 46' E. along said southeastern R/W. line 2576 ft. to the point of beginning; Containing an area of 8.71 acres, more or less. 13th. A. R/W. being part of the W½ of the SW¼ of Sec. 9. - 9 - 1E. described as follows: Beginning at a point in the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2271+45; thence N. 82° 54' W. 270 ft. thence N. 7° 6' E. 60 ft., thence S. 82° 54' E. 302.08 ft. to said northwestern R/W. line;
15. thence S. 35° 46' W. along said R/W. line 68.4 ft. to the point of beginning; Containing an area of 0.39 of an acre, more or less. 14th. A parcel of land, being part of the SW¼ of SW¼ of Sec. 9 - 9N. 1E. and of the NE¼ of NE¼ of Sec. 17 said Twp and Rge., included within the following described triangle; Beginning at a point in the Southeastern R/W. line of said Ry. Co. 100 ft. southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2270+58; thence S. 37° 34' E. 220.3 ft; thence S. 42° 46' W. 1732 ft. to a point in the said southeastern R/W. line, 100 ft. southeasterly from and at right angles to the center line of said main track an engineer's station 2288 + 40.3; thence N. 35° 46' E. along said R/W. line 1782.3 ft. to the point of beginning. Containing
16. an area of 4 acres, more or less, in said Sec. 9 and an area of 0.15 of an acre, more or less, in said Sec. 17. 15th. A. R/W. being part of the NE of NE of Sec. 17. - 9N. 1E. described as follows: Beginning at a point in the Northwestern R/W line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2290 + 20; thence W. 150 ft; thence N. 60 ft; thence E. 193.2 ft. to a point in said northwestern R/W. line; thence S. 35° 46' W. along said R/W. line, 74 ft. to the point of beginning; Containing an area
17. of 0.24 of an acre, more or less. 16th. A parcel of land, being part of the NE¼ of Sec. 17 9N. 1E. described as follows: Beginning at a point in the Southeastern R/W line of said Ry. Co. 100 ft. southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2289 + 25; thence S. 34° 24' E. 225 ft. thence S. 38° 00' W. 1780 ft.; thence S. 71° 27' W. 93.6 ft. to a point in the said southeastern R/W. line, 100 ft. southeasterly from and at right angles to the center line of said main track at engineer's station 2298 + 71; thence northeasterly, along said R/W. line, 1935 ft. to the point of beginning; Containing an area of 6.6 acres, more or less. 17th. A. R/W. being part of the S½ of NE of Sec. 17 - 9N. - 1E. described as follows: Beginning at a point in the northwestern

11-24 6.00

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
											28	9/18/13	
Viola E. Fulton	Taft Calif. ✓	R. B. Whittemore	5	15 00	R-1201 10-30-13						28	"	
J. A. Felter	Taft, Calif. ✓	R. B. Whittemore	5	16 75	R-1201 10-30-13						"	"	
County of San Bernardino	Room 7 Courthouse, San Bernardino, Cal.										"	"	Sub to R/W. 100 wide conveyed to Cal. Southern R.R. Co. by deed No. 4750 dated 9-7-1885, these strips to be used for County Road purposes only.
A. J. Warner	204-8 Merchants Trust Bldg, Los Angeles, Cal. ✓	C. E. Wantland	2½	50 00	R-1149 9-24-13	A. O. Marsh	2½	50 00	R-1147 9-24-13		"	"	
Mary Welter	20 University Ave., Minneapolis, Minn. ✓	"	2	16 00	R-1189 10-22-13	W. F. Shelton	3	24 00	R-1188 10-22-13		"	"	
David M. Cain, Frank J. Hodgkey & Ellis McFall	1202 So. San Pedro St., Los Angeles, Cal. ✓	"	2½	80 00	R-1149 9-24-13	A. O. Marsh	2½	80 00	R-1147 9-24-13		"	"	
Charles B Estle	1512 W. 48th St. Los Angeles, Cal. ✓	"	2½	64 00	"	J. K. Ballantine	2½	64 00	R-1145 9-24-13		"	"	
"	" ✓	"	2½	51 00	"	"	2½	51 00	"		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
Paragraph Nos. 1386-R Continued		R/W line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 2310+78; thence D. 77° 57' W. 230 ft; thence N. 12° 03' W. 60 ft. thence N. 77° 57' E. 283 ft. to the said northwestern R/W. line; thence D. 29° 27' W. along said														
18		northwestern R/W line 80 ft. to the Point of beginning: Containing an area of 0.35 of an acre, more or less. 18th A parcel of land being part of the S½ of NE¼ and of the N½ of SE¼ of Sec. 17-9N.18E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2309+70. thence D.														
19		31° 33' E. 450 ft. thence D. 45° 7' W. 1030 ft, thence D. 52° 27' W. 295 ft. to a Point in the said southeastern R/W. line. thence N. 29° 27' E. along said Southeastern R/W. line 1481 ft. to the Point of beginning: Containing an area of 6.72 acres, more or less. 19th A Right of Way being part of the NW¼ of SE¼ and of the NE¼ of SW¼ of Sec. 17-9N.18E., described as follows: Beginning at a Point in the Northwestern R/W. line of said														
20		Ry. Co. 100 ft. northwesterly from and on a radial line to the center line of said Ry. Co's. main track at engineer's station 2327+00 thence D. 85° 52' W. 340 ft; thence N. 4° 8' W. 70 ft; thence N. 85° 52' E. 386.5 ft. to the said northwestern R/W. line; thence Southwesterly along said R/W. line, 84 ft. to the Point of beginning: Containing an area of .58 of an acre more or less. 20th A parcel of land being part of the W½ of SE¼ and of the SE¼ of SW¼ of Sec. 17-9N. 18E. described as follows: Beginning at a Point in the Southeastern R/W.														
21		line of said Ry. Co., 100 ft. Southeasterly from and on a radial line produced to the center line of said Ry. Co's. main track at engineer's station 2326+02; thence D. 42° 47' E. 752 ft; thence D. 59° 01' W. 1670 ft. to a Point 200 ft. Southeasterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 2342+66. thence N. 38° 41' E. parallel with and 200 ft. southeasterly from said center line of main track, 666 ft. thence N. 54° 19' W. 100 ft. to a Point in the said southeastern R/W. line; thence northeasterly along said R/W. line, 1016 ft. to the Point of beginning: Containing an area of 14 acres, more or less. 21st. A parcel of land, being part of the SE¼ of SW¼ of Sec. 17-9N.-18E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co., 108 ft.														
22		Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2336+00; thence D. 51° 19' E. 100 ft. thence D. 38° 41' W. 1200 ft., more or less, to the D. line of said Sec. 17 thence W. along said Sauth line, 128 ft. more or less, to the Point of beginning Containing an area of 2.90 acres, more or less. 22nd A parcel of land being part of the S½ of SW¼ of Sec. 17-9N. 18E. described as follows: Beginning at a Point in the Northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right														
23		angles to the center line of said Ry. Co's. main track at engineer's station 2336+00 thence D. 38° 41' W. along said R/W. line 1460 ft. more or less, to the D. line of said Sec. 17, thence W. along said D. line, 128 ft. more or less, to a Point 200 ft northwesterly at right angles from said center line of main track; thence N. 38° 41' E. 1540 ft. more or less; thence D. 51° 19' E. 100 ft. to the Point of beginning; Containing an area of 3.145 acres, more or less. 23rd. A R/W, being part of the S½ of SW¼ of Sec. 17-9N.-18E., described as follows: Beginning at a Point 200 ft. northwesterly from and at Right angles to the Center line of said Ry. Co's. main track at engineers station 2349+28 thence D. 88° 51' W. 100 ft; thence N. 01° 09' W., 60 ft, thence														
24		N. 88° 51' E. 149 ft. thence D. 38° 11' W. parallel with and 200 ft. northwesterly from said center line of main track, 78.1 ft. to Point of beginning; Containing an area of 0.17 of an acre, more or less. 24th. A R/W. being part of the E½ of NE¼ of Sec. 25-9 N. 17E. described as follows: Beginning at a Point in the Northwestern R/W. line of said Ry. Co. 100 ft. Northwesterly from and at right														
25		angles to the center line of said Ry. Co's. main track at engineer's station 2445+80; thence N. 72° 15' W. 180 ft. thence N. 17° 45' E. 70 ft; thence D. 72° 15' E. 233.7 ft, to the said northwestern R/W. line; thence D. 49° 45' W., along said R/W. line 82.5 ft., to the Point of beginning Containing an area of 0.32 of an acre, more or less. 25th. A parcel of land, being part of the SE¼ of NE¼, the N½ of SE¼ and NE¼ of SW¼														
26		of Sec. 25, 9 N.-17E. described as follows: Beginning at the intersection of the E. line of said SE¼ of NE¼, of Sec. 25 with the southeastern R/W. line of said Ry Co, thence D. along said E. line 470 ft., thence D. 56° 04' W. 3191 ft. to a Point in said southeastern R/W. line, 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineers station 2481+38 thence N. 49° 45' E. along said R/W. line 3484 ft. to the Point of beginning: Containing an area of 14 acres, more or less. 26th.														
27		A R/W. being a part of the E½ of SW¼ of Sec. 25-9 N. 17E. described as follows: Beginning at a Point in the northwestern R/W line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineers station 2485+80; thence N. 74° 20' W. 185 ft.; thence N. 15° 40' E. 66.2 ft; thence D. 74° 20' E. 229.6 ft. to the said northwestern R/W. line thence D. 49° 45' W. along said R/W. line; 80 ft. to the Point of beginning: Containing an area of 0.31 of an acre, more or less. 27th A parcel of land being part of the S½ of SW¼ of Sec. 25, 9 N.-17E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2485+05; thence D. 16° 45' E. 416 ft; thence D. 55° 35' W. 1496 ft. more or less, to the D. line of said Sec. 25.														
28		thence W. along said D. line, 335 ft. more or less, to said Southeastern R/W. line; thence N. 49° 45' E. along said R/W. line 1936 ft., more or less, to the Point of Beginning: Containing an area of 11.43 acres, more or less, 28th A. Parcel of land														
29		being all that part of the SE¼ and of the SE¼ of NE¼ of Sec. 9-8N.-17E. lying S.E. of the R/W. of said Ry. Co: Containing and area of 42.7 acres, more or less. 29th A R/W. being Part of the S½ of SE¼ of Sec. 9-8N. 17-E. described as follows: Beginning at a Point in the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2699+11; thence D. 84° 50' W. 641 ft., thence N. 5° 10' W. 60 ft. thence N. 84° 50' E. 677 ft. to														
30		the said northwestern R/W. line; thence S. 25° 50' W. 79 ft. along said R/W. line to Point of beginning; Containing an area of 0.91 of an acre more or less. 30th A parcel of land, being Part of the NW¼ of Sec. 21-8 N.-17E. described as follows: Beginning at a Point in the southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the														
31		center line of said Ry. Co's. main track at engineer's station 2787+28; thence D. 89° 5' E. 25 ft. thence N. 35° 35' E. 2992 ft. more or less, to the N. line of said NW¼; thence W. along said N. line to the said Southeastern R/W. line; thence Southwesterly along said R/W line, 1821 ft. more or less, to the Point of beginning; Containing an area of 12.2 acres, more or less. 31st. A Parcel of land, being Part of the S½ of NW¼ and of the NW¼ of SW¼ of Sec. 21-8N.17E. described as follows: Beginning at a Point in the														
32		southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2787+28; thence D. 89° 5' E. 895 ft; thence D. 38° 55' W. 2679 ft. to a Point in the said Southeastern R/W line, 100 ft. Southeasterly from and at right angles to the said center line of main track at engineer's station 2809+70; thence N. 20° 35' E. along said R/W. line, 2242 ft. to the Point of beginning: Containing an area of 21.6 acres, more or less. 32 nd. A R/W. being part of the SW of NW, of Sec. 21-8N.17E. described as follows: Beginning at a Point in the northwestern														
33		R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2789+40; thence D. 68° 00' W. 180 ft; thence N. 22° 00' W. 70 ft. thence N. 68° 00' E., 244.3 ft. to the said north-western R/W line; thence D. 20° 35' W. along said R/W line, 95 ft. to the Point of beginning: Containing an area of 0.34 of an acre more or less. 33rd. A Parcel of land, being all that Part of the W½ of SW¼ of Sec. 21-8-N. 17E. included within the triangle described as follows: Beginning at a Point in the southeastern R/W. line of said Ry. Co., 100 ft. Southeasterly from and at right														
34		angles to the center line of said Ry. Co's. main track at engineer's station 2809 plus. 70. thence E. 790 ft; thence D. 42° 5' W. 1175 ft. more or less, to the W. line of said Sec. 21; thence northerly along said W. line of Sec. 21, to the place of beginning; Containing an area of 8.16 acres, more or less, in Said SW¼: 34th. A Parcel of land being Part of the S½ of NE¼ of Sec. 29-8N.17E. described as follows: Beginning at the intersection of the Southeasterly R/W. line of said Ry. Co. with the N. line of said NE of NE; thence Southwesterly along said R/W. line to a Point 100 ft. Southeasterly from and at right														
35		angles to the center line of said Ry. Co's. main track at engineer's station 2848+52.8; thence N. 42° 10' E. 2440 ft., more or less, to the East line of said NE of NE; thence N. along said E. line, 280 ft. more or less, to the N.E. Corner of said Sec. 29; thence W. to the place of beginning; Containing an area of 13.9 acres, more or less. 35th. A R/W. being Part of the NE¼ of NE¼ of Sec. 29. 8N. 17E. described as follows: Beginning at a Point in the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at														
36		right angles to the center line of said Ry. Co's. main track at engineer's station 2827+80; thence D. 68° 45' W. 200 ft., thence N. 21° 15' W. 70 ft. thence N. 68° 45' E. 312.6 ft. to the said northwestern R/W. line; thence D. 20° 35' W. along said R/W. line, 94.1 ft. to the Point of beginning; Containing an area of 0.45 of an acre, more or less. 36th. A Parcel of land, being Part of the S½ of NE¼, the N½ of SE¼ and the E½ of SW¼ of Sec. 29-8N.17E. described as follows: Beginning at a Point in the southeastern R/W. line of Said Ry. Co., 100 ft. Southeasterly from and at right angles to the center line of the said Ry. Co's. main track at engineer's station														

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION					COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS										
Paragraph Nos. 1386-R Continued																

2848+71.5; thence D. 67° 50'E. 783.3 ft. thence D. 49° 10'W. 2495.5 ft. to a Point in the southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of the said Ry. Co's. main track at engineer's station 2871+29.7; thence N. 31° 10'E. 3358.2 ft. along the Southeastern R/W. line to the Point of beginning: Containing an area of 18.1 acres more or less.

37 — 37th. A R/W. being Part of the SW¼ of NE¼ of Sec. 29-8N.17E. described as follows: Beginning at a Point in the northwestern R/W line of said Ry. Co. and 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineers station 2850+90; thence D. 76° 45'W. 500 ft; thence N. 13° 15'W. 80 ft; thence N. 76° 45'E. 578.4 ft. to the said northwestern R/W. line; thence D. 31° 10'W. along said R/W line, 112 ft. to the Point of beginning: Containing an area of 0.99 of an acre, more or less.

38 — 38th. A parcel of land, being Part of the SW of SE and the E½ of SW of Sec. 29-8N.17E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of the said Ry. Co's. main track at engineer's station 2871+68.0; thence D. 58° 15'E. 1920 ft, thence D. 62° 35'W. 1450 ft. more or less, to any intersection with the S. line of said Sec. 29; thence W. along said S. line, to an intersection with the said southeastern R/W. line of said Ry. Co; thence northerly, along said R/W. line, to the Point of beginning: Containing an area of 21 acres, more or less.

39 — 39th. A R/W. being Part of the E½ of SW¼ of Sec. 29-8N.17E. described as follows: Beginning at a Point in the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2873+55; thence D. 75° 10'W. 200 ft; thence N. 14° 50'W. 70 ft., thence N. 75° 10'E. 272.5 ft. to the said northwestern R/W. line thence D. 31° 10'W. along said R/W. line, 100.8 ft. to the Point of beginning; Containing an area of 0.38 of an acre, more or less.

40 — 40th. A parcel of land being Part of the NE of NE of Sec. 1 7N. 16E. described as follows: Beginning at the intersection of the E. line of said Sec. 1 with the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2976+94.9 and 675.4 ft. S. of the NE. corner of said Sec: thence D. 44° 47'W. along said northwestern R/W. line, 645.1 ft. to a Point 100 ft. northwesterly from and at right angles to said center line at engineer's station 2983+40; thence N. 45° 13'W. 100 ft, thence N. 44° 47'E. 748.2 ft. to the E. line of said Sec. thence S. along said E. line, 143.6

41 — ft. to the Point of beginning: Containing an area of 160 acres. more or less. 41st. A parcel of land being Part of the E½ of NE¼ of Sec. 1-7N.16E. described as follows: Beginning at the intersection of the E. line of said Sec. 1 with the southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 2979+01.1 and 962.6 ft. S. of the N.E. corner of Said Sec.; thence S. along said E. line of Sec. 143.6 ft; thence S. 44° 47'W. 335.8 ft.; thence N. 45° 13'W. 100 ft. to a Point in the said Southeastern R/W. line 100 ft. Southeasterly from and at right angles to the said center line at engineer's station 2983+40; thence N. 44° 47'E. along said R/W. line 438.9 ft. to the Point of beginning

42 — Containing an area of 0.89 of an acre, more or less. 42nd. A parcel of land, being Part of the W½ of SE¼ and of the E½ of SW¼ of Sec. 1-7N.16E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co., 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineers station 3017+60; thence S. 45° 13'E.

43 — 350 ft; thence S. 44° 47'W. 40 ft; thence N. 84° 13'W. 450 ft. to the said Southeastern R/W. line; thence N. 44° 47'E. along said R/W. line, 373 ft. to the Point of beginning: Containing an area of 1.46 acres, more or less. 43rd. A parcel of land, being Part of the SE of SW¼ of Sec. 1-7N. 16E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3023+30;

44 — thence S. 45° 13'E. 409 ft; thence S. 70° 17'W. 950 ft. to the said southeastern R/W. line: thence N. 44° 47'E. along said R/W. line, 857.5 ft. to the Point of beginning: Containing an area of 4.03 acres, more or less. 44th. A parcel of land being Part of the S½ of SW¼ of Sec. 1-7N.-16E. described as follows: Beginning at the intersection of the S. line of said SW¼ of Sec. 1 with the Southeastern R/W line of said Ry. Co; thence N. 44° 47'E. along said Southeastern R/W. line, 700 ft. more or

45 — less, to a Point 100 ft. southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3032+60; thence S. 35° 13'E. 270 ft; thence S. 73° 22' W. 347 ft to a Point 200 ft. Southeasterly from and at right angles to said center line of main track; thence S. 44° 47'W. parallel to said main track, 249.3 ft. more or less, to the S. line of said Sec.; thence W. along said S. line, to the Point of beginning: Containing an area of 2.10 acres, more or less.

45 — 45th. A Parcel of land, being Part of the N½ of NE¼ of 21, 7-N.-16E., described as follows: Beginning at the intersection of the N. line of said NE¼, with the Southeastern R/W. line of said Ry. Co., thence E. along said north line, to a Point 200 ft. southeasterly from and at right angles, to the center line of said Ry. Co's main track; thence S. 48° 24'W. 1003 ft. more or less; thence N. 41° 36'W. 100 ft. to a

46 — Point in said southeastern R/W. line, 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 3211+20; thence N. 48° 24'E. along said R/W. line 890 ft. more or less, to the Point of beginning; Containing an area of 3.17 acres, more or less. 46th. A parcel of land being Part of the N½ of NE¼, of Sec. 21-7-N.16E., described as follows: Beginning at the intersection of the N. line of said NE¼ with the northwestern R/W. line of said Ry. Co; thence

47 — S. 48° 24'W. along said R/W. line 665 ft., more or less, to a Point 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3211+20; thence N. 41° 36'W. 180 ft., thence N. 48° 24'E. 582 ft. more or less to the north line of said Sec; thence E. along said N. line, to the Point of beginning: Containing an area of 1.40 acres, more or less. 47th. A R/W. being Part of the N½ of NE¼, of Sec. 21-7-N.16E., described as follows: Beginning at a Point in the Southeastern R/W. line

48 — of said Ry. Co., 100 ft. southeasterly from and at right angles to the center line of the said Ry. Co's. main track at engineer's station 3212+08; thence S. 41° 36'E. 660 ft, thence S. 48° 24'W. 60 ft., thence N. 41° 36'W. 660 ft. to a Point in said southeastern R/W. line, 100 feet southeasterly from and at right angles to the center line of said Ry. Co's main track at engineer's station 3212+68; thence N. 48° 24'E., 60 ft. along the Southeastern R/W line, to Point of beginning: Containing an area of 0.91 acres, more or less. 48th A. R/W. being

49 — part of the SW¼ of SW¼ of Sec. 21-7N.16E. described as follows: Beginning at a Point in the northwestern R/W. line of said Ry. Co. 100 ft. northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3260+19.4; thence S. 88° 31'W. 280 ft; thence S. 1° 29'E. 60 ft. thence N. 88° 31'E. 238 ft. to a Point in the said northwestern R/W. line; thence N. 33° 31'E., 73.2 ft. along said R of W. line, to Point of beginning: Containing an area of 0.36 of an acre, more or less. 49th A R/W. being

50 — Part of the SW of SW of Sec. 21-7N.16E. described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3260+80.8; thence S. 6° 29'E. 109.6 ft; thence S. 83° 31'W. 50 ft., thence N. 6° 29'W. 100 ft. to a Point in the said southeastern R/W. line: thence N. 33° 31'W. 77.8 ft. along said R/W. line, to the Point of beginning: Containing an area of 0.15 of an acre, more or less. 50th.

51 — A parcel of land, being Part of the E½ of NE of Sec. 29-7N.16E., described as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3296+05; thence S. 61° 21'E. 50 ft. thence N. 67° 30'E., 1240 ft., more or less, to the E. line of said E½ of NE¼; thence N. along said E. line, to the said southeastern R/W. line; thence Southwesterly, along said R/W. line, to the Point of beginning: Containing an area of 21.6 acres, more or less. 51st. A parcel of land being Part of the S½ of NE¼, and of the N½ of SE¼, of Sec. 29-7N. 16 E. described

52 — as follows: Beginning at a Point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3296+05. thence S. 61° 21'E. 1070 ft; thence S. 84° 44' W. 1122 ft; thence N. 61° 21' W. 1140 ft. to a Point in said Southeastern R/W. line, 100 ft. Southeasterly from and at right angles to said center line of main track at engineer's station 3302+30; thence N. 28° 39', along said R/W. line, 635 ft. to the Point of beginning: Containing an area of 8.68 acres, more or less. 52 nd A. R/W. being Part of the S½ of NE¼ of Sec. 29. S.7N.-16E., described as follows: Beginning at a Point

53 — in the northwestern R/W. line of said Ry. Co. 100 ft northwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3297+45; thence S. 88° 39'W. 300 ft., thence N. 1° 21'W. 80 ft. thence N. 88° 39'E. 346.2 ft. to a Point in the said northwestern R/W. line; thence S. 28° 39'W. 92.4 ft. to the Point of beginning: Containing an area of 0.59 of an acre, more or less. 53rd. A Parcel of land being Part of the N½ of SE¼ of Sec. 29. - 7N.16E. described as follows: Beginning at a Point in the southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3302+30; thence S. 61° 21'E., 1140 ft., thence S. 43° 31'E. 1370 ft; thence N. 86° 11'W., 1371 ft. thence N. 61° 21'W., 200 ft. to a Point in said Southeastern R/W. line, 100 ft. Southeasterly from and at right angles to the center line of said main track at engineer's station 3312+25; thence N. 28° 39'E. along said R/W. line, 995 ft. to the Point of beginning: Containing an area of 18.49

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION					COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS										
Paragraph Nos.																
54		acres more or less. 54th. A parcel of land, being part of the DE¼ and of the DE of DW of Sec. 29 - 7N. 16E. described as follows: Beginning													
1386-R continued		at a point in the Southeastern R/W. line of said Ry. Co. 100 ft. Southeasterly from and at right angles to the center line of said Ry. Co's.													
		main track at engineer's station 3312 + 25; thence D. 61° 21' E. 200 ft. thence D. 55° 6' E. 660 ft.; thence D. 40° 50' W. 1545 ft. more or less,													
		to the South line of said Sec. 29; thence W. along said South line, to the said Southeastern R/W. line; thence N. 28° 39' E. along said													
55		R/W. line, to the Point of beginning; Containing an area of 26.8 acres, more or less. 55th. A parcel of land. being part of													
		Sec. 13. - 6 N. 15E. described as follows: Beginning at the intersection of the Southeastern R/W. line of said Ry. Co. with the D. line													
		of said Sec. 13; thence E. along said D. line 113 ft. more or less, to a Point 100 ft. Southeasterly from and at right angles, to													
		said R/W. line; thence N. 28° 47' E. Parallel with and 100 ft. Southeasterly from said R/W. line. 4280 ft. more or less, to a point													
		200 ft. Southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3531													
		+ 00; thence N. 33° 59' E. 1836 ft, more or less, to the north line of said Sec. 13; thence W. along said N. line, to the said Southeastern													
56		R/W. line thence D. 28° 47' W. along said R/W. line to the Point of beginning; Containing an area of 17 acres, more or less. 56th. A Parcel													
		of land, being part of the E½ of NE¼ of Sec. 13. 5 N. 1 E., described as follows: Beginning at the intersection of the E. line of the said NE¼													
		of Sec. 13. with the northwestern R/W. line of said Ry. Co; thence D. 53° 29' W., along said R/W. line, 500 ft. to a Point 100 ft. northwesterly													
		from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3967 + 41.5; thence N. 33° 59' E.,													
57		720.5 ft. to the E. line of said NE¼. thence D. along said E. line, 300 ft. to the Point of beginning; Containing an area of													
		1.36 acres, more or less. 57th. A parcel of land, being part of the NE of DE of Sec. 17. - 5 N. 1 E., described as follows: Beginning at the inter-													
		section of the E. line of the said DE¼, with the southern R/W. line of said Ry. Co; thence D. along said E. line, 100.4 ft; thence N. 84° 34' W.													
		518.4 ft. to a Point 200 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4186+00;													
		thence N. 5° 26' E. 100 ft. to the said Southern R/W. line; thence D. 84° 34' E. along said R/W. line, 509.2 ft. to the Point of beginning;													
58		Containing an area of 1.18 acres, more or less. 58th. A parcel of land, being part of the D² of N², of Sec. 13. 5 N. 13 E., described as follows:													
		Beginning at the intersection of the W. line of said N², of Sec. 13, with the Southern R/W. line of said Ry. Co. thence D. 84° 38' E. along said													
		R/W line, 4235 ft. to a Point 100 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station													
		4297 + 00; thence D. 5° 21' W. 100 ft; thence N. 84° 39' W., 4226 ft. to the W. line of said N² of Sec. 13; thence north, along said W. line, 100.4 ft. to													
59		the Point of beginning; Containing any area of 9.71 acres, more or less. 59th. A parcel of land, being part of the N² of Sec. 13. 5 N. 13 E.,													
		described as follows: Beginning at the intersection of the W. line of said N² of Sec. 13. with the northern R/W. line of said Ry. Co. thence													
		D. 84° 39' E. 4253 ft. along said R/W. line, to a Point 100 ft. northerly from and at right angles to the center line of said Ry. Cos. main track													
		at engineer's station 4297 + 00; thence N. 5° 21' E. 100 ft; thence N. 84° 39' W. 4262 ft. to the W. line of said Sec. thence D. along said west line,													
60		100.4 ft. to the Point of beginning; Containing an area of 9.77 acres, more or less. 60th. A parcel of land being part of the NW of NW¼ of													
		Sec. 13 - 5 N. 13E., described as follows: Beginning at a Point in the west line of said NW of NW¼, 200 ft. northerly from and at right angles													
		to the center line of said Ry. Co's. main track at engineers station 4339 + 62; thence N. along said west line, 1096.2 ft. to the													
		N.W. corner of said Sec. thence E. along the N. line of said Sec. 750 ft., thence D. 20° 59' W. 1203 ft. to a Point 200 ft. northerly from													
61		and at right angles to the center line of said Ry. Co's. main track at engineer's station 4336 + 42; thence N. 84° 39' W. 320 ft. to the													
		Point of beginning; Containing an area of 13.7 acres, more or less. 61st. A parcel of land being part of the D² of DE¼, of Sec. 9.													
		5 N. 13E., described as follows: Beginning at a Point in the D. line of said Sec. 9, 167 ft. west from the DE. Corner of said Sec.													
62		9, thence N. 53° 34' W. 1650 ft; thence D. 35° 51' W. 1114.4 ft. to a Point in the said South line of Sec. 9, thence E. along said South line													
		1795.1 ft. to the Point of beginning; Containing an area of 20.7 acres, more or less. 62nd. A parcel of land, being part of the													
		SW¼ of DE¼ and of the DE of SW¼ of Sec. 9. - 5 N. 13E. described as follows: Beginning at a point in the northern R/W. line of said Ry. Co.													
63		100 ft. northerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4485 + 25.7; thence N.													
		38° 55' E. 1132.14 ft. thence D. 47° 34' E. 1720 ft more or less, to the D. line of said Sec. 9, thence westerly, along said south line, and													
		said northern R/W. line to the Point of beginning; Containing an area of 21.9 acres, more or less. 63rd. A parcel of land, being													
		part of the D² of SW¼ and of the NW¼ of SW¼ of Sec. 9. 5 N. 13E., described as follows: Beginning at a Point in the northern R/W. line of said													
		Ry. Co. 100 ft. northerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4485 + 25.7													
		thence N. 38° 39' W. 2380 ft. more or less, to a Point in the W. line of said Sec. 9. thence D. along said W. line, to an intersection													
		with the northern boundary of said Ry. Co's. station grounds at old Bengal; thence D. 84° 39' E. 759.4 ft. more or less, along said													
		northern boundary, to the NE. corner of said station grounds, 200 ft., northerly at right angles from the center line of said													
		Ry. Co's. main track at engineer's station 4492 + 50; thence D. 5° 21' W. 100 ft., along the eastern boundary of said station grounds													
64		to said northern R/W. line. thence D. 84° 39' E, along said R/W. line, 724.3 ft. to the Point of beginning; Containing an area													
		of 27.2 acres more or less. 64th. A parcel of land being part of the DE of NE of Sec. 5. 5 N. 1 E. described as follows: Beginning													
		at the intersection of the east line of said NE¼ with the Southern R/W line of said Ry. Co., thence South along said E. line, 104.3													
		ft. thence N. 73° 33' W. 539 ft. to a Point 200 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main													
		track at engineers station 4835 + 50; being the most southerly corner of said Ry. Co's. station grounds at Amboy; thence													
65		N. 16° 27' E. 100 ft. to the said Southern R/W. line; thence D. 73° 33' E. along said R/W. line 510 ft. to the Point of beginning;													
		Containing an area of 1.20 acres, more or less. 65th. A parcel of land, being part of the DE¼ of NE¼, of Sec. 5. - 5 N. 1 2 E., described													
		as follows: Beginning at the intersection of the E. line of said NE¼, with the northern R/W line of said Ry. Co; thence N. 73° 33' W.													
		along said R/W line, 452 ft. to a Point 106 ft. northerly from and at right angles to the center line of said Ry. Co's. main track													
		at engineers station 4835 + 50; thence N. 16° 27' E., 100 ft. to the most easterly corner of said Ry. Co's. station grounds at Amboy;													
66		thence D. 73° 33' E. 423 ft. to the E. line of said Sec.; thence D. along said E. line 104.3 ft. to the Point of Beginning; Containing													
		an area of 1.00 acre, more or less. 66th. A parcel of land, being part of the N² of Sec. 5 - 5 N. 12 E. described as follows: Beginning at a Point													
		in the northern boundary of said Ry. Co's. station grounds at Amboy, 200 ft. northerly from and at right angles to the center line of the said													
		Ry. Co's main track at engineers station 4837 + 71; thence N. 40° 56' W. 2605.3 ft. thence D. 68° 56' W. 1618.3 ft, thence D. 32° 19' W. 533.6 ft. to a													
		Point on the northern R/W. line of said Ry. Co., 100 ft. northerly from and at right angles to the center line of said Ry. Co's. main track at													
		engineer's station 4873 + 97.1; thence D. 73° 33' E. 247.1 ft. along said northern R/W. line; thence N. 16° 27' E., 100 ft. along the western boundary													
67		of Amboy station grounds; thence along the northern boundary of said station grounds, D. 73° 33' E., 3379 ft. to the Point of beginning													
		Containing an area of 63.2 acres, more or less. 67th. A parcel of land being part of the NW¼ of NW¼ of Sec. 5. - 5 N. - 12 E., described as follows:													
		Beginning at the intersection of the W. line of said NW¼, with the northern R/W. line of said Ry. Co.; thence north, along said W. line,													
		750 ft. to the NW. Corner of said Sec. thence E., along the N. line of said Sec. 202 ft., thence D. 40° 26' E., 1410 ft. to a Point in the said													
		northern R/W. line, 100 ft. northerly from and at right angles to the center line of said Ry Co's. main track at engineers station													
68		4874 + 50; thence N. 73° 33' W., along said R/W. line, 1161.8 ft. to the Point of beginning; Containing an area of 12.09 acres, more or less.													
69		68th. A parcel of land, being all that part of the N² of NE¼, and of the NE¼ of NW¼, of Sec. 25. 6 N. 10E; lying north of the northern													
		R/W. line of said Ry. Co. Containing an area of 10.5 acres, more or less. 69th. A parcel of land, being part of the NE¼ of Sec. 21													
		6 N. 10E. described as follows: Beginning at the intersection of the east line of said NE¼ of Sec. 21, with the southwestern R/W.													
		line of said Ry. Co., thence northwesterly, along said southwestern R/W line, to a Point 100 ft. Southwesterly from and at													
70		right angles to the center line of said Ry. Co's. main track, at engineer's station 5468 + 00; thence D. 44° 07' W. 100 ft., thence south-													
		easterly, parallel with and 200 ft. southwesterly from the said center line of main track to the E. line of said Sec.; thence N. along													
		said E. line, to the Point of beginning; Containing an area of 7.76 acres, more or less. 70th. A parcel of land, being part of the													
		NE¼ of Sec. 21 - 6 N. 10E. described as follows: Beginning at the intersection of the E. line of said NE¼ of Sec. 21 with the north-													
		eastern R/W. line of said Ry. Co.; thence northwesterly, along said northeastern R/W. line, to a Point 100 ft. northeasterly from and at													
		right angles to the center line of said Ry. Co's. main track at engineer's station 5468 + 00; thence N. 44° 07' E. 100 ft., thence													
71		southeasterly, parallel with and 200 ft. northeasterly from said center line of main track, to the E. line of said Sec., thence													
		south along said E. line to the Point of beginning; Containing an area of 3.17 acres, more or less. 71st. A parcel of land, being													
		part of the DE¼ of DE¼ of Sec. 17. - 6 N. 10 E., described as follows: Beginning at a Point in the northern R/W. line of said Ry. Co. 100 ft.													
		northerly from and radial to the center line of said Ry. Co's. main track at engineers station 5521 + 00; thence N. 35° 4' E.,													
		540 ft. thence E. to the E. line of said Sec. thence D. along said E. line, to the said northern R/W. line. thence westerly, along													

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
Paragraph Nos.																

1386-R Continued

72 said R/W line to the Point of beginning: Containing an area of 4.4 acres more or less. 72nd. A parcel of land, being part of the D² of DE¼ of Sec. 17-6N. 10E, described as follows: Beginning at a point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly from and at right angles to the center line of said Ry. Co's. main track at engineers station 5533+85.3; thence N. 53° 54' E. 450 ft; thence D. 42° 28' E., 1057 ft. to a Point in the northern R/W line of said Ry. Co. 100 ft. northerly from and radial to the said center line at engineer's station 5521+42; thence northwesterly along said R/W. line, to the Point of beginning: Containing an

73 area of six and 48 hundredths acres, more or less. 73rd. A Parcel of land, being part of the W² of DE¼ and the E² of DW¼ of Sec. 17, 6N, 10E. described as follows: Beginning at a Point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 5533+85.3; thence N. 14° 6' W., 1556 ft; thence D. 53° 49' W. 1051 ft. to a Point in said northeastern R/W. line, 100 ft. northeasterly from and at right angles to said center line of main track at engineer's station 5549+00; thence D. 54° 6' E., along said R/W line, 1515 ft. to the Point of beginning:

74 Containing an area of 17.39 acres, more or less. 74th. A Parcel of land being part of the N² of DW¼ and of the D² of NW¼ of Sec. 17 6N. 10E. described as follows: Beginning at a point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly from and at right angles to the center line of Said Ry. Co's. main track at engineer's station 5549+00; thence N. 18° 6' W., 1850 ft; thence in a direct line southwesterly, 1175 ft, more or less, to a point in the said northeastern R/W line. 100 ft. northeasterly from and at

75 right angles to said center line of main track at engineers station 5569+60; thence southeasterly along said R/W line to the point of beginning. Containing an area of 24.7 acres, more or less. 75th. A Parcel of land, being part of the W² of NW¼ of Sec. 17, 6N. 10E., described as follows: Beginning at a point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly, from and at right angles to the center line of said Ry. Co's. main track at engineer's station 5569+60; thence N. 27° 25' W. 1710 ft.

76 more or less, to the W. line of said Sec. 17; thence South along said W. line, to said northeastern R/W. line; thence southeasterly along said R/W. line, to point of beginning: Containing an area of 7.4 acres, more or less. 76th. A parcel of land, being part of the NE¼ of Sec. 17, 7N. 9E., described as follows: Beginning at a point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 6161+

77 57.7; thence D. 26° 18' E., along said northeastern R/W. line, 1400 ft; thence N. 63° 42' E. 100 ft., thence N. 26° 18' W. 1400 ft. to the most easterly corner of said Ry. Co's station grounds at Ash Hill; thence D. 63° 42' W. 100 ft. to the point of beginning; Containing an area of 3.21 acres, more or less. 77th. A parcel of land, being part of the NE¼ of Sec. 17-7N. 9E., described as follows: Beginning at a Point in the southwestern R/W. line of said Ry. Co., 100 ft. southwesterly from and at right angles to the

78 center line of said Ry. Co's main track at engineer's station 6161+57.7; thence D. 26° 18' E., along said southwestern R/W. line, 1400 ft; thence D. 63° 42' W. 100 ft; thence N. 26° 18' W. 1400 ft., to the most southerly corner of said Ry. Co's. station grounds at Ash Hill; thence N. 63° 42' E. 100 ft; to the Point of beginning: Containing an area of 3.21 acres, more or less. 78th. A Parcel of land, being part of the E² of DE¼ of Sec. 5, 7N. 8E., described as follows: Beginning at the intersection of the E. line of said Sec. 5 with the northwestern R/W. line of said Ry. Co; thence southwesterly, along said R/W. line, parallel with and

79 100 ft. northwesterly from the center line of said Ry. Co's main track, 1238 ft. to a Point 100 ft. northwesterly from and at right angles to the said center line of main track at engineer's station 334+00; thence N. 28° 21' W. 100 ft. to the most northerly corner of said Ry. Co's. station grounds at Sudlow; thence northeasterly, parallel with said center line of main track and 200 ft. northwesterly therefrom, a distance of 1286 ft. to the said E. line of Sec. 5; thence D. along said E. line, 100.9 ft., to the Point of beginning: Containing an area of 2.9 acres, more or less. 79th. A parcel of land,

80 being part of the DE¼ of DE¼ of Sec. 5, 7N. 8E., described as follows: Beginning at the intersection of the E. line of said Sec. 5 with the southeastern R/W. line of said Ry. Co.; thence southwesterly along said R/W. line, 1141 ft. to a Point 100 ft. southeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 334+00; thence D. 28° 21' E., 100 ft. to the most southerly corner of said Ry. Co's. Station grounds at Sudlow; thence northeasterly, parallel with and 200 ft. southeasterly from said center line of main track to the E. line of paid Sec., thence N. along said E. line 191.1 ft. to the Point of beginning: Containing an area of 2.12 acres, more or less. 80th. A parcel of land, being part of

81 the D² of DE¼ of Sec. 5, 7N. 8E., described as follows: Beginning at the most easterly corner of said Ry. Co's. station grounds, said corner lieing 200 ft. southeasterly from and at right angles to the center line of Said Ry. Co's. main track, at engineers station 334+00; thence D. 28° 21' E. 100 ft; thence D. 61° 39' W., 472.8 ft; thence D. 7° 11' W., 370 ft. more or less, to the South line of said Sec. 5, thence west along said south line, 151 ft; thence N. 7° 11' E., 405 ft., more or less, to a Point in the southeastern line of said station grounds; thence N. 61° 39' E., along said southeastern line of station grounds, 586 ft.

82 to the Point of beginning: Containing an area of 2.6 acres, more or less. 81st. A parcel of land, being part of the SW¼ of NW¼ of Sec. 1, 7N. 6E., described as follows: Beginning at a Point in the northeastern R/W. line of said Ry. Co., 100 ft. northeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 6114+50; thence N. 45° 14' W. along said R/W. line, 328 ft. more or less, to the W. line of said Sec; thence N. along said W. line, 141 ft. to a Point 200 ft. northeasterly at right angles to said center line of main track; thence

83 thence D. 44° 36' W. 100 ft. to the Point of beginning; Containing an area of 0.87 of an acre; more or less. 82nd. A Parcel of land, being part of the SW¼ of NW¼ of Sec. 1, 7N. 6E., described as follows: Beginning at a Point in the southwestern R/W. line of said Ry. Co. 100 ft. southwesterly from and at right angles to the center line of said Ry. Co's. main track, at engineer's station 6114+50; thence N. 45° 14' W., along said R/W. line, 130 ft., more or less, to the west line of said Sec; thence South along said west line, 141 ft. to a Point 200 ft. southwesterly at right angles to said center line of main track; thence

84 D. 45° 14' E., 31 ft., more or less, to a Point; thence N. 44° 46' E., 100 ft. to the Point of beginning; Containing an area of 0.18 of an acre, more or less. 83rd. A parcel of land, being part of the W² of SW¼ of Sec. 21, 8N. 6E., described as follows: Beginning at a Point in the northeastern R/W. line of said Ry. Co. 100 ft. northeasterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 5900+00; thence N. 35° 50' W., along said R/W. line, 958.5 ft., more or less, to the west line of said Sec; thence North along said west line, 170.8 ft. to a Point 200 ft northeasterly, at right angles to said center line of

85 main track; thence D. 35° 50' E., 1097 ft., more or less, to a Point; thence D. 54° 10' W. 100 ft. to the Point of beginning; Containing an area of 2.27 acres, more or less. 84th. A Parcel of land, being part of the W² of SW¼ of Sec. 21-8N. 6E., described as follows: Beginning at a Point in the southwestern R/W. line of said Ry. Co. 100 ft. southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 5900+00; thence N. 35° 50' W. along said R/W. line, 681.5 ft., more or less, to the west line of said Sec; thence South along said west line, 170.8 ft. to a Point 200 ft. at right angles southwesterly

86 from said center line of main track; thence D. 35° 50' E. 543 ft., more or less, to a Point; thence N. 54° 10' E., 100 ft., to the Point of beginning; Containing an area of 1.57 acres, more or less. 85th. A Parcel of land, being part of the N² of NE¼ and of the NE¼ of NW¼ of Sec. 9, -8N. 5E., described as follows: Beginning at a Point in the northern R/W. line of said Ry. Co. 100 ft. northerly from and at right angles to the center line of Said Ry. Co's main track at engineers station 5571+00; thence N. 85° 18' W. along said R/W. line, 1400 ft; thence N. 4° 42' E., 100 ft; thence D. 85° 18' E., 1400 ft; thence D. 4° 42' W., 100 ft. to the Point of

87 beginning; Containing an area of 3.22 acres, more or less. 86th. A Parcel of land, being part of the N² of NE¼ and of the NE¼ of NW¼ of Sec. 9-8N. 5E., described as follows: Beginning at a Point in the Southern R/W. line of said Ry. Co. 100 ft. southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 5571+00; thence N. 85° 18' W. along said R/W. line, 1400 ft; thence D. 4° 42' W. 100 ft., thence D. 85° 18' E. 1400 ft; thence N. 4° 42' E., 100 ft. to the Point of beginning; Containing an area of 3.22 acres, more or less. 87th. A Parcel of land, being part of the NE¼ of Sec. 5, 8N. 4E., described as follows: Beginning at the intersection of the northern R/W. line of said Ry. Co. with the east line of said Sec. 5, thence N. 80° 50' W., along said R/W. line, 1334 ft. more or less, to a Point 100 ft. northerly from and at right angles to the center line of said

88 Ry. Co's. main track at engineer's station 5199+00; thence N. 9° 10' E; 100 ft; thence D. 80° 50' E., 1218 ft; more or less, to the E. line of said Sec; thence South along said E. line, 101.3 ft, more or less, to the Point of beginning; Containing an area of 2.81 acres, more or less. 88th. A parcel of land, being part of the NE¼ of Sec. 5, 8N. 4E. described as follows: Beginning at the intersection of the southern R/W. line of said Ry. Co. with the E. line of said Sec. 5; thence N. 80° 50' W. along said R/W. line, 1366 ft.

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
Paragraph Nos. 1386-R. Continued																

more or less. to a Point 100 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at Engineers station 5199+00; thence D. 9°10'W., 100 ft; thence D. 80°50'E. 1287 ft. more or less, to the east line of said sec. 5; thence N. along

89 said east line, 101.3 ft. more or less, to the Point of beginning: Containing an area of 2.92 acres, more or less. 89th. A Parcel of land, being Part of the SW¼ of NE¼ and of the SE¼ of NW¼ of Sec. 33-9N.3E., described as follows: Beginning at a Point in the northern R/W line of said Ry. Co's. main track, at engineer's station 4923+00; thence N. 81°00'W. along said R/W. line, 900 ft; thence N. 9°00'E., 100 ft; thence D. 81°00'E. 900 ft; thence D. 9°00'W. 100 ft. to the Point of

90 beginning: Containing an area of 2.07 acres, more or less. 90th. A Parcel of land, being Part of the SW¼ of NE¼ and of the SE¼ of NW¼ of Sec. 33. 9N. 3E. described as follows: Beginning at a Point in the Southern R/W. line of said Ry. Company, 100 ft. Southerly from and at right angles to the center line of said Ry. Co's main track at engineer's station 4923+00; thence N. 81°00'W. along

91 said R/W. line, 900 ft; thence D. 9°00'W. 100 ft. thence D. 81°00'E. 900 ft; thence N. 9°00'E. 100 ft. to the Point of beginning: Containing an area of 2.07 acres, more or less. 91st. A R/W., being Part of the S½ of NE¼ of Sec. 21, 9N. 1E., described as follows: Beginning at a Point 200 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4289+00; thence

92 D. 39°31'E., 1300 ft, thence D. 50°29'W., 80 ft; thence N. 39°31'W. 1395 ft; thence D. 79°34'E., Parallel with and 200 ft. Southerly from the center line of said Ry. Co's. main track 124.3 ft. to the Point of beginning: Containing an area of 2.5 acres, more or less. 92 nd. A R/W., being Part of the SW¼ of NE¼ the S½ of NW¼, and the NW¼ of SW¼ of Sec. 21-9N.1E., described as follows: Beginning at a Point 200 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4283+80;

93 thence D. 65°31'W., 3882 ft, more or less, to the west line of said Sec; thence North, along said west line, 87.5 ft; thence N. 65°31'E. 3732 ft. more or less, to a Point 200 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track; thence D. 79°34'E. Parallel with said center line of main track, 139.7 ft. to the Point of beginning: Containing an area of 6.98 acres, more or less. 93 rd. A Parcel of land being Part of the N½ of NE¼ of Sec. 21 9N. 1E., described as follows: Beginning at a

94 Point in the northern R/W. line of said Ry. Co, 100 ft. northerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4289+80; thence N. 79°34'W. along said northern R/W. line, 1080 ft., thence N. 10°26'E. 100 ft. to the most easterly corner of said Ry. Co's. station grounds; thence D. 79°34'E., 1080 ft; thence D. 10°26'W. 100 ft. to the Point

95 of beginning: Containing an area of 2.48 acres, more or less. 94th. A Parcel of land, being Part of the NE¼ of Sec. 21-9N.1E., described as follows:- Beginning at a Point in the Southern R/W. line of said Ry. Co., 100 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineers station 4289+80; thence N. 79°34'W., along said Southern R/W. line, 1080 ft., thence D. 10°26'W. 100 ft. to the Point of beginning: Containing an area of 2.48 acres, more or less. 95th. A Parcel of land, being

96 Part of the NW¼ of NW¼ of Sec. 21-9N.1E., described as follows: Beginning at the intersection of the west line of said NW¼ of Sec. 21, with the northern R/W. line of said Ry. Co., thence N. along said west line of section, 101.8 ft, thence D. 79°34'E., 1008.5 ft. to the most northerly corner of said Ry. Co's. station grounds; thence two hundred ft. northerly from and at right angles to the center line of said Ry. Co's. main track at engineers station 4257+00; thence D. 10°26'W., 100 ft. to the said northern R/W. line;

97 thence N. 79°34'W. along said R/W line, 989.2 ft to the Point of beginning; Containing an area of 2.29 acres, more or less. 96th. A Parcel of land, being Part of the NW of NW of Sec. 21, -9N. 1E., described as follows: Beginning at the intersection of the west line of said NW¼ of Sec. 21 with the Southern R/W. line of said Ry. Co., thence D. 79°34'E., along said Southern R/W. line, 950.8 ft., to a Point 100 ft. Southerly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4257+00; thence D. 10°26'W. 100 ft. to the most westerly corner of said Ry. Co's. station grounds; thence N. 79°34'W.

98 931.5 ft. to the west line of said Sec; thence N. along said west line, 101.8 ft. to the Point of beginning: Containing an area of 2.16 acres, more or less. 97th. A parcel of land, being all that Part of the S½ of SW¼ of Sec. 17-9N. 1E., lying southerly from the Southern R/W. line of said Ry. Co: Containing an area of 6.04 acres, more or less. 98th. A R/W. being Part of the SW¼ of SW¼ of Sec. 17-9N. 1E. described as follows: Beginning at a Point in the northern R/W. line of said Ry. Co., northerly

99 from and on a radial line produced through engineer's station 4157+25; thence N. 22°30'W. 100 ft; thence N. 67°30'E., 70 ft., thence D. 22°30'E., 140 ft., more or less, to the said northern R/W. line; thence westerly, along said northern R/W. line, to the Point of beginning: Containing an area of nineteen hundredths of an acre, more or less. 99 th. A Parcel of land, being Part of the N½ of S½ the S½ of NW¼ and the SW¼ of NE¼ of Sec. 13-9N. 1W., described as follows: Beginning at the intersection

100 of the east line of said Sec. 13. with the Southwestern R/W line of said Ry. Co., thence So. along said E. line, 416 ft., thence N. 73°25'W. 4482 ft, thence N. 21°29'E., 1346 ft. to a Point in the said southwestern R/W. line, 100 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4054+75; thence Southeasterly, along said R/W. line, 4362 ft, to the Point of beginning: Containing an area of eighty acres, more or less. 100th. A Parcel of land being Part of the NW¼ of Sec. 13, -9N. 1W. described as follows: Beginning at a Point in the Southwestern R/W. line of said

101 Ry. Co. 100 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4054+75; thence D. 21°29'W. 449 ft; thence D. 68°44'W. 1068 ft; thence N. 11°46'W. 1168 ft. to a Point in the said Southwestern R/W. line 100 ft. Southwesterly from and at right angles to the said center line of main track at engineer's station 4040+73; thence D. 58°31'E., along said R/Way line, 1402 ft. to the Point of beginning: Containing an area of 14.1 acres more or less. 101st. A Parcel of land being Part of the NW¼ of NW¼ of Sec. 13, -9N. 1W., described as follows: Beginning at the intersection of the west

102 line of said NW¼ of Sec. 13 with the Southwestern R/W. line of said Ry. Co; thence D. 58°31'E. along said Southwestern R/W. line 386 ft., more or less. to a Point 100 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 4040 +73; thence D. 11°46'E. 330 ft; thence D. 52°30'W. 423 ft. more or less, to the west line of said NW¼ thence north along said west line to the Point of beginning; Containing an area of 2 acres, more or less. 102 nd. A R/W. being Part of the NW¼ of NW¼ of Sec. 13, 9N. 1W. described as follows: Beginning at a Point in the northeastern R/W. line of said

103 Ry. Co. 100 ft. northeasterly from and at Right angles to the center line of said Ry. Co's. main track at engineer's station 4040+07; thence N. 6°30'E. 200 ft; thence D. 83°30'E. 70 ft; thence D. 6°30'W. 232.6 ft. to the said northeastern R/W. line; thence N. 58°31'W., along said R/W. line, 77.2 ft. to the Point of beginning: Containing an area of 0.35 of an acre, more or less. 103rd. A Parcel of land, being Part of the W½ of NW¼ of Sec. 9. 9N. 1W. described as follows: Beginning at the intersection of the west line of said NW¼ of Sec. 9 with the Southwestern R/W. line of said Ry. Co; thence Southeasterly, along said R/W. line, a distance of 1600 ft. to

104 a Point 100 ft. Southwesterly from and on a radial line produced through engineer's station 3882+10; thence west 1215 ft., more or less, to a Point in the west line of said ¼ Sec., 1450 ft. South of the northwest corner of said Sec; thence N. along said west line, 1030 ft. more or less, to the Point of beginning: Containing an area of 13.1 acres, more or less. 104th. A Parcel of land, being Part of the SE¼, the SW¼ of NE¼ and S½ of NW¼ of Sec. 5; -9N. 1W., described as follows: Beginning at the intersection of the Southwestern R/W. line of said Ry. Co. with the So. line of said Sec. 5; thence W. along said South line, 1328 ft., more or

105 less, to a Point 1665 ft. west of the SE. corner of said Sec; thence N. 25°15'W. 1052 ft, thence N. 64°45'E., 986 ft. to a Point 200 ft. Southwesterly from and at right angles to the center line of said Ry. Co's. main track at engineer's station 3845+00; thence N. 25°15'W. 838.3 ft; thence northwesterly on a spiral curve concave to the S.W. 161.8 ft, thence Northwesterly, on a curve concave to the S.W. with a radius of 2650.93 ft., a distance of 1070.2 ft; thence northwesterly on a spiral curve concave to the South., 205.6 ft., thence N. 84°3'W. radius of 22411.7 ft., a distance of 1232.14 ft; thence westerly 1082.8 ft. to a Point 200 ft. Southerly from and at right angles to said center line of main track at engineer's station 3797+03.72 the 5 courses last above described being parallel with and 200 ft. Southwesterly and Southerly from the said center line of main track; thence D. 75°00'W. 622 ft., more or less, to the west line of said Sec. 5; thence N., along said west line, 50 ft., more or less, to the Southerly R/W. line; thence easterly, along said R/W. line to the place of beginning: Containing an area of 42.18 acres, more or less. 105 th. A R/W. being Part of the E½ of SE¼ of Sec. 33, -10N. 2W., described as follows: Beginning at a Point

106 in the northern R/W. line of said Ry. Co. 160 ft. northerly from and at right angles to the center line of said Ry. Co's. main track at engineers station 3578+67.0; thence N. 14°53'W., 314.6 ft; thence D. 78°07'W., 60.2 ft; thence D. 14°53'E., 280 ft., to a point on said northern R/W. line; thence D. 74°53'E., 69.3 ft. along said R/W. line to the Point of beginning: Containing an area

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
Paragraph Nos																

106 of 0.141 of an acre more or less. 106th. A R/W. being part of the E½ of DE¼ of Sec. 33, -10N. 2W. described as follows: Beginning at a
Point in the Southern R/W. line of said Ry. Co. 100 ft. from and at right angles to the center line of said Ry. Co's. main track
1386-R continued at engineer's station 3579 + 58.2; thence D. 39°53'E., 169 ft; thence D. 68°53'E., 218 ft., more or less, to a Point in the east line of
said Sec. 33; thence N. along said E. line to said Southern R/W. line; thence N. 74°53'W. along said Southern R/W. line to the
107 Point of beginning: Containing an area of 0.7 of an acre, more or less. 107th. A parcel of land, being part of the SW¼ of SW¼
of Sec. 21, 10N 3W., described as follows: Beginning at the intersection of the northern R/W. line of said Ry. Co. with the west line
of said SW¼ of SW¼; thence D. 75°01'E., along said R/W line, 930 ft., more or less, to a Point 100 ft. northerly, measured at right angles
from the center line of said Ry. Co's. main track at engineer's station 3207 + 30; thence northerly, at right angles, 190 ft; thence
108 westerly, at right angles, 955 ft; more or less, to said west line of SW¼ of SW¼; thence South, along said West line, to the Point of
beginning; Containing an area of 2.16 acres, more or less. 108th. A parcel of land, being all that part of the SW¼ of SW¼ of Sec.
109 21, -10N. 3W. lying Southerly of the Southern R/W line of said Ry. Co: Containing an area of 0.31 of an acre, more or less. 109th
A parcel of land, being part of the NW¼ of NW¼ of Sec. 1-10N. 7W. described as follows: Beginning at the intersection of the northern R/W.
line of said Ry. Co. with the west line of said NW¼ of NW¼; thence easterly, along said R/W. line, 1234 ft; thence northerly, at
right angles, 100 ft; thence westerly, at right angles, 1231 ft, more or less, to said west line of NW¼ of NW¼ thence D. along said
110 west line, to the Point of beginning; excepting therefrom the portion included within the limits of the 50 foot R/W. of said
Ry. Co's. railway extending from Kramer to Johannesburg; Containing an area of 2.70 acres, more or less. 110th. A parcel
of land, being part of the SW¼ of NW¼ of Sec. 1 - 10N. 7W. described as follows: Beginning at the intersection of the Southern
R/W. line of said Ry. Co. with the west line of said SW¼ of NW¼; thence easterly, along said R/W. line, 1210 ft; thence Southerly,
111 at right angles, 100 ft; thence westerly, at right angles, 1203 ft. more or less, to said west line of SW¼ of NW¼; thence north
along said west line, to the Point of beginning; Containing an area of 2.77 acres, more or less. 111th. A parcel of land
being part of S½ of S½ of 31 - 11N. 7W. described as follows: Beginning at a Point in the northern R of W line of said Ry. Co.
100 ft. northerly, measured at right angles, from the center line of said Ry. Co's. main track at engineer's station 1797
+ 56; thence westerly, along said R/W. line, 4000 ft; thence northerly, at right angles, 100 ft; thence easterly, at
112 right angles 4000 ft; thence Southerly, at right angles, 100 ft. to the Point of beginning; Containing an area of 9.18
acres more or less. 112th. A parcel of land, being part of the S½ of S½ of Sec. 31 - 11N. 7W., described as follows: Beginning at the
intersection of Southern R/W. line of said Ry. Co. with the South line of said Sec; thence westerly, along said R/W. line
113 2720 ft., more or less, to a Point 100 ft. Southerly, measured at right angles, from the center line of said Ry. Co's. main
track at engineer's station 1757 + 50; thence Southerly, at right angles, 1146 ft. more or less, to the South line of said Sec.
thence east along said South line, to the Point of beginning; Containing an area of 3.72 acres, more or less. 113th.
A parcel of land, being part of Sec. 9, -10N. 8W., described as follows: Beginning at the intersection of the northwestern
R/W. line of said Ry. Co. with the east line of said Sec. 9; thence D. 57°42'W., along said R/W. line, 3800 ft., more or less,
114 to a Point 100 ft. northwesterly, measured at right angles, from the center line of said Ry. Co's. main track at
engineer's station 1534 + 00; thence northwesterly, at right angles, 3865 ft., more or less, to said E. line of Sec. 9
thence South, along said E. line, to the Point of beginning; Containing an area of 8.80 acres, more or less. 114th.
A parcel of land, being part of Sec. 9 - 10N. 8W., described as follows: Beginning at the intersection of the East line of said
Sec. 9, with the Southeastern R/W. line of said Ry. Co; thence D. 57°42'W., along said R/W. line, 3670 ft. more or less, to a Point
115 100 ft. Southeasterly, measured at right angles, from the center line of said Ry. Co's. main track at engineer's station 1534 + 90;
thence Southeasterly, at right angles, 100 ft; thence, northeasterly, at right angles, 3605 ft., more or less, to said E. line of Sec. 9
thence North, along said east line to the Point of beginning; Containing an area of 8.35 acres, more or less. 115th.
A parcel of land, being part of the NW¼ and of the N½ of NE¼ of Sec. 23, -10N. 9W. described as follows: Beginning at a Point in the
northwestern R/W. line of said Ry. Co. 100 ft northwesterly, measured at right angles, from the center line of said Ry. Co's.
main track at engineer's station 1320 + 00; thence Southwesterly, along said R/W. line, 4000 ft; thence northwesterly, at
116 right angles, 100 ft; thence northeasterly, at right angles, 4000 ft; thence Southeasterly, at right angles, 100 ft. to the Point
of beginning; Containing an area of nine and eighteen hundredths acres, more or less. 116th. A parcel of land, being part
of the NW¼ and of the N½ of NE¼ of Sec. 23, -10N. 9W. described as follows: Beginning at a Point in the southeastern R/W.
line of said Ry. Co., 100 ft. Southeasterly measured at right angles, from the center line of said Ry. Co's main track at engin-
eer's station 1320 + 00; thence Southwesterly, along said R/W. line, 4000 ft; thence Southeasterly, at right angles, 100 ft; thence
117 northeasterly, at right angles, 4000 ft; thence Northwesterly, at right angles, 100 ft. to the Point of beginning; Containing an
area of 9.18 acres more or less. 117th. A parcel of land, being part of the NW¼ of NW¼ of Sec. 31 - 10N. 9W., described as follows:
Beginning at the intersection of the northwestern R/W. line of said Ry. Co. with the W. line of said Sec. 31; thence northeasterly
along said R/W. line, 632 ft. more or less, to a Point 100 ft. northwesterly, measured at right angles, from the center line
118 of said Ry. Co's. main track at engineers station 1047 + 00; thence northwesterly, at right angles, 100 ft., thence Southwesterly,
parallel with said northwestern R/W. line and 100 ft. therefrom, 586 ft., more or less, to said west line of sec; thence South
along said west line; to the Point of beginning; Containing an area of 1.50 acres, more or less. 118th. A Parcel of land
being part of the W½ of NW¼ of Sec. 31, -10N. 9W. described as follows: Beginning at the intersection of the Southeastern R/W line
of said Ry. Co. with the west line of said Sec. 31; thence northeasterly, along said R/W. line, 724 ft., more or less, to a Point
100 ft. Southeasterly, measured at right angles, from the center line of said Ry. Co's. main track at engineer's station
1047 + 00; thence Southeasterly, at right angles, 100 ft; thence Southwesterly, parallel with said Southeastern R/W. line
119 and 100 ft. therefrom, 770 ft; more or less, to said west line of section; thence north, along said west line, to the Point of
beginning; Containing an area of 1.71 acres, more or less. 119th. A parcel of land, being all those portions of the SW¼ of SE¼;
the SW¼, and the SW¼ of NW¼ of Sec. 21 - 10N. 10W., included between lines parallel with and 100 ft. and 200 ft. northeasterly and
120 between lines parallel with and 100 ft. and 200 ft. southwesterly from the center line of said Ry. Co's. main track; Containing
an area of 17.91 acres, more or less. 120th. A R/W., being part of the W½ of SW¼ of Sec. 21, 10N. 10W., described as follows: Beginning
at a Point in the West line of said Sec. 21, 209 ft. Southwesterly from and at right angles to the center line of said Ry. Co's.
main track at engineers station 7864 + 84; thence D. 50°44'W., 3771.76 ft. parallel to said center line, thence D. 41°16'E., 1167.52
ft., thence D. 48°44'W., 60 ft., thence N. 41°16'W. 1166 ft. to said west line of said Sec. 21; thence north, along said west line of
121 said Sec. 21; 114.7 ft. more or less, to the Point of beginning; Containing an area of 2.47 acres, more or less. 121st. A Parcel of land,
being part of the NW¼ of SW¼ of Sec. 21, -10N, 10W., described as follows: Beginning at a Point 290 ft. northeasterly, from and
measured at right angles to the center line of said Ry. Co's main track at engineers station 787 + 72; thence N. 39°
56'E., 333 ft., more or less. to the north line of said SW¼ of said Sec. 21; thence W. along said ¼ Sec line; to a Point
122 200 ft. northeasterly from and measured at right angles to said center line of said main track; thence D. 50°04'E.,
to Point of beginning; Containing an area of 1.53 acres, more or less. 122nd. A Parcel of land, being part of the S½ of SW¼,
of Sec. 11, 10N. 11W. described as follows: Beginning at the intersection of the northern R/W. line of said Ry. Co. with the West line of
said Sec. 11, thence easterly, along said R/W line, 11600 ft more or less, to a Point 100 ft. northerly, measured at right angles,
from the center line of said Ry. Co's. main track, at engineers station 562 + 60; thence northerly at right angles 100 ft; thence westerly
123 at right angles 1590 ft., more or less, to said west line of section; thence South, along said west line, to the Point of beginning
Containing an area of three and sixty-six hundredths acres, more or less. 123rd. A Parcel of land, being part of the S½ of SW¼ of Sec. 11
10N. 11W. described as follows: Beginning at the intersection of the Southern R/W. line of said Ry. Co. with the west line of
said Sec. 11; thence easterly, along said R/W. line, 1620 ft; more or less, to a Point 100 ft. Southerly measured at right angles
from the center line of said Ry. Co's. main track at engineers station 562 + 60; thence Southerly at right angles 100 ft; thence
westerly at right angles 1630 ft., more or less, to said west line of Sec; thence north, along said west line to the Point of
beginning; Containing an area of 3.73 acres, more or less. A R/W. being part of the SW¼ of NE¼ of Sec. 21 - 11N. 12W. described as
follows: Beginning at a Point in the Southwestern R/W. line of said Ry. Co. 100 ft. southwesterly from and at right angles

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	

This paragraph follows, immediately after the words Dan Bernardino Base and Meridian, as shown on the next page (Page No 41)

Also a piece or parcel of land situated in the SW¼ of NW¼ of Sec. 33, 9N. 3E., S.B.M., and more particularly described as follows: Beginning at a Point in the Northeastern boundary of the California Arizona and Santa Fe Railway Company's R/W. at right angles to and 100 ft. northeasterly from the original center line of said The California Arizona and Santa Fe Railway Company's main track at Engineer's station 384 + 23.3; thence N. 76° 01' E., 558.3 ft. thence S. 13° 59' E., 15 ft; thence S. 76° 01' W., 550.8 ft to a point in the said northeastern boundary of R/W.; thence along said boundary line N. 40° 26' W., 16.8 ft. to Point of beginning, said Point of beginning being S. 00° 27' W. 1932.3 ft., thence S. 40° 26' E., 20.4 feet from the corner to sections 28, 29, 32, 33, of said Township 9 N. 3 E., containing an area of 0.19 acres more or less.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										4925 40		41782 08	14907 75	25498 33	1376 00	
1386-R Continued.		to the center line of the said Ry Cos. main track at engineer's station 72+36.7; thence D. 11° 10' W., 300 ft., thence N. 88° 50' W. 60.2 ft; thence N. 11° 10' E. 334.6 ft. to a point in the said Southwestern R/W line; thence D. 48° 50' E. 693 ft., along said R/W. line, to the Point of beginning: Containing an area of 0.43 of an acre, more or less. all of Daw Bernardino Base an Meridian. Also a Parcel of land being the DW¼ of NW¼ of Sec. 29. Twp 9 N. Rge. 23 East Daw Bernardino Base an Meridian: Containing an area of 40 acres.						Daw Bdio. Wy Kern.	Calif.	981 96		4909 80		4909 80		Cash to the Pad on delivery of deed.
1387-R	21	NE¼ of NE¼	33	8N.	11W.	D.B.	P.U. agr.	Los Angeles. Co.	Calif.	40 00	45 00	1800 00	180 00	1620 00		10 yrs.
1388-R	21	DW¼ of NE¼	33	"	"	"	"	"	"	40 00	45 00	1800 00	180 00	1620 00		"
1389-R	21	DE¼ of NE¼	33	"	"	"	"	"	"	40 00	45 00	1800 00	180 00	1620 00		"
1390-R	21	DW¼	1	3S.	4E.	"	"	Riverside	"	160 00	15 00	2400 00	240 00	2160 00		"
1391-R	21	A release of certain exceptions wy reservations set forth and contained in the deed of Southern Pacific Railroad Company to Henry Martz, dated Aug 2, 1884, in so far as the same pertains to DW¼ of NE¼ of Sec.,														
			3	1N.	14W.	D.B.		Los Angeles.	Calif.			25 00	25 00			Cash
										6187 36		54516 88	15712 75	37428 13	1376 00	
1392-R	27	NW¼	3	8N.	10W.	"	P.U. agr.	"	"	159 45	20 00	3189 00	318 90	2870 10		10 yrs.
1393-R	27	E½ of DE¼	23	8N.	11W.	"	P.U. agr.	"	"	80 00	40 00	3200 00	320 00	2880 00		"
1394-R	28	N½	3	8N.	16W.	"	P.U. agr.	"	"	320 00	5 00	1600 00	160 00	1440 00		"
										6746 81		62505 88	16511 65	44618 23		
										6746 81		62505 88	16511 65	44618 23	1376 00	

15189.00

Sales During the Month of August 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS										APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher			No.	Date App'd	
See Additional paragraph on preceding page. The California, Arizona and Santa Fe Ry. Co.														See letter of E. E. Calvin, dated Aug. 16, 1913, stating that this sale was approved by the Executive committee on Aug. 8, 1912 Land Department File No. 908
Mabel Moore McKenzie	1547 3rd. Street, Santa Monica, Cal.	C. E. Wantland.	2½	45 00	R-1149 9-24-13	C. E. Adams Jr.	2½	45 00	R-1148 9-24-13			28	9/18/13	Pur. allowed to cut brush
James McKenzie	"	"	2½	45 00	"	"	2½	45 00	"			"	"	Pur. allowed to cut brush ex. Do. 20 ft. for road.
"	"	"	2½	45 00	"	"	2½	45 00	"			"	"	Pur. allowed to cut brush ex Daith 20 ft for road
Thomas A. Wagner	Huntington Park, Los Angeles, Calif.	"	2½	60 00	R-1363 12-29-13	"	2½	60 00	R-1362 12-29-13			"	"	
August C. Fisher	% Chas. B. Fisher, Burbank, Cal.											"	"	
Frederick E. Talmage	2600 W. 8th Street Los Angeles, Cal.	C. E. Wantland	2½	79 72	R-1149 9-24-13	J. K. Ballantine	2½	79 73	R-1145 9-24-13			"	"	Pur. allowed to cut brush
Harry J. Glennon	Nacozari, de Garcia State of Donora. Mexico.	"	2½	80 00	"	W. G. Keffer	2½	80 00	R-1144 9-24-13			"	"	Pur. allowed to cut brush
W. W. Wiles & E. S. Austin	Delano. Calif.	"	2½	40 00	R-1234 11-6-13	A. O. Marsh	2½	40 00	R-1229 11-6-13			"	"	Ex Rd. W. 16½ ft. in width. connected to General Pipe Line Co. of Cal. by Deed 227 R-6-16-13

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1395-R	4	W½ of SE¼	5	7N.	10W.	S.B.	P.M. agr.	Los Angeles	3600. Calif.	80 00	45 00	3600 00	360 00	3240 00		10 Years.
1396-R	4	SW¼	27	2S.	4E.	"	"	Riverside	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1397-R	4	NW¼	35	2S.	4E.	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1398-R	4	SW¼	35	"	"	"	"	"	2000 "	160 00 560 00	12 50	2000 00 9600 00	200 00 960 00	1800 00 8640 00		"
1399-R	5	SW¼ of NW¼	33	8N.	11W.	"	"	Los Angeles	1820 "	40 00	45 00	1800 00	180 00	1620 00		"
1400-R	5	SE¼ of NW¼	33	"	"	"	"	"	1800 "	40 00 640 00	45 00	1800 00 13200 00	180 00 1320 00	1620 00 11880 00		"
1401-R	12	NW¼	29	9N.	14W.	"	"	Kern	2400 "	160 00 800 00	15 00	2400 00 15600 00	240 00 1560 00	2160 00 14040 00		"
1402-R	16	Lots 17 and 18 in Block 24 in D.P. 2 and Co's 3rd. Addition to the Town of Maron,						Kern	800 Cal.	800 00		800 00 16400 00	266 65 1826 65	533 35 14573 35		1 Year.
1403-R	17	NE¼	13	9N.	1E.	S.B.	P.M. agr.	San Bernardino	2800 "	160 00	17 50	2800 00	280 00	2520 00		10 Years.
1404-R	17	NW¼	13	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1405-R	17	SW¼	13	"	"	"	"	"	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
1406-R	17	SE¼	13	"	"	"	"	"	2800 "	160 00 1440 00	17 50	2800 00 26800 00	280 00 2866 65	2520 00 23933 35		"
1407-R	18	E½	5	9N.	1E.	"	P.M. agr.	"	2458.80 "	327 84	7 50	2458 80	245 88	2212 92		"
1408-R	18	NE¼	9	"	"	"	"	"	1920 "	160 00	12 00	1920 00	192 00	1728 00		"
1409-R	18	E½	29	10N.	1E.	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
1410-R	18	W½	29	"	"	"	"	"	3200 "	320 00	10 00	3200 00	320 00	2880 00		"
1411-R	18	All	33	"	"	"	"	"	2560 "	640 00	4 00	2560 00	256 00	2304 00		"
1412-R	18	Lots 1,2,8,9,10,11 and 12	5	4S.	1W.	S.B.	P.M. gr.	Riverside	714.28 "	285 71 3493 55	2 50	714 28 40853 08	71 43 4271 96	642 85 36581 12		"
1413-R	24	Lots 1 and 2 in Block 37 in D.P. 2 and Co's Third addition to the Town of Maron.						Kern	900. "			900 00	300 00	600 00		2 Yrs.
1414-R	25	All	17	8N.	4E.	S.B.	P.M. agr.	San Bernardino	3200. "	640 00 4133 55	5 00	3200 00 44953 08	320 00 4891 96	2880 00 40061 12		10 yrs.
1415-R	30	S½ of SW¼	7	9N.	9W.	S.B.	P.M. agr.	Kern	159.460 "	79 73	20 00	1594 60	159 46	1435 14		"
1416-R	30	NE¼ of NW¼	33	8N.	11W.	"	"	Los Angeles	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1417-R	30	NW¼ of NW¼	33	"	"	"	"	"	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
1418-R	30	Lots 3,4,5,6,7,8,9 and 10	7	3S.	1W.	"	P.M. agr. gr.	Riverside	958.26 "	354 91	3 00	1064 73	1064 73			Cash ✓
										4648 19		51212 41	6476 15	44736 26		

S11 S.9

Sales During the Month of September 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
J. H. Nennenhofer	741 Dalano Ave., Los Angeles. Cal.	C. E. Wantland	2½	90 00	R-1234 11-6-13	J. K. Ballantine	2½	90 00	R-1231 11-6-13		29	10/30/13	Pur. allowed to cut brush. Ex. No. 20 ft. for road.
Hugh Locke	602 W. 46th St. Los Angeles. Calif.	"	2½	50 00	"	A. O. Marsh	2½	50 00	R-1229 11-6-13		"	"	
Frank N. Edwards, Agt. for Chris Guttenfelder	243 E. 53rd. Street. Los Angeles. Calif.	"	2½	50 00	"	"	2½	50 00	"		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	
Charles R. Cable	1485 West 20th. St. Los Angeles. Cal.	"	2½	45 00	"	"	2½	45 00	"		"	"	Ex. Do. 20 ft. for road
"	409½ Do. Bonnie Brae St.	"	2½	45 00	"	"	2½	45 00	"		"	"	Ex. Do. 20 ft. for road.
Charles Herbert Hamilton	Los Angeles. Cal.	"	2½	60 00	"	H. R. Burns	2½	60 00	R-1232 11-6-13		"	"	
											"	"	
Western Water Co.	Bakersfield. Cal.	R. B. Whittemore	5	40 00	R-1267 11-20-13						"	"	
Mrs Jennie Test	238 Devisadero St. San Francisco. Cal.	C. E. Wantland	2½	70 00	R-1234 11-6-13	H. M. McCartney	2½	70 00	R-1230 11-6-13		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	
"	"	"	2½	70 00	"	"	2½	70 00	"		"	"	Dub. to R/W. for ditch
M. N. Graves by Williams Thomas	4211 Morgan Ave., Los Angeles. Cal.	"	2½	61 47	"	W. G. Kefferl	2½	61 47	R-1233 11-6-13		"	"	Dub. to R/W. for ditch
"	"	"	2½	48 00	"	"	2½	48 00	"		"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"		"	"	
"	"	"	2½	80 00	"	"	2½	80 00	"		"	"	
"	"	"	2½	64 00	"	"	2½	64 00	"		"	"	Dub. to R/W for Pole line
Mrs. Jannie Smith	959 Market St., San Francisco. Cal										"	"	
											"	"	
D. W. Guthrie Jr.	Taft. Calif.	R. B. Whittemore	5	45 00	R-1267 11-20-13						"	"	
C. S. Lawman	900 Auditorium Bldg. Los Angeles. Calif.	C. E. Wantland	2½	80 00	R-1234 11-6-13	H. M. McCartney	2½	80 00	R-1230 11-6-13		"	"	
George Lucien Cross	1260½ E. 8th St. Los Angeles. Calif.	"	2½	39 86	"	H. R. Burns	2½	39 87	R-1232 11-6-13		"	"	Pur. allowed to cut brush
Howard M. Ewing	1371 W. 79th St., Los Angeles. Calif.	"	2½	45 00	"	A. O. Marsh	2½	45 00	R-1229 11-6-13		"	"	"
"		"	2½	45 00	"	"	2½	45 00	"		"	"	"
Mrs Rose Castanien	c/o E. A. Miller, 201 Bullard Blk. Los Angeles. Calif.										"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
	1913								1966.08							
1419-R	2	W½	5	9N.	1E.	D.B.	P.U. agr.	San Bernardino	Calif.	327 68	6 00	1966 08	196 61	1769 47		10 years.
1420-R	2	W½ of E½	3	8N.	9W.	"	"	Los Angeles	2415.30 "	161 02	15 00	2415 30	241 53	2173 77		"
1421-R	2	E½ of W½	3	"	"	"	"	"	2415.15 "	161 01 / 649 71	15 00	2415 15 / 6796 53	240 00 / 678 14	2175 15 / 6118 39		"
1422R	14	NE¼	21	8N	12W	"	"	"	2800 "	160 00 / 809 71	17 50	2800 00 / 9596 53	280 00 / 958 14	2520 00 / 8638 39		"
1423R	15	N½ of SW¼	33	"	10W	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
1424R	"	S½ of SW¼	"	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
1425R	"	N½ of SE¼	"	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
1426R	"	S½ of SE¼	"	"	"	"	"	"	3200 "	80 00 / 1129 71	40 00	3200 00 / 2239 53	320 00 / 223 8 14	2880 00 / 2015 39		"
1427R	16	NW¼	7	"	16W	"	"	"	2409.60 "	160 64	15 00	2409 60	240 96	2168 64		"
1428R	"	SW¼	"	"	"	"	"	"	2825.20 "	161 44 / 1451 79	17 50	2825 20 / 2763 33	282 52 / 276 16 2	2542 68 / 2486 97 1		"
1429-R	21	N½ of NW¼	33	8N.	10W	D.B.	P.U. agr.	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
1430-R	21	S½ of NW¼	33	"	"	"	"	"	3200 "	80 00	40 00	3200 00	320 00	2880 00		"
1431-R	21	W½ of W½	5	6S.	7E.	"	"	Riverside	4006.25 "	160 25 / 1772 04	25 00	4006 25 / 38037 58	406 25 / 3807 87	3600 00 / 34229 71		"
1432-R	29	NE¼	15	8N.	12W.	D.B.	"	Los Angeles	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
1433-R	29	W½	35	4S.	5E.	"	"	Riverside	1600 "	320 00	7 50	2400 00	240 00	2160 00		"
1434-R	29	N½ of SW¼	7	9N.	9W.	"	"	Kern	1599.80 "	79 99	20 00	1599 80	159 98	1439 82		"
1435-R	29	E½ of NW¼	13	9N.	10W.	"	"	"	1400. "	80 00	17 50	1400 00	140 00	1260 00		"
1436-R	29	NE¼	7	8N.	16W.	"	"	Los Angeles	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
1437-R	29	SE¼	7	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
1438-R	29	All	5	6S.	5W.	"	P.U. gr.	Orange & Riverside	1669.20 "	556 40	2 50	1391 00	139 10	1251 90		"
1439-R	29	W½ of NE¼	1	8S.	8E.	"	P.U. agr.	Riverside	2142.45 "	47 61 / 3336 04	45 00	2142 45 / 53370 83	214 24 / 5341 19	1928 21 / 48029 64		"
									Total.	3336 04		53370 83	5341 19	48029 64		

52849.03

Sales During the Month of October 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Harry A. Hollzer	536 Citizens Natl. Bank Bldg. Los Angeles, Cal. ✓	C. E. Wantland	2½	49 15	R-1338 12-18-13	H. M. McCartney	2½	49 15	R-1330 12-17-13	29	10/30/13	
Roberts Land & Improv. Co.	336 Union Bldg. San Diego, Calif. ✓	"	2½	60 39	R-1234 11-6-13	A. O. Marsh	2½	60 38	R-1229 11-6-13	"	"	Pur. allowed to cut brush.
Frank Edinburg	Muroc, Calif. ✓									"	"	Pur. allowed to cut brush.
A. B. Shank	625 Washington Bldg. Los angeles Cal. ✓	H. E. Wantland	2½	70 00	R-1234 11-6-13	J. K. Ballantine	2½	70 00	R-1231 11-6-13	30	10/30/13	" " " "
Arthur W. Byrne	357 So. Mentor St. Pasadena Cal ✓	"	2½	80 00	"	A. O. Marsh	2½	80 00	R-1229 11-6-13	"	"	" " " "
"	" ✓	"	2½	80 00	"	"	2½	80 00	"	"	"	" " " "
"	" ✓	"	2½	80 00	"	"	2½	80 00	"	"	"	" " " "
"	" ✓	"	2½	80 00	"	"	2½	80 00	"	"	"	" " " "
G. N. & Nettie G. Kelley	Lancaster, Cal ✓	"	2½	60 24	"	"	2½	60 24	"	"	"	" " " "
" " "	" ✓	"	2½	70 63	"	"	2½	70 63	"	"	"	Subj. to R. of W. for pipe line
N. H. Herbst	1943 Mission St. San Francisco, Cal. ✓	"	2½	80 00	R-1276 11-25-13	C. C. Morris	2½	80 00	R-1275 11-25-13	"	"	Pur. allowed to cut brush
"	" ✓	"	2½	80 00	"		2½	80 00	"	"	"	" " " "
Denton E. Hull	Downey, Cal. ✓	"	2½	100 15	R-1273 11-22-13	C. W. King	1¼	50 08	R-1271-11-22-13			
						H. R. Burns	1¼	50 08	R-1272-11-22-13	"	"	" " " "
Charles B. Mullaly	706 Van Nuys Bldg. Los Angeles, Calif. ✓	"	2½	70 00	R-1338 12-18-13	J. K. Ballantine	2½	70 00	R-1335 12-17-13	31	12/11/13	Pur. allowed to cut brush
E. K. Da Vall	Box 959, Los Angeles, California. ✓	"	2½	60 00	"	C. W. King	2½	60 00	R-1331 12-17-13	"	"	
						H. R. Burns	1¼	20 00	R-1337-12-17-13			
P. Victor Carlson	R. F. D. #1, Box 67 Burbank, Cal. ✓	"	2½	39 99	"	Nibernian Savings Bank	1¼	20 00	R-1336-12-17-13	"	"	Pur. allowed to cut brush
						H. R. Burns.	1¼	17 50	R-1337-12-17-13			
Russell E. Wickersham	Burbank, Cal. ✓	"	2½	35 00	"	Nibernian Savings Bank	1¼	17 50	R-1336-12-17-13	"	"	" " " "
G. W. Kelley and Nettie G. Kelley	Lancaster, Cal. ✓	"	2½	50 00	"	A. O. Marsh	2½	50 00	R-1332 12-17-13	"	"	Subj. to R/W. for pipe line
	✓	"	2½	40 00	"	"	2½	40 00	"	"	"	Pur. Allowed to cut brush
C. S. Whipple, S. A. Selover, W. P. Layton, and Warren F. Mc Grath.	E. Strong, Dickinson & McGrath 310 Van Nuys Bldg. Los Ang. Cal	Sale canceled: do not pay Commission: Do not include in Appraisal List										
Clyde Gould and W. Strong Clover	315 W. 38th St., Los Angeles, Cal. ✓	"	2½	53 56	R-1338 12-18-13	J. K. Ballantine	2½	53 56	R-1335 12-17-13	31	"	Ex. Do. 20 ft. for road Pur. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
									2415.15							
1440-R	3	E½ of W½	3	8N.	9W.	S.B.	P.U. agr.	Los Angeles	Calif.	161 01	15 00	2415 15	240 00	2175 15		10 Years
1441-R	5	All	3	9S.	7E.	M.D.	P.U. gr.	Stanislaus	1612.50	645 00	2 50					
		N½	9	"	"	"	"	"	800.	320 00	2 50	2412 50	241 25	2171 25		"
1442-R	7	All	33	3S.	1E.	S.B.	P.U. gr.	Riverside	1600.	640 00	2 50	1600 00	160 00	1440 00		"
1443-R	7	SE¼	15	8N.	12W.	"	P.U. agr.	Los Angeles	2800	160 00	17 50	2800 00	280 00	2520 00		"
1444-R	7	N½ of NE⁴	23	24S.	29E.	M.D.	P.U. gr.	Tulare	240	80 00	3 00	240 00	240 00			Cash
1445-R	8	W½ of NW⅛ NW⅛ of SW⁴	15	14S.	5E.	"	P.U. gr.	San Benito	420	120 00	3 50	420 00	42 00	378 00		10 Years
1446-R	8	SE⁴	11	8N.	12W.	S.B.	P.U. agr.	Los Angeles	4800	160 00	30 00	4800 00	480 00	4320 00		"
1447-R	8	SW⁴	15	"	"	"	"	"	2800	160 00	17 50	2800 00	280 00	2520 00		"
1448-R	8	NW⁴	21	"	"	"	"	"	2800	160 00	17 50	2800 00	280 00	2520 00		"
										26 06	0.1	202 87 65	22 43 25	180 44 40		
1449-R	10	E½	5	8N.	16W.	"	"	"	2560	320 00	8 00	2560 00	256 00	2304 00		"
1450-R	10	W½	5	"	"	"	"	"	2880	320 00	9 00	2880 00	288 00	2592 00		"
										32 46	0.1	257 27 65	27 87 25	229 40 40		
1451-R	11	SE¼	25	10N.	10W.	"	"	Kern	1200	160 00	7 50	1200 00	120 00	1080 00		"
										34 06	0.1	269 27 65	29 07 25	240 20 40		
1452-R	12	All	19	11N.	9W.	"	P.U. agr. agr.	"	2867.40	637 20	4 50	2867 40	288 00	2579 40		"
										40 43	21	297 95 05	31 95 25	265 99 80		
1453-R	18	S½ of NE⁴	7	9N.	9W.	"	P.U. agr.	"	1600	80 00	20 00	1600 00	160 00	1440 00		"
										41 23	21	313 95 05	33 55 25	280 39 80		
1454-R	19	S½ of SE⁴	21	8N.	10W.	"	P.U. agr.	Los Angeles	2400	80 00	30 00	2400 00	240 00	2160 00		"
1455-R	20	SE¼ of SE⁴	7	13S.	6E.	M.D.	"	San Benito	2400	40 00	60 00	2400 00	240 00	2160 00		"
										42 43	21	361 95 05	38 35 25	323 59 80		
1456-R	25	All	33	11N.	9W.	S.B.	"	Kern	3200	640 00	5 00	3200 00	320 00	2880 00		"
1457-R	28	NE¼ of NE⁴	33	5S.	8E.	"	"	Riverside	1400	140 00	35 00	1400 00	140 00	1260 00		"
1458-R	28	W½ of NW¼ E½ NE¼ of SW⁴	13	16S.	2E.	M.D.	"	Monterey	1680	160 00	10 00	1600 00	160 00	1440 00		"
										508 3	21	42 395 05	44 55 25	379 39 80		
								Total.		5083 21		42395 05	4455 25	37939 80		

42395.05

Sales During the Month of November 1913

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Frank Edinburg	Muroc, Calif.									31	13/11/13	Pur. allowed to cut brush
Perry McDowell Jr.	Newman, Calif.									"	"	
Frank Olszewski and Malcolm McInnes.	523 W. 62nd. Street Los Angeles, Calif.	C. E. Wantland	2½	40 00	R-1338 12-18-13	J. K. Ballantine	2½	40 00	R-1335 12-17-13	"	"	
Ernest L. Smith	408 Deseret News Bldg. Salt Lake City, Utah	"	2½	70 00	"	"	2½	70 00	"	"	"	Pur. allowed to cut brush
C. L. Guthrie	White River, Calif.									"	"	
Olive Porter	Hollister, Calif.									"	"	
Benjamin Luncheon	100 E. Colorado St., Pasadena, Cal.	C. E. Wantland	2½	120 00	R-1338 12-18-13	J. K. Ballantine	2½	120 00	R-1335 12-17-13	"	"	Pur. allowed to cut brush
C. G. Woodman	1441 Carson St., Pasadena, Cal.	"	2½	70 00	"	"	2½	70 00	"	"	"	" " " " "
M. A. Patton and R. H. Skiles	Box 222 Santa Ana, California.	"	2½	70 00	"	"	2½	70 00	"	"	"	" " " " "
		"	2½	64 00	"	W. G. Keffer	2½	64 00	R-1333 12-17-13	"	"	
		"	2½	72 00	"	"	2½	72 00	"	"	"	
William Campbell	Van Nuys, Cal.	"	2½	30 00	"	N. R. Burns	1¼	15 00	R-1337-12-17-13	"	"	
Edwin J. Hill, William A. Henry and Bertie A. Griswold	1224 Produce Street, Los Angeles, Calif.	"	2½	71 69	"	Hibernian Savings Bank	1¼	15 00	R-1336-12-17-13	"	"	
						N. R. Burns	1¼	35 84	R-1337-12-17-13			
						Hibernian Savings Bank	1¼	35 84	R-1336-12-17-13	"	"	
Erik G. Johnson	Route 2 Box 9 Burbank, Cal.	"	2½	40 00	"	N. R. Burns	1¼	20 00	R-1337-12-17-13			
						Hibernian Savings Bank	1¼	20 00	R-1336-12-17-13	"	"	Pur allowed to cut brush
Mrs. Inez Sterling	Redman, Calif. 1302 W. 49th. St.	"	2½	60 00	R-1386 1-8-14	C. E. Adams Jr.	2½	60 00	R-1385 1-8-14	"	"	Pur. allowed to cut brush.
Collingwood J. Kerr	Los Angeles, Calif.	"	2½	60 00	R-1338 12-18-13	J. G. Brownson	2½	60 00	R-1334 12-17-13	"	"	
John Beckson, Nels A. Benson, Harry L. Leslie and Lloyd A. Gilbert	Van Nuys, Calif.	"	2½	80 00	R-1433 2-3-14	N. R. Burns	1¼	40 00	R-1431-2-3-14			
						Hibernian Savings Bank	1¼	40 00	R-1424-2-3-14	33	1/29/14	
Frank McCarroll	Coachella, Calif.	"	2½	35 00	"	J. L. Rector	2½	35 00	R-1425 2-3-14	"	"	Pur allowed to cut brush
W. J. McCoy	% Bohemian Club, San Francisco, Calif.									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
✓.1459-R	1	All	13	2 S.	4 W.	S.B.	P.U. gr.	Riverside	2240. Cal.	640 00	3 50	2240 00	224 00	2016 00		10 Years
✓.1460-R	2	All	5	6 S.	5 W.	"	"	Orange & Riverside	1669.20 "	556 40 / 119 6 40	2 50	1391 00 / 363 1 00	139 10 / 363 10	1251 90 / 3267 90		"
✓.1461-R	8	SW¼ of NW¼	9	7 N.	10 W.	"	P.U. agr.	Los Angeles	1800 "	40 00 / 1236 40	45 00	1800 00 / 5431 00	180 00 / 543 10	1620 00 / 4887 90		"
✓.1462-R	9	W½ of E½	19	10 S.	9 E.	M.D.	"	Merced	3200 "	160 00 / 1396 40	20 00	3200 00 / 8631 00	320 00 / 863 10	2880 00 / 7767 90		"
✓.1463-R	10	N½ of SW¼	19	7 N.	10 W.	S.B.	"	Los Angeles	2359.80 "	78 66	30 00	2359 80	235 98	2123 82		"
✓.1464-R	10	N½ of SW¼	35	8 N.	10 W.	"	"	"	1400. "	80 00 / 1555 06	17 50	1400 00 / 12390 80	140 00 / 1239 08	1260 00 / 11151 72		"
✓.1465-R	13	All	1	3 S.	2 E.	"	P.U. gr.	Riverside	2243.50 "	641 00 / 2196 06	3 50	2243 50 / 14634 30	214 35 / 1453 43	2029 15 / 13186 87		"
✓.1466-R	17	NE¼	5	25 S.	30 E.	M.D.	P.U. agr.	Kern	990.96 "	165 16 / 2361 22	6 00	990 96 / 15625 26	99 10 / 1552 53	891 86 / 14072 73		"
✓.1467-R	18	E½ of SE¼	25	7 S.	9 E.	S.B.	P.U. agr.	Riverside	2000 "	80 00	25 00	2000 00	200 00	1800 00		"
✓.1468-R	18	W½ of SW¼	29	7 S.	10 E	"	"	"	1600. "	80 00 / 2521 22	20 00	1600 00 / 19225 26	160 00 / 1912 53	1440 00 / 17312 73		"
✓.1469-R	31	All	29	11 N.	4 E.	"	"	San Bernardino	3840 "	640 00	6 00	3840 00	384 00	3456 00		"
✓.1470-R	31	All excepting therefrom a R/W. 100 ft. in width conveyed to S.P.S.A. & S.S.R.R.Co. by Deed No. 141-R, dated Oct. 23, 1912	33	11 N.	4 E.	S.B.	P.U. agr	San Bernardino	3777. "	629 50	6 00	3777 00	377 70	3399 30		"
✓.1471-R	31	NW¼	27	9 N.	11 W.	"	"	Kern	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
									Total	3950 72		29642 26	2954 23	26688 03		

g.l. 1017473.11 10x8 28585

29900.46

Sales During the Month of December 1913.

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Walter Smith Chase	1132 N. Raymond Ave. Pasadena, Calif.	C. E. Wantland	2½	56 00	R-1433 2-3-14	J. K. Ballantine	2½	56 00	R-1430 2-3-14		33	1/29/14	
Charles L. Whipple, Warren J. McGrath, D. A. Belcher & W. P. Layton	1015 Marsh-Strong Bldg., 9th and So. Spring Sts. Los Angeles, Cal.	✓ "	2½	34 77	"	H. M. McCartney	2½	34 78	R-1427 2-3-14		"	"	
James J. Delany	General Delivery, Santa Ana, Calif.	✓ "	2½	45 00	"	A. O. Marsh	2½	45 00	R-1432 2-3-14		"	"	Pur. allowed to cut brush. Ex. No. 20 ft. for road. Sub. to Lease No. 334-L. Rental on Lease to be applied on 2nd Installment of Principal
G. J. Morell	Merced, Calif.										"	"	
W. A. Eldridge	211 West 9th St., Los Angeles, Calif.	C. E. Wantland	2½	58 99	R-1433 2-3-14	J. C. Bliss	2½	58 99	R-1426 2-3-14		"	"	Pur. allowed to cut brush.
"	"	✓ "	2½	35 00	"	"	2½	35 00	"		"	"	Pur. allowed to cut brush.
Geo. W. Hopkins	606 So. Spring Street Los Angeles, Calif.	✓ "	2½	56 09	"	H. R. Burns	2½	56 09	R-1431 2-3-14		"	"	
Marcellus James	White River, California										"	"	
S. D. Clock, H. Phelps Reed and A. P. Dippet.	335 Title Ins. Bldg., Los Angeles, Calif.	C. E. Wantland	2½	50 00	R-1433 2-3-14	J. K. Ballantine	2½	50 00	R-1430 2-3-14		"	"	Pur. allowed to cut brush
"	"	✓ "	2½	40 00	"	"	2½	40 00	"		"	"	" " " " "
Burton L. Stevens and Abner R. Neff	518 Citizens Nat'l Bnk. Bldg. Los Angeles, Cal	✓ "	2½	96 00	"	A. O. Marsh	2½	96 00	R-1432 2-3-14		"	"	
"	"	✓ "	2½	94 42	"	A. O. Marsh	2½	94 43	"		"	"	
Mrs. Thekla H. Hedges	150 Union Square Ave., San Francisco Cal.	✓ "	2½	70 00	"	H. R. Burns	2½	70 00	R-1431 2-3-14		"	"	Pur. allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
✓1472-R	5	N½ of NW¼ of NW¼ of NE¼	15	18 D.	27 E.	M.D.		Tulare	2700 Cal.	120 00	25 00	3000 00	300 00	2700 00		10 Yrs.
✓1473-R	5	S½ of NW¼ of SW¼ of NE¼	15	"	"	"		"	2700 "	120 00	20 00	2400 00	240 00	2160 00		"
✓1474-R	5	N½ of SW¼ of NW¼ of SE¼	15	"	"	"		"	2550 "	120 00	17 50	2100 00	210 00	1890 00		"
✓1475-R	5	S½ of SW¼ of SW¼ of SE¼	15	"	"	"		"	2550 "	120 00	25 00	3000 00	300 00	2700 00		"
1476-R	10	NE¼	1	11 D.	13 E.	D.B		Imperial	4798.50 "	160 80	30 00	4824 00	482 40	4341 60		"
1477-R	10	NW¼	1	"	"	"		"	4794.30 "	162 40	30 00	4872 00	487 20	4384 80		"
1478-R	10	SW¼	1	"	"	"		"	4800. "	160 00	30 00	4800 00	480 00	4320 00		"
1479-R	10	SE¼	1	"	"	"		"	4800. "	160 00	30 00	4800 00	480 00	4320 00		"
1480-R	10	NE¼	13	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1481-R	10	NW¼	13	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1482-R	10	SW¼	13	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1483-R	10	SE¼	13	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1484-R	10	NE¼	25	"	"	"		"	6000 "	160 00	37 50	6000 00	600 00	5400 00		"
1485-R	10	NW¼	25	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1486-R	10	SW¼	25	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1487-R	10	SE¼	25	"	"	"		"	6000. "	160 00	37 50	6000 00	600 00	5400 00		"
1488-R	10	NE¼	35	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1489-R	10	NW¼	35	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1490-R	10	SW¼	35	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1491-R	10	SE¼	35	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1492-R	10	NE¼	1	12 D.	13 E.	D.B		"	5601.40 "	162 24	35 00	5678 40	567 84	5110 56		"
1493-R	10	NW¼	1	"	"	"		"	5642. "	162 24	35 00	5678 40	567 84	5110 56		"
1494-R	10	SW¼	1	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1495-R	10	SE¼	1	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1496-R	10	NE¼	3	"	"	"		"	5656. "	161 49	35 00	5652 15	565 22	5086 93		"
1497-R	10	NW¼	3	"	"	"		"	5650.40 "	161 27	35 00	5644 45	564 45	5080 00		"
1498-R	10	SW¼	3	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1499-R	10	SE¼	3	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1500-R	10	NE¼	9	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1501-R	10	NW¼	9	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1502-R	10	SW¼	9	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1503-R	10	SE¼	9	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1504-R	10	NE¼	11	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1505-R	10	NW¼	11	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1506-R	10	SW¼	11	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1507-R	10	SE¼	11	"	"	"		"	7200. "	160 00	45 00	7200 00	720 00	6480 00		"
1508-R	10	NE¼	13	"	"	"		"	6800 "	160 00	42 50	6800 00	680 00	6120 00		"
1509-R	10	NW¼	13	"	"	"		"	6800 "	160 00	42 50	6800 00	680 00	6120 00		"
1510-R	10	SW¼	13	"	"	"		"	6800 "	160 00	42 50	6800 00	680 00	6120 00		"
1511-R	10	SE¼	13	"	"	"		"	6800 "	160 00	42 50	6800 00	680 00	6120 00		"
1512-R	10	NE¼	15	"	"	"		"	8000 "	160 00	50 00	8000 00	800 00	7200 00		"
1513-R	10	NW¼	15	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"

235444.60

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS										APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher			No.	Date App'd	
H. D. Arow	1805 Court Ave., Dauth Pasadena, Cal.											33	1/29/14	
"	"											"	"	
"	"											"	"	
"	"											"	"	
C. I. Whitesell	c/o Luther G. Brown 827 California Building, Los Angeles, Cal.	C. E. Wantland	1/2	24 12	R-1390 1-12-14	Title Ins. and Trust Co. Security National Bank Los Angeles Trust and Savings Bank Title Ins. and Trust Co. Security National Bank	1 1/2 3/4 1/4 1 1/2 3/4	72 36 36 18 12 06 73 08 36 54	R-1387-1-12-14 R-1388 " R-1389 "			32	12/11/13	
"	"	"	"	24 36	"	Los Angeles Trust and Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	12 18 72 00 36 00	"			"	"	
"	"	"	"	24 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	12 00 72 00 36 00	"			"	"	
"	"	"	"	24 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	12 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 90 00 45 00	"			"	"	
"	"	"	"	30 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	15 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 72 00 36 00	"			"	"	
"	"	"	"	24 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	12 00 90 00 45 00	"			"	"	
"	"	"	"	30 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	15 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 85 18 42 59	"			"	"	
"	"	"	"	28 39	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 19 85 18 42 59	"			"	"	
"	"	"	"	28 39	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 19 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 26	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 13 84 67 42 33	"			"	"	
"	"	"	"	28 22	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 11 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 84 00 42 00	"			"	"	
"	"	"	"	28 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	14 00 108 00 54 00	"			"	"	
"	"	"	"	36 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	18 00 108 00 54 00	"			"	"	
"	"	"	"	36 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	18 00 108 00 54 00	"			"	"	
"	"	"	"	36 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	18 00 108 00 54 00	"			"	"	
"	"	"	"	36 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	18 00 102 00 51 00	"			"	"	
"	"	"	"	34 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	17 00 102 00 51 00	"			"	"	
"	"	"	"	34 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	17 00 102 00 51 00	"			"	"	
"	"	"	"	34 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	17 00 102 00 51 00	"			"	"	
"	"	"	"	34 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	17 00 120 00 60 00	"			"	"	
"	"	"	"	40 00	"	Los Angeles Trust & Savings Bank Title Ins. and Trust Co. Security National Bank	1/4 1 1/2 3/4	20 00 108 00 54 00	"			"	"	
"	"	"	"	36 00	"	Los Angeles Trust & Savings Bank	1/4	18 00	"			"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
1514-R	10	SW¼	15	12S.	13E.	S.B.		Imperial	Cal.	160.00	50.00	8000.00	800.00	7200.00		10 yrs.
1515-R	10	SE¼	15	"	"	"		"	8000 "	160.00	50.00	8000.00	800.00	7200.00		"
1516-R	10	NE¼	17	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1517-R	10	SW¼	17	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1518-R	10	SE¼	17	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1519-R	10	NE¼	21	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1520-R	10	NW¼	21	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1521-R	10	SW¼	21	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1522-R	10	SE¼	21	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1523-R	10	NE¼	23	"	"	"		"	8000 "	160.00	50.00	8000.00	800.00	7200.00		"
1524-R	10	NW¼	23	"	"	"		"	8000 "	160.00	50.00	8000.00	800.00	7200.00		"
1525-R	10	SW¼	23	"	"	"		"	8000 "	160.00	50.00	8000.00	800.00	7200.00		"
1526-R	10	SE¼	23	"	"	"		"	8000 "	160.00	50.00	8000.00	800.00	7200.00		"
1527-R	10	All	25	"	"	"		"	12800 "	640.00	20.00	12800.00	1280.00	11520.00		"
1528-R	10	All	27	"	"	"		"	9600 "	640.00	15.00	9600.00	960.00	8640.00		"
1529-R	10	All	29	"	"	"		"	19200 "	640.00	30.00	19200.00	1920.00	17280.00		"
1530-R	10	NE¼	31	"	"	"		"	3200 "	160.00	40.00	6400.00	640.00	5760.00		"
1531-R	10	NW¼	31	"	"	"		"	5029.50 "	166.76	40.00	6670.40	667.04	6003.36		"
1532-R	10	SW¼	31	"	"	"		"	5033.70 "	167.48	40.00	6699.20	669.92	6029.28		"
1533-R	10	SE¼	31	"	"	"		"	4800 "	160.00	40.00	6400.00	640.00	5760.00		"
1534-R	10	NE¼	33	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1535-R	10	NW¼	33	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1536-R	10	SW¼	33	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1537-R	10	SE¼	33	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1538-R	10	NE¼	35	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1539-R	10	NW¼	35	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1540-R	10	SW¼	35	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1541-R	10	SE¼	35	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1542-R	10	NE¼	29	10S.	14E.	S.B.		"	2400 "	160.00	15.00	2400.00	240.00	2160.00		"
1543-R	10	NW¼	29	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1544-R	10	SW¼	29	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1545-R	10	SE¼	29	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1546-R	10	NE¼	31	"	"	"		"	3200 "	160.00	20.00	3200.00	320.00	2880.00		"
1547-R	10	NW¼	31	"	"	"		"	4956.90 "	163.44	30.00	4903.20	490.32	4412.88		"
1548-R	10	SW¼	31	"	"	"		"	4968.30 "	163.54	30.00	4906.20	490.62	4415.58		"
1549-R	10	SE¼	31	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1550-R	10	NE¼	33	"	"	"		"	3200 "	160.00	20.00	3200.00	320.00	2880.00		"
1551-R	10	NW¼	33	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1552-R	10	SW¼	33	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1553-R	10	SE¼	33	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1554-R	10	SW¼	35	"	"	"		"	2400 "	160.00	15.00	2400.00	240.00	2160.00		"
1555-R	10	NE¼	5	11S.	11E.	S.B.		"	4803.60 "	162.78	30.00	4868.40	486.84	4381.56		"
									$55,192.00							

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
C. J. Whitesell	% Luther G. Brown 827 California Bldg., Los Angeles, Cal.	C. E. Wantland	1/2	40 00	R-1390 1-12-14	Title Ins. and Trust Co.	1 1/2	120 00	R-1387-1-12-14	32	12/11/13	
						Security National Bank	3/4	60 00	R-1388-1-12-14			
						Los Angeles Trust & Savings Bnk.	1/4	20 00	R-1389-1-12-14			
"	"	"	"	40 00	"	"	1 1/2	120 00	"	"	"	
							3/4	60 00				
							1/4	20 00				
"	"	"	"	24 00	"	"	1 1/2	72 00	"	"	"	
							3/4	36 00				
							1/4	12 00				
"	"	"	"	24 00	"	"	1 1/2	72 00	"	"	"	
							3/4	36 00				
							1/4	12 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	Dub. to suit No. A. 441
							3/4	54 00				
							1/4	18 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	40 00	"	"	1 1/2	120 00	"	"	"	
							3/4	60 00				
							1/4	20 00				
"	"	"	"	40 00	"	"	1 1/2	120 00	"	"	"	
							3/4	60 00				
							1/4	20 00				
"	"	"	"	64 00	"	"	1 1/2	192 00	"	"	"	
							3/4	96 00				
							1/4	32 00				
"	"	"	"	48 00	"	"	1 1/2	144 00	"	"	"	
							3/4	72 00				
							1/4	24 00				
"	"	"	"	96 00	"	"	1 1/2	288 00	"	"	"	
							3/4	144 00				
							1/4	48 00				
"	"	"	"	32 00	"	"	1 1/2	96 00	"	"	"	
							3/4	48 00				
							1/4	16 00				
"	"	"	"	33 35	"	"	1 1/2	100 05	"	"	"	
							3/4	50 03				
							1/4	16 68				
"	"	"	"	33 50	"	"	1 1/2	100 49	"	"	"	
							3/4	50 24				
							1/4	16 75				
"	"	"	"	32 00	"	"	1 1/2	96 00	"	"	"	
							3/4	48 00				
							1/4	16 00				
"	"	"	"	28 00	"	"	1 1/2	84 00	"	"	"	
							3/4	42 00				
							1/4	14 00				
"	"	"	"	24 00	"	"	1 1/2	72 00	"	"	"	
							3/4	36 00				
							1/4	12 00				
"	"	"	"	32 00	"	"	1 1/2	96 00	"	"	"	
							3/4	48 00				
							1/4	16 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	20 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	24 00	"	"	1 1/2	72 00	"	"	"	
							3/4	36 00				
							1/4	12 00				
"	"	"	"	24 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	36 00	"	"	1 1/2	108 00	"	"	"	
							3/4	54 00				
							1/4	18 00				
"	"	"	"	36 00	"	"	1 1/2	36 00	"	"	"	
							3/4	18 00				
							1/4	6 00				
"	"	"	"	12 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	20 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	20 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	30 00	"	"	1 1/2	48 00	"	"	"	Dub. to the rights conveyed to Pac. T. & T. Co. by deed No 234-D dated Aug. 24, 1911
							3/4	24 00				
							1/4	8 00				
"	"	"	"	16 00	"	"	1 1/2	73 55	"	"	"	
							3/4	36 77				
							1/4	12 26				
"	"	"	"	24 52	"	"	1 1/2	73 59	"	"	"	"
							3/4	36 80				
							1/4	12 27				
"	"	"	"	24 53	"	"	1 1/2	72 00	"	"	"	Dub. to the rights conveyed to Pac. Tel. & Tel. Co. by deed No 234-D dated Aug. 24, 1911
							3/4	36 00				
							1/4	12 00				
"	"	"	"	24 00	"	"	1 1/2	48 00	"	"	"	
							3/4	24 00				
							1/4	8 00				
"	"	"	"	16 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	20 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	20 00	"	"	1 1/2	60 00	"	"	"	
							3/4	30 00				
							1/4	10 00				
"	"	"	"	20 00	"	"	1 1/2	36 00	"	"	"	
							3/4	18 00				
							1/4	6 00				
"	"	"	"	12 00	"	"	1 1/2	73 03	"	"	"	Dub. to the rights conveyed to Pac. Tel. & Tel. Co. by deed No 234-D dated Aug. 24, 1911
							3/4	36 51				
							1/4	12 17				
"	"	"	"	24 34	"	"						

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
1556-R	10	NW¼	5	11S.	14E.	S.B.		Imperial	4801.20 Cal.	162.04	30.00	4861.20	486.12	4375.08		10 yrs.
1557-R	10	SW¼	5	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1558-R	10	SE¼	5	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1559-R	10	NE¼	7	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1560-R	10	NW¼	7	"	"	"		"	4138.25 "	163.21	25.00	4080.25	408.03	3672.22		"
1561-R	10	SW¼	7	"	"	"		"	4142.75 "	162.93	25.00	4073.25	407.33	3665.92		"
1562-R	10	SE¼	7	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1563-R	10	NW¼	9	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1564-R	10	SW¼	9	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1565-R	10	SE¼	9	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1566-R	10	NE¼	11	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1567-R	10	NW¼	11	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1568-R	10	SW¼	11	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1569-R	10	SE¼	11	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1570-R	10	NE¼	13	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1571-R	10	NW¼	13	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1572-R	10	SW¼	13	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1573-R	10	SE¼	13	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1574-R	10	NE¼	15	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1575-R	10	NW¼	15	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1576-R	10	SW¼	15	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1577-R	10	SE¼	15	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1578-R	10	NE¼	17	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1579-R	10	NW¼	17	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1580-R	10	SW¼	17	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1581-R	10	SE¼	17	"	"	"		"	5600 "	160.00	35.00	5600.00	560.00	5040.00		"
1582-R	10	NE¼	19	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1583-R	10	NW¼	19	"	"	"		"	6650.40 "	163.99	40.00	6559.60	655.96	5903.64		"
1584-R	10	SW¼	19	"	"	"		"	6657.00 "	164.21	40.00	6568.40	656.84	5911.56		"
1585-R	10	SE¼	19	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1586-R	10	NE¼	21	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1587-R	10	NW¼	21	"	"	"		"	4000 "	160.00	25.00	4000.00	400.00	3600.00		"
1588-R	10	SW¼	21	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1589-R	10	SE¼	21	"	"	"		"	4800 "	160.00	30.00	4800.00	480.00	4320.00		"
1590-R	10	NE¼	23	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1591-R	10	NW¼	23	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1592-R	10	SW¼	23	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1593-R	10	SE¼	23	"	"	"		"	6400 "	160.00	40.00	6400.00	640.00	5760.00		"
1594-R	10	NE¼	25	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1595-R	10	NW¼	25	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1596-R	10	SW¼	25	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
1597-R	10	SE¼	25	"	"	"		"	7200 "	160.00	45.00	7200.00	720.00	6480.00		"
									226384.60							

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
C. D. Whitesell	c/o Luther G. Brown 827 California Building Los Angeles, Calif.	C. E. Wantland	1/2	24 31	R-1390 1-12-14	Title Ins. and Trust Co. Security National Bank Los Angeles Trust & Savings Bank	1 1/2 3/4 1/4	72 92 36 46 12 15	R-1387-1-12-14 R-1388-1-12-14 R-1389-1-12-14		32	12/1/13	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	
"	"	"	"	20 40	"	"	1 1/2 3/4 1/4	61 20 30 60 10 20	"		"	"	
"	"	"	"	20 37	"	"	1 1/2 3/4 1/4	61 10 30 55 10 18	"		"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	Sub to the right conveyed to Pac. tel & tel. Co. by Deed No 234-D dated Aug. 24, 1911.
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	"
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	"
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	"
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	"
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28.00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	Sub. to rights conveyed to Pac. tel and tel Co. by Deed No. 234-D, dated Aug. 24, 1911
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	"
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	"
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"		"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	98 39 49 20 16 40	"		"	"	
"	"	"	"	32 80	"	"	1 1/2 3/4 1/4	98 53 49 26 16 42	"		"	"	
"	"	"	"	32 84	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"		"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"		"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"		"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"		"	"	
"	"	"	"	36 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"		"	"	
"	"	"	"	36 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"		"	"	
"	"	"	"	36 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
1598-R	10	NE¼	27	11D.	14E.	S.B.		Imperial	480 Cal	160 00	30 00	4800 00	480 00	4320 00		10 yrs.
1599-R	10	NW¼	27	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1600-R	10	SW¼	27	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1601-R	10	SE¼	27	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1602-R	10	NE¼	29	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1603-R	10	NW¼	29	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1604-R	10	SW¼	29	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1605-R	10	SE¼	29	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1606-R	10	NE¼	31	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1607-R	10	NW¼	31	"	"	"		"	6674.80 "	164 76	40 00	6590 40	659 04	5931 36		"
1608-R	10	SW¼	31	"	"	"		"	5430.42 "	165 16	32 50	5367 70	536 77	4830 93		"
1609-R	10	SE¼	31	"	"	"		"	6000. "	160 00	37 50	6000 00	600 00	5400 00		"
1610-R	10	NE¼	33	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1611-R	10	NW¼	33	"	"	"		"	5600. "	160 00	35 00	5600 00	560 00	5040 00		"
1612-R	10	SW¼	33	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1613-R	10	SE¼	33	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1614-R	10	NE¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1615-R	10	NW¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1616-R	10	SW¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1617-R	10	SE¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1618-R	10	NE¼	1	12D.	14E.	D.B.		"	6398.40 "	162 84	40 00	6491 20	649 12	5842 08		"
1619-R	10	NW¼	1	"	"	"		"	6395.20 "	162 36	40 00	6494 40	649 44	5844 96		"
1620-R	10	SW¼	1	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1621-R	10	SE¼	1	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1622-R	10	NE¼	3	"	"	"		"	4007.50 "	161 29	25 00	4032 25	403 23	3629 02		"
1623-R	10	NW¼	3	"	"	"		"	4822.20 "	161 09	30 00	4832 70	483 27	4349 43		"
1624-R	10	SW¼	3	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1625-R	10	SE¼	3	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1626-R	10	NE¼	5	"	"	"		"	4821.00 "	161 88	30.00	4856 40	485 64	4370 76		"
1627-R	10	NW¼	5	"	"	"		"	4839 "	162 44	30 00	4873 20	487 32	4385 88		"
1628-R	10	SW¼	5	"	"	"		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1629-R	10	SE¼	5	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1630-R	10	NE¼	7	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1631-R	10	NW¼	7	"	"	"		"	6667.20 "	164 87	40 00	6594 80	659 48	5935 32		"
1632-R	10	SW¼	7	"	"	"		"	8342.00 "	164 93	50 00	8246 50	824 65	7421 85		"
1633-R	10	SE¼	7	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1634-R	10	NE¼	9	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1635-R	10	NW¼	9	"	"	"		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1636-R	10	SW¼	9	"	"	"		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1637-R	10	SE¼	9	"	"	"		"	2400 "	160 00	15 00	2400 00	240 00	2160 00		"
1638-R	10	NE¼	11	"	"	"		"	6400. "	160 00	40 00	6400 00	640 00	5760 00		"
1639-R	10	NW¼	11	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"

239199-72

Sales During the Month of January 1914

(5 13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
O. I. Whitesell	c/o Luther G. Brown, 837 California Bldg., Los Angeles, Calif.	C. E. Wantland	1/2	24 00	R-1390 1-12-14	Title Ins. & Trust Co. Security National Bank Los Angeles Trust & Savings Bank	1 1/2 3/4 1/4	72 00 36 00 12 00	R-1387-1-12-14 R-1388-1-12-14 R-1389-1-12-14	32	12/11/13	Can pay unpaid Installments if a Town is established thereon.
"	"	"	"	16 00	"	"	1 1/2 3/4 1/4	48 00 24 00 8 00	"	"	"	" Sub to the rights conveyed to Pac. tel & tel Co. by deed No 234-D dated Aug. 24, 1911
"	"	"	"	16 00	"	"	1 1/2 3/4 1/4	48 00 24 00 8 00	"	"	"	
"	"	"	"	16 00	"	"	1 1/2 3/4 1/4	48 00 24 00 8 00	"	"	"	" Can pay unpaid installments if a Town is established thereon.
"	"	"	"	36 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"	"	"	
"	"	"	"	36 00	"	"	1 1/2 3/4 1/4	108 00 54 00 18 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 95	"	"	1 1/2 3/4 1/4	98 86 49 43 16 47	"	"	"	
"	"	"	"	26 84	"	"	1 1/2 3/4 1/4	80 51 40 26 13 42	"	"	"	
"	"	"	"	30 00	"	"	1 1/2 3/4 1/4	90 00 45 00 15 00	"	"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"	"	"	
"	"	"	"	28 00	"	"	1 1/2 3/4 1/4	84 00 42 00 14 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 46	"	"	1 1/2 3/4 1/4	97 37 48 68 16 23	"	"	"	
"	"	"	"	32 47	"	"	1 1/2 3/4 1/4	97 42 48 71 16 23	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	20 16	"	"	1 1/2 3/4 1/4	60 48 30 24 10 08	"	"	"	
"	"	"	"	24 16	"	"	1 1/2 3/4 1/4	72 49 36 25 12 08	"	"	"	Sub to the rights conveyed to Pac. tel & tel Co. by deed No. 234-D, dated Aug. 24, 1911.
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"	"	"	"
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"	"	"	
"	"	"	"	24 28	"	"	1 1/2 3/4 1/4	72 85 36 42 12 14	"	"	"	
"	"	"	"	24 37	"	"	1 1/2 3/4 1/4	73 10 36 55 12 18	"	"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"	"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"	"	"	
"	"	"	"	48 00	"	"	1 1/2 3/4 1/4	144 00 72 00 24 00	"	"	"	
"	"	"	"	32 97	"	"	1 1/2 3/4 1/4	98 92 49 46 16 49	"	"	"	
"	"	"	"	41 23	"	"	1 1/2 3/4 1/4	123 70 61 85 20 62	"	"	"	
"	"	"	"	48 00	"	"	1 1/2 3/4 1/4	144 00 72 00 24 00	"	"	"	
"	"	"	"	16 00	"	"	1 1/2 3/4 1/4	48 00 24 00 8 00	"	"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"	"	"	
"	"	"	"	20 00	"	"	1 1/2 3/4 1/4	60 00 30 00 10 00	"	"	"	
"	"	"	"	12 00	"	"	1 1/2 3/4 1/4	36 00 18 00 6 00	"	"	"	Can pay unpaid Installments if a Town is established thereon.
"	"	"	"	32 00	"	"	1 1/2 3/4 1/4	96 00 48 00 16 00	"	"	"	
"	"	"	"	24 00	"	"	1 1/2 3/4 1/4	72 00 36 00 12 00	"	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1640-R	10	SW¼	11	12S.	14E.	S.B.		Imperial	4000 Cal.	160 00	25 00	4000 00	400 00	3600 00		10 yrs.
1641-R	10	SE¼	11	"	"	"		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1642-R	10	NE¼	13	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1643-R	10	NW¼	13	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1644-R	10	SW¼	13	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1645-R	10	SE¼	13	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1646-R	10	NE¼	15	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1647-R	10	NW¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1648-R	10	SW¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1649-R	10	SE¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1650-R	10	NE¼	17	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1651-R	10	NW¼	17	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1652-R	10	SW¼	17	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1653-R	10	SE¼	17	"	"	"		"	9600 "	160 00	60 00	9600 00	960 00	8640 00		"
1654-R	10	N½	19	"	"	"		"	6542.40 "	334 92	20 00	6698 40	669 84	5848 56		"
1655-R	10	S½	19	"	"	"		"	6551.40 "	325 16	20 00	6503 20	650 32	5852 88		"
1656-R	10	NE¼	21	"	"	"		"	8800 "	160 00	55 00	8800 00	880 00	7920 00		"
1657-R	10	NW¼	21	"	"	"		"	8000 "	160 00	50 00	8000 00	800 00	7200 00		"
1658-R	10	SW¼	21	"	"	"		"	8000 "	160 00	50 00	8000 00	800 00	7200 00		"
1659-R	10	SE¼	21	"	"	"		"	8800 "	160 00	55 00	8800 00	880 00	7920 00		"
1660-R	10	NE¼	23	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1661-R	10	NW¼	23	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1662-R	10	SW¼	23	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1663-R	10	SE¼	23	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1664-R	10	NE¼	25	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1665-R	10	NW¼	25	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1666-R	10	SW¼	25	"	"	"		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1667-R	10	SE¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1668-R	10	NE¼	27	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1669-R	10	NW¼	27	"	"	"		"	8000 "	160 00	50 00	8000 00	800 00	7200 00		"
1670-R	10	SW¼	27	"	"	"		"	8800 "	160 00	55 00	8800 00	880 00	7920 00		"
1671-R	10	SE¼	27	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1672-R	10	All except 126.04 acres	29	"	"	"		"	17988.60 "	513 96	35 00	17988 60	1798 86	16189 74		"
1673-R	10	All	31	"	"	"		"	13110.40 "	653 16	20 00	13063 20	1306 32	11756 88		"
1674-R	10	All	33	"	"	"		"	22400 "	640 00	35 00	22400 00	2240 00	20160 00		"
1675-R	10	NE¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1676-R	10	NW¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1677-R	10	SW¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1678-R	10	SE¼	35	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1679-R	10	NE¼	19	11S.	15E.	S.B.		"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
1680-R	10	NW¼	19	"	"	"		"	5788.65 "	164 73	35 00	5765 55	576 56	5188 99		"
1681-R	10	SW¼	19	"	"	"		"	5793.55 "	164 77	35 00	5766 95	576 70	5190 25		"
									310 17.80							

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
C. J. Whitesell	c/o Luther G. Brown 827 California Bldg., Los Angeles, Calif.	C. E. Wantland	1/2	20 00	R-1390 1-12-14	Title Ins. and Trust Co. Security National Bank Los Angeles Trust & Savings Bank	1 1/2 3/4 1/4	60 00 30 00 10 00	R-1387-1-12-14 R-1388-1-12-14 R-1389-1-12-14		32	12/11/13	
"	"	"	"	20 00	"	"	1/4 1 1/2 3/4	10 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 84 00 42 00	"		"	"	
"	"	"	"	28 00	"	"	1/4 1 1/2 3/4	14 00 96 00 48 00	"		"	"	Dub to rights conveyed to Pac. Tel & Tel Co by deed #60234-D, dated Aug 24, 1911: Can pay unpaid installments if Town is established thereon.
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	"
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	"
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	48 00	"	"	1/4 1 1/2 3/4	24 00 144 00 72 00	"		"	"	
"	"	"	"	48 00	"	"	1/4 1 1/2 3/4	24 00 144 00 72 00	"		"	"	
"	"	"	"	48 00	"	"	1/4 1 1/2 3/4	24 00 144 00 72 00	"		"	"	
"	"	"	"	48 00	"	"	1/4 1 1/2 3/4	24 00 97 48 48 74	"		"	"	
"	"	"	"	32 49	"	"	1/4 1 1/2 3/4	16 25 97 55 48 77	"		"	"	
"	"	"	"	32 52	"	"	1/4 1 1/2 3/4	16 26 132 00 66 00	"		"	"	Can pay unpaid installments
"	"	"	"	44 00	"	"	1/4 1 1/2 3/4	22 00 120 00 60 00	"		"	"	if Town is established thereon
"	"	"	"	40 00	"	"	1/4 1 1/2 3/4	20 00 120 00 60 00	"		"	"	
"	"	"	"	40 00	"	"	1/4 1 1/2 3/4	20 00 132 00 66 00	"		"	"	Can pay unpaid 2nd installment
"	"	"	"	44 00	"	"	1/4 1 1/2 3/4	22 00 72 00 36 00	"		"	"	if Town is established thereon
"	"	"	"	24 00	"	"	1/4 1 1/2 3/4	12 00 72 00 36 00	"		"	"	
"	"	"	"	24 00	"	"	1/4 1 1/2 3/4	12 00 72 00 36 00	"		"	"	
"	"	"	"	24 00	"	"	1/4 1 1/2 3/4	12 00 72 00 36 00	"		"	"	
"	"	"	"	24 00	"	"	1/4 1 1/2 3/4	12 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 72 00 36 00	"		"	"	"
"	"	"	"	24 00	"	"	1/4 1 1/2 3/4	12 00 60 00 30 00	"		"	"	
"	"	"	"	20 00	"	"	1/4 1 1/2 3/4	10 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 108 00 54 00	"		"	"	
"	"	"	"	36 00	"	"	1/4 1 1/2 3/4	18 00 120 00 60 00	"		"	"	Dub to the rights conveyed to Pac. Tel & Tel Co. by deed No 234-D. dated Aug. 24, 1911.
"	"	"	"	40 00	"	"	1/4 1 1/2 3/4	20 00 132 00 66 00	"		"	"	
"	"	"	"	44 00	"	"	1/4 1 1/2 3/4	22 00 108 00 54 00	"		"	"	"
"	"	"	"	36 00	"	"	1/4 1 1/2 3/4	18 00 269 83 134 92	"		"	"	
"	"	"	"	89 94	"	"	1/4 1 1/2 3/4	44 97 195 95 97 97	"		"	"	
"	"	"	"	65 32	"	"	1/4 1 1/2 3/4	32 66 336 00 168 00	"		"	"	
"	"	"	"	112 00	"	"	1/4 1 1/2 3/4	56 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 96 00 48 00	"		"	"	
"	"	"	"	32 00	"	"	1/4 1 1/2 3/4	16 00 60 00 30 00	"		"	"	
"	"	"	"	20 00	"	"	1/4 1 1/2 3/4	10 00 86 48 43 24	"		"	"	
"	"	"	"	18 83	"	"	1/4 1 1/2 3/4	14 47 86 50 43 25	"		"	"	
"	"	"	"	18 83	"	"	1/4	14 43	"		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1682-R	10	SE¼	19	11D.	15E.	SB.		Imperial	5609 Cal.	160 00	35 00	5600 00	560 00	5040 00		10 yrs.
1683-R	10	NE¼	29	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1684-R	10	NW¼	29	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1685-R	10	SW¼	29	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1686-R	10	SE¼	29	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1687-R	10	NE¼	31	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1688-R	10	NW¼	31	"	"	"		"	7463.70 "	165 09	45 00	7429 05	742 91	6686 14		"
1689-R	10	SW¼	31	"	"	"		"	7465.50 "	165 59	45 00	7451 55	745 16	6706 39		"
1690-R	10	SE¼	31	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1691-R	10	NE¼	33	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1692-R	10	NW¼	33	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1693-R	10	SW¼	33	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1694-R	10	SE¼	33	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1695-R	10	NE¼	3	12D.	15E.	SB.		"	2386.20 "	161 88	15 00	2428 20	242 82	2185 38		"
1696-R	10	NW¼	3	"	"	"		"	4770 "	162 44	30 00	4873 20	487 32	4385 88		"
1697-R	10	SW¼	3	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1698-R	10	SE¼	3	"	"	"		"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
1699-R	10	NE¼	5	"	"	"		"	6365.50 "	162 99	40 00	6519 60	651 96	5867 64		"
1700-R	10	NW¼	5	"	"	"		"	7177.50 "	162 33	45 00	7304 85	730 49	6574 36		"
1701-R	10	SW¼	5	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1702-R	10	SE¼	5	"	"	"		"	7200 "	160 00	45 00	7200 00	720 00	6480 00		"
1703-R	10	NE¼	7	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1704-R	10	NW¼	7	"	"	"		"	5822.95 "	165 31	35 00	5785 85	578 59	5207 26		"
1705-R	10	SW¼	7	"	"	"		"	5829.25 "	165 29	35 00	5785 15	578 52	5206 63		"
1706-R	10	SE¼	7	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1707-R	10	NE¼	9	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1708-R	10	NW¼	9	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1709-R	10	SW¼	9	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1710-R	10	SE¼	9	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1711-R	10	NW¼	11	"	"	"		"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
1712-R	10	SW¼	11	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1713-R	10	NE¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1714-R	10	NW¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1715-R	10	SW¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1716-R	10	SE¼	15	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1717-R	10	NE¼	17	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1718-R	10	NW¼	17	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1719-R	10	SW¼	17	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1720-R	10	SE¼	17	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1721-R	10	NE¼	19	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1722-R	10	NW¼	19	"	"	"		"	6694.80 "	165 81	40 00	6632 40	663 24	5969 16		"
1723-R	10	SW¼	19	"	"	"		"	6705.20 "	165 93	40 00	6637 20	663 66	5973 54		"
									241080.60							

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
C. I. Whitesell	% Luther J. Brown, 827 California Bldg., Los Angeles, Calif.	C. E. Wantland	1/2	28 00	R-1390 1-12-14	Title Ins. and Trust Co.	1 1/2	84 00	R-1387, 1-12-14		32	12/11/13	
						Security National Bank	3/4	42 00	R-1388, 1-12-14				
						Los Angeles Trust & Savings Bank	1/4	14 00	R-1389, 1-12-14				
							1 1/2	48 00					
							3/4	24 00					
"	"	"	"	16 00	"	"	1/4	8 00	"		"	"	
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
"	"	"	"	28 00	"	"	1 1/2	84 00	"		"	"	
							3/4	42 00					
"	"	"	"	28 00	"	"	1/4	14 00	"		"	"	
							1 1/2	72 00					
"	"	"	"	24 00	"	"	3/4	36 00	"		"	"	
							1/4	12 00					
"	"	"	"	32 00	"	"	1 1/2	96 00	"		"	"	
							3/4	48 00					
"	"	"	"	32 00	"	"	1/4	16 00	"		"	"	
							1 1/2	111 48					
"	"	"	"	37 15	"	"	3/4	55 72	"		"	"	
							1/4	18 57					
							1 1/2	111 77					
"	"	"	"	37 26	"	"	3/4	55 89	"		"	"	
							1/4	18 63					
							1 1/2	108 00					
"	"	"	"	36 00	"	"	3/4	54 00	"		"	"	
							1/4	18 00					
							1 1/2	48 00					
"	"	"	"	16 00	"	"	3/4	24 00	"		"	"	
							1/4	8 00					
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
							1 1/2	72 00					
"	"	"	"	24 00	"	"	3/4	36 00	"		"	"	
							1/4	12 00					
							1 1/2	36 42					
"	"	"	"	12 14	"	"	3/4	18 21	"		"	"	
							1/4	6 08					
							1 1/2	73 10					
"	"	"	"	24 37	"	"	3/4	36 55	"		"	"	
							1/4	12 18					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	72 00					
"	"	"	"	24 00	"	"	3/4	36 00	"		"	"	
							1/4	12 00					
							1 1/2	97 79					
"	"	"	"	35 60	"	"	3/4	48 90	"		"	"	
							1/4	16 30					
							1 1/2	109 57					
"	"	"	"	36 52	"	"	3/4	54 79	"		"	"	
							1/4	18 26					
							1 1/2	108 00					
"	"	"	"	36 00	"	"	3/4	54 00	"		"	"	
							1/4	18 00					
							1 1/2	108 00					
"	"	"	"	36 00	"	"	3/4	54 00	"		"	"	
							1/4	18 00					
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
							1 1/2	86 79					
"	"	"	"	28 93	"	"	3/4	43 39	"		"	"	
							1/4	14 46					
							1 1/2	86 78					
"	"	"	"	28 93	"	"	3/4	43 39	"		"	"	
							1/4	14 46					
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	48 00					
"	"	"	"	16 00	"	"	3/4	24 00	"		"	"	
							1/4	8 00					
							1 1/2	84 00					
"	"	"	"	28 00	"	"	3/4	42 00	"		"	"	
							1/4	14 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	96 00					
"	"	"	"	32 00	"	"	3/4	48 00	"		"	"	
							1/4	16 00					
							1 1/2	99 49					
"	"	"	"	33 16	"	"	3/4	49 74	"		"	"	
							1/4	16 58					
							1 1/2	99 56					
"	"	"	"	33 18	"	"	3/4	49 78	"		"	"	
							1/4	16 59					

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1724-R	10	SE¼	19	12S.	15E.	S.B.	✓	Imperial	6400 Cal.	160 00	40 00	6400 00	640 00	5760 00		10 yrs.
1725-R	10	NE¼	21	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1726-R	10	NW¼	21	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1727-R	10	SW¼	21	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1728-R	10	SE¼	21	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1729-R	10	NE¼	23	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1730-R	10	NW¼	23	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1731-R	10	SW¼	23	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1732-R	10	SE¼	23	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1733-R	10	NW¼	27	"	"	"		"	5600 "	160 00	35 00	5600 00	560 00	5040 00		"
1734-R	10	NE¼	29	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1735-R	10	NW¼	29	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
1736-R	10	SW¼	29	"	"	"		"	6400 "	160 00	40 00	6400 00	640 00	5760 00		"
✓1737-R	5	W½	25	10N.	10W.	S.B.	P.U. agr.	Kern	192½ Cal	320 00	6 00	1920 00	192 00	1728 00		10 yrs.
✓1738-R	5	SW¼ of SE¼	35	7S.	8E.	"	"	Riverside	1800 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1739-R	6	NE¼	1	10N.	8W.	"	"	Kern	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1740-R	6	NW¼ excepting therefrom a R/W. 200 ft. in width conveyed to S.P.R.R. Co. by Deed dated Dec. 17, 1911, and May 29, 1913.	1	"	"	"	"	"	1760 "	160 00	11 00	1760 00	176 00	1584 00		"
✓1741-R	6	N½ of NE¼	9	6S.	7E.	S.B.	"	Riverside	1400 "	80 00	17 50	1400 00	140 00	1260 00		"
✓1742-R	6	S½ of NE¼	9	"	"	"	"	"	1400 "	80 00	17 50	1400 00	140 00	1260 00		"
✓1743-R	8	NE¼	11	8N.	12W.	"	"	Los Angeles	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
✓1744-R	8	That part lying North and East of the 200 ft. R/W. line in SE¼	17	7S.	9E.	S.B.	P.U. agr.	Riverside	3497.60 Cal	87 44	40 00	3497 60	349 76	3147 84		"
✓1745-R	13	A R/W. for a pipe and pole line 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described, over upon and across the following described lands, said center line being described as follows; to wit: Beginning at a Point in the West line of Sec. 31, Twp. 19 S. Rge. 16 E. M. D. M. 366 ft. So. of the W¼ corner thereof; thence S. 85° 56' E. 1834 ft; thence S. 80° 58' 30" E. 122 ft; thence S. 71° 17' 30" E. 94 ft; thence S. 38° 03' E. 482 ft., thence S. 66° 42' E. 384 ft; thence N. 83° 50' 30" E. 499 ft; thence N. 89° 36' 30" E. 54 ft; thence S. 71° 17' 30" E., 46 ft; thence S. 56° 27' E. 2458 ft. over N½ of SW¼, W½ of SE¼ & SE¼ of SE¼ of said Section to a Point in its So. line 385 ft. West of the SE corner thereof; also Beginning at a Point in the W. line of Sec. 5, Twp. 20 S. Rge. 16 E., M. D. M., 126 ft. So. of the N.W. corner thereof; thence N. 90° E. 86 ft., thence So. 57° 29' 30" E. 6176 ft. over N½ of NW¼; SE¼ of NW¼; S½ of NE¼ and NE¼ of SE¼ of said Section to a Point in its E. line 3537 ft. South of the NE. corner thereof.							Fresno	Cal.			289 65	289 65			Cash ✓
✓1746-R	13	Lot 10 in Block 29, in D. P. Sand Co's 3rd Addition to the Town of Moron.						Kern	300 Cal			325 00	108 35	216 65		2 Yrs.
✓1747-R	13	Lot 11 in Block 29, in D. P. Sand Co's 3rd Addition to the Town of Moron.						"	325 "			325 00	108 35	216 65		"
									101362.60							

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS										APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
C. I. Whitesell	c/o Luther G. Brown, 827 California Bldg., Los Angeles, Calif.	C. E. Wantland	1/2	32 00	R-1390 1-12-14	Title Ins. & Trust Co.	1½	96 00	R-1387-1-12-14	32	12/11/13	
						Security National Bank	¾	48 00	R-1388-1-12-14			
						Los Angeles Trust & Savings Bank	¼	16 00	R-1389-1-12-14			
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	84 00				
							¾	42 00				
							¼	14 00	"	"	"	
"	"	"	"	28 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	96 00				
							¾	48 00				
							¼	16 00	"	"	"	
"	"	"	"	32 00	"	"	1½	84 00				
							¾	42 00				
							¼	14 00	"	"	"	
William H. Bird	537 Huntington Terrace, Pasadena, Cal.	C. E. Wantland	2½	48 00	R-1433 2-3-14	W. G. Keffer	1¼	24 00	R-1428-2-3-14	33	1/29/14	
George W. Woolley						J. K. Ballantine	1¼	24 00	R-1430-2-3-14			
H. G. Cox	349 West 65th St., Los Angeles, Cal.	"	2½	45 00	"	C. E. Adams, Jr.	2½	45 00	R-1429 2-3-14	"	"	Ex. W. 20 ft. for road Pur. allowed to cut brush
J. G. Sybarger	220 E. 1st. Street, Long Beach, Cal	"	2½	44 00	R-1449 2-11-14	J. K. Ballantine	2½	44 00	R-1445 2-11-14	"	"	Pur. allowed to cut brush
Clayton Sybarger	"	"	2½	44 00	"	"	2½	44 00	"	"	"	Pur. allowed to cut brush
George Albertson	705 Colorado Bldg., Denver, Colorado	"	2½	35 00	"	J. C. Bliss	2½	35 00	R-1446 2-11-14	"	"	Ex. W. 20 ft. for road Pur. allowed to cut brush
"		"	2½	35 00	"	"	2½	35 00	"	"	"	Ex. W. 20 ft. for road Pur. allowed to cut brush
Fred Rustemeyer	2211 Wall" Street, Los Angeles, Cal.	"	2½	120 00	"	A. O. Marsh	2½	120 00	R-1447 2-11-14	"	"	Pur. allowed to cut brush
Charles D. Wilson	606 Consolidated Realty Bldg. Los Angeles, Cal	"	2½	87 44	"	H. R. Burns	2½	87 44	R-1448 2-11-14	"	"	Pur. allowed to cut brush
California Oil Fields Ltd.	Oilfields, Calif.									34	3/26/14	
Virginia Branham	Taft, Cal.	R. B. Whittemore	5	16 25	R-1697 6-10-14					"	"	
"	"	"	5	16 25	R-1697 6-10-14					"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓1748-R.	13	Lot 12 in Block 29, in D.P. Land Co's 3rd Addition to the Town of Moron.						Kern	Cal.			350 00	116 65	233 35		2 yrs.
✓1749-R.	15	NE¼	27	9N.	14W.	D.B.	P.U. agr.	"	2400 "	160 00	20 00	3200 00	320 00	2880 00		10 yrs.
✓1750-R.	15	SW¼	27	"	"	"	"	"	3200 "	160 00	20 00	3200 00	320 00	2880 00		"
✓1751-R.	20	SE¼	1	10N.	10W.	"	"	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
✓1752-R.	21	S½ of NW¼; SE¼ and lots 1-2-3-4-5-6-7-8-9-10-11-12	21	3D.	2E.	D.B.	P.U. gr.	Riverside	2361.52 "	674 72	3 50	2361 52	236 15	2125 37		"
✓1753-R.	23	NE¼ of NW¼	29	8D.	9E.	"	P.U. agr.	"	5000 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1754-R.	23	NW¼ of NW¼	29	"	"	"	"	"	5000 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1755-R.	23	SW¼ of NW¼	29	"	"	"	"	"	5000 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1756-R.	23	SE¼ of NW¼	29	"	"	"	"	"	5000 "	40 00	45 00	1800 00	180 00	1620 00		"
✓1757-R.	24	N½ of NE¼	19	7N.	10W.	"	"	Los Angeles	2400. "	80 00	30 00	2400 00	240 00	2160 00		"
✓1758-R.	24	NW¼ of SW¼	19	8D.	9E.	"	"	Riverside	1409.40 "	31 32	40 50	1268 46	126 85	1141 61		"
✓1759-R.	24	SW¼ of SW¼	19	"	"	"	"	"	1417.05 "	31 49	40 50	1275 35	127 53	1147 82		"
✓1760-R.	24	SE¼ of SW¼	19	"	"	"	"	"	1800. "	40 00	40 50	1620 00	162 00	1458 00		"
✓1761-R.	24	NE¼ of SE¼	19	"	"	"	"	"	1800 "	40 00	40 50	1620 00	162 00	1458 00		"
✓1762-R.	24	SW¼ of SE¼	19	"	"	"	"	"	1800 "	40 00	40 50	1620 00	162 00	1458 00		"
✓1763-R.	24	SE¼ of SE¼	19	"	"	"	"	"	1800 "	40 00	40 50	1620 00	162 00	1458 00		"
✓1764-R.	27	N½	15	11N.	11W.	"	P.U. gr.	Kern	1280 "	320 00	5 00	1600 00	160 00	1440 00		"
✓1765-R.	30	N½	5	9N.	4E.	"	P.U. agr.	San Bernardino	322.86 "	318 78	7 00	2231 46	223 16	2008 30		"
✓1766-R.	30	S½	5	"	"	"	"	"	2560. "	320 00	8 00	2560 00	256 00	2304 00		"
✓1767-R.	30	All	9	"	"	"	P.U. gr.	"	1840. "	640 00	5 00	3200 00	320 00	2880 00		"
✓1768-R.	30	E½	25	4D.	5E.	"	P.U. agr.	Riverside	2080 "	320 00	6 50	2080 00	208 00	1872 00		"
✓1769-R	30	W½	25	"	"	"	"	"	2080 "	320 00	6 50	2080 00	208 00	1872 00		"
✓1770-R	31	E½	21	11N.	9W	"	P.U. gr.	Kern	1600 "	320 00	5 00	1600 00	160 00	1440 00		"
✓1771-R	31	W½	21	"	"	"	"	"	1500. "	320 00	5 00	1600 00	160 00	1440 00		"
										51054 49		16678160 4	1672756 5	15005403 9		

Sales During the Month of January 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Virginia Bramham	Taft, Cal.	R. B. Whittemore	5	17 50	R-1697 6-10-14						34	2/26/14	
Robert W. Gordon Jr.	316 So. Los Angeles St. Los Angeles, California	C. E. Wantland	2½	80 00	R-1498 3-3-14	H. R. Burns	2½	80 00	R-1496 3-3-14		"	"	Pur. allowed to cut brush
Alexander A. Holzmann	223 Beaudry Ave., Los Angeles, Calif.	"	2½	80 00	"	"	2½	80 00	"		"	"	"
Marcus Holzmann		"	2½	50 00	"	J. K. Ballantine	2½	50 00	R-1493 3-3-14		"	"	"
J. O. Barker, D. W. Lewis	Banning Calif. 1172 Normandie Ave., Los Angeles, California	C. E. Wantland	2½	59 04	"	H. R. Burns	2½	59 04	R-1496 3-3-14		"	"	
Luther G. Brown	827 California Bldg., Los Angeles, Calif.	"	2½	45 00	"	A. A. Peralta	2½	45 00	R-1497 3-3-14		"	"	Pur. allowed to cut brush Except E. 20 ft. for road.
"	"	"	2½	45 00	"	"	2½	45 00	"		"	"	Pur. allowed to cut brush
"	"	"	2½	45 00	"	"	2½	45 00	"		"	"	Pur. allowed to cut brush Except E. 20 ft. for road
"	"	"	2½	45 00	"	"	2½	45 00	"		"	"	Pur. allowed to cut brush.
George H. Bielitz Albert E. Krack	Lancaster, Cal.	"	2½	60 00	"	A. O. Marsh	2½	60 00	R-1494 3-3-14		"	"	Pur. allowed to cut brush
Luther G. Brown	Calif. Bldg. Los Ang. Cal.	"	2½	31 71	"	A. A. Peralta	2½	31 71	R-1497 3-3-14		"	"	"
"	"	"	2½	31 88	"	"	2½	31 88	"		"	"	Ex. East 20 ft. " for road
"	"	"	2½	40 50	"	"	2½	40 50	"		"	"	Pur. allowed to cut brush
"	"	"	2½	40 50	"	"	2½	40 50	"		"	"	Pur. allowed to cut brush Ex. West 20 ft. for road
"	"	"	2½	40 50	"	"	2½	40 50	"		"	"	Pur. allowed to cut brush
"	"	"	2½	40 50	"	"	2½	40 50	"		"	"	Pur. allowed to cut brush
Emma De Laney	E. & R. See Wilson, 139 E. 1st St. Long Beach, Calif.	"	2½	40 00	"	W. G. Keffer	2½	40 00	R-1495 3-3-14		"	"	
J. R. Seadsworth B. S. Dieffenbacher	501 Ferguson Building Los Angeles, Calif. 505 Ferguson Building	"	2½	55 78	R-1510 3-10-14	H. M. McCartney	2½	55 79	R-1509 3-10-14		"	"	
"	"	"	2½	64 00	"	"	2½	64 00	"		"	"	
Edwin H. Warner	329 Van Nuys Bldg., Los Angeles, Calif.	"	2½	80 00	"	"	2½	80 00	"		"	"	
Charles D. Wilson	606 Consolidated Realty Bldg., Los Angeles, Calif.	"	2½	52 00	R-1498 3-3-14	H. R. Burns	2½	52 00	R-1496 3-3-14		"	"	
"	"	"	2½	52 00	"	"	2½	52 00	"		"	"	
I. M. Baum	465 West 14th St., Long Beach, Cal.	"	2½	40 00	"	H. R. Burns	2½	40 00	"		"	"	
Paul H. Harwood	322 Consolidated Realty Bldg., Los Angeles, Cal.	"	2½	40 00	"	"	2½	40 00	"		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓1772-R	5	E½ of NW¼	33	9N.	12W.	D.B.	P.U. agr.	Kern	Cal. 1600	80 00	20 00	1600 00	160 00	1440 00		10 yrs.
✓1773-R	5	W½ of NW¼	33	"	"	"	"	"	" 1600	80 00	20 00	1600 00	160 00	1440 00		"
✓1774-R	5	N½ of NW¼	13	9N.	13W	"	"	"	" 2000	80 00	25 00	2000 00	200 00	1800 00		"
✓1775-R	5	D² of NW¼	13	"	"	"	"	"	" 2000	80 00	27 50	2200 00	220 00	1980 00		"
✓1776-R	5	DE¼	27	2D.	4E.	"	P.U.	Riverside	" 2000	160 00 (480 00)	11 25	1800 00 (9200 00)	180 00 (920 00)	1620 00 (8280 00)		"
✓1777-R	6	DE¼	25	"	"	"	gr.	"	" 640	160 00	6 00	960 00	96 00	864 00		"
✓1778-R	6	A R/W. for ditch 50 ft. in width, being 25 ft. in width on each side of a center line hereinafter described, over, upon and across the following described lands, as follows: to wit: Commencing at a point in the N. line of Sec. 17 5N. 11W. D.B.M. 1413.0 ft. E. of the N.W. corner thereof; thence D. 48° 17' E. 258.7 ft. thence D. 61° 55' E. 1356.3 ft, thence D. 26° 25' W. 225.0 ft, thence D. 63° 35' E. 160.0 ft; thence D. 52° 55' E. 226.0 ft. thence D. 81° 42' E. 314.0 ft., thence D. 67° 38' E. 192.0 ft; thence D. 51° 15' E. 100.0 ft; thence D. 39° 59' E. 100.0 ft; thence D. 48° 24' E. 114.2 ft; thence D. 63° 39' E. 100.0 ft; thence D. 65° 45' E. 300.0 ft; thence D. 82° 36' E. 203.8 ft; thence D. 56° 53' E. 650.0 ft; thence D. 27° 30' E. 410.0 ft; thence D. 1° 15' E. 290.0 ft; thence D. 18° 21' E. 325.0 ft; thence D. 30° 14' E. 145.0 ft; thence D. 22° 53' E. 117.0 ft; over NE¼ of NW¼, W½ of NE¼, DE¼ of NE¼ and NE¼ of DE¼ of said Section to a point in its East line 3233.7 ft. So. of the Northeast corner thereof.						Los Angeles	Cal.							Cash ✓
										640 00		25 00 (10185 00)	25 00 (1041 00)	(9144 00)		
✓1779-R	10	E½ of DE¼	7	7N.	10W.	D.B.	agr	"	" 2800.	80 00 (720 00)	31 50	2520 00 (12705 00)	800 00 (1841 00)	1720 00 (10864 00)		10 yrs.
✓1780-R	11	A R/W. for power transmission line 75 ft. in width being 37½ ft. in width on each side of a center line hereinafter described, over upon and across the following described lands. said Center line being described as follows, to wit: Beginning at a point in the N. line of Sec. 13-2S D. 3E. M.D.M. 1203.4 ft. W. of the N.E. corner thereof; thence D. 51° 45' E. 1532.4 ft. over the NE¼ of NE¼ of said Sec. to a point in its E. line 948.7 feet South of the North East corner thereof.						Kern	Cal							Cash ✓
										720 00		35 00 (12740 00)	35 00 (1876 00)	(10864 00)		
✓1781-R	13	NW¼	13	8N	16W	D.B	agr	Los Angeles	" 2000.	160 00	13 50	2160 00	216 00	1944 00		10 yrs.
✓1782-R	13	N½ of DW¼ & DE¼ of DW¼	13	"	"	"	"	"	" 1800	120 00	15 75	1890 00	189 00	1701 00		"
✓1783-R	13	DE¼	13	"	"	"	"	"	" 2400.	160 00	15 75	2520 00 (19310 00)	252 00 (2533 00)	2268 00 (16777 00)		"
✓1784-R	16	Lots 1, 2, 3, 4; W½ of DW¼; & DE¼ of DE¼	29	15D.	3E	M.D	P.U. agr	Monterey	" 2604.90	260 49	9 00	2344 41	234 44	2109 97		"
✓1785-R	16	DW¼ of NE¼	9	7N.	10W	D.B.	"	Los Angeles	" 1800	40 00	40 50	1620 00	162 00	1458 00		"
✓1786-R	16	NE¼	15	8N.	16W	"	"	"	" 2000	160 00	13 50	2160 00	216 00	1944 00		"
✓1787-R	16	DE¼	15	"	"	"	"	"	" 2400	160 00	15 75	2520 00	252 00	2268 00		"
✓1788-R	16	DW¼	15	"	"	"	"	"	" 2400.	160 00 (1940 49)	15 75	2520 00 (30474 41)	252 00 (3649 44)	2268 00 (26824 97)		"
✓1789-R	19	E½ of DE¼	27	7D.	9E.	"	"	Riverside	" 2000	80 00 (2020 49)	25 00	2000 00 (32474 41)	200 00 (3849 44)	1800 00 (28624 97)		"
✓1790-R	19	A R/W. for electric Power transmission lines upon pole or tower structures 100 ft. in width, being 50 ft. in width on each side of a center line hereinafter described, over upon and across the following described lands said Center line being described as follows, to wit: Commencing at a point in the N. line of Dec. 11, 3oD. 3E., M.D.M. 1429.38 ft. E. of the N.W. corner thereof; thence D. 37° 37' 30" W. 2314.95 ft. over N½ of NW¼ and DW¼ of NW¼ of said Sec. to a point in its W. line 1933.07 ft. D. of the NW. corner thereof; also Commencing at a point in the North line of Sec. 15, 3oD. 3E. M. D.M.,																

3N 044.90

Sales During the Month of February 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS		COMMISSIONS									APPRAISAL		REMARKS
			AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
Edward M. Fowler	519 W.J. Hollingsworth Bldg. Los Angeles, Cal.	✓	C. E. Wantland	2½	40 00	R-1510 3-10-14	C. E. Adams Jr.	2½	40 00	R-1507 3-10-14		314	2/26/14	Pur. allowed to cut brush
"	"	✓	"	2½	40 00	"	"	2½	40 00	"		"	"	" " " " "
"	"	✓	"	2½	50 00	"	"	2½	50 00	"		"	"	" " " " "
Frank N. Edwards	243 E. 53rd Street	✓	"	2½	55 00	"	"	2½	55 00	"		"	"	" " " " "
Chris Guttenfelder	Los Angeles, Calif.	✓	"	2½	45 00	"	A. O. Marsh	2½	45 00	R-1508 3-10-14		"	"	
John Deisner	P.O. Box 1359 Saskatoon, Canada	✓	"	2½	24 00	"	"	2½	24 00	"		35	2/26/14	
Palmdale Water Co. a corp.	1027 Title Insurance Bldg. Los Angeles, Cal											35	2/26/14	
Bruce Cull & Nattie Cull	Redondo Beach, R.F.D.	✓	C. E. Wantland	2½	63 00	R-1539 3-18-14	A. O. Marsh	2½	63 00	R-1537 3-18-14		"	"	Pur. allowed to cut brush
The Southern Sierras Power Co.	Riverside, Cal.											"	"	
Edwin Lineburger	Lancaster, Calif.	✓	C. E. Wantland	2½	54 00	R-1539 3-18-14	A. O. Marsh	2½	54 00	R-1537 3-18-14		"	"	Pur. allowed to cut brush
W. M. Talbot	Lancaster, Calif.	✓	"	2½	47 25	R-1588 4-13-14	"	2½	47 25	R-1587 3-18-14		"	"	"
Roscoe E. Bugbee														
B.C. McMurray	Lancaster, Calif.	✓	"	2½	63 00	R-1539 3-18-14	"	2½	63 00	R-1537 3-18-14		"	"	"
Dadie McMurray														
Mrs. Nisene A. Marks	P.O. Box 514, Salinas, Calif.	✓	"	2½	58 61	R-1539 3-18-14	H. M. McCartney	2½	58 61	R-1538 3-18-14		"	"	
George Ingersol	Lancaster, Cal.	✓	"	2½	40 50	R-1588 4-13-14	A. O. Marsh	2½	40 50	R-1587 4-13-14		"	"	Ex. Do. 20 ft. for road Pur. allowed to cut brush
R. S. Benge	547 Do. Main St., Los Angeles, Calif.	✓	"	2½	54 00	R-1539 3-18-14	H. M. McCartney	2½	54 00	R-1538 3-18-14		"	"	Pur. allowed to cut brush
E. E. Benge	"	✓	"	2½	63 00	"	"	2½	63 00	"		"	"	" " " " "
Eddie H. Bittick, Mrs. Bertha H. Bittick	Neenach, Cal.	✓	"	2½	63 00	"	A. O. Marsh	2½	63 00	R-1537 3-18-14		"	"	" " " " "
Austin Callander and Lawrence J. Callander	2346 52 Ave. West Vancouver, B.C., Canada	✓	"	2½	50 00	R-1565 4-3-14	H. M. McCartney	2½	50 00	R-1559 4-3-14		36	4/2/14	" " " " "

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										2020 49		32474 41	3849 44	28624 97		
1790-R continued.	19	3149.52 ft. E. of the N. ¼ Corner thereof; thence D. 10° 07' W. 2189.66 ft; thence D. 14° 46' E. 1679.58 ft. thence D. 20° 43' W. 1558.34 ft. over W½ of E½ DE¼ of NW¼ and E½ of DW¼ of said Dec. to a point in its D. line 166.86 ft. W. of the D. ¼ Corner thereof; also Commencing at a point in the N. line of Sec. 27-3 S. 33 E. M. D. M., 55.45 ft. W. of the N. ¼ Corner thereof; thence D. 2° 56' 30" E. 1096.71 ft; thence D. 14° 17' 30" E. 1378.43 ft; thence D. 9° 23' 30" E. 2903.80 ft. over W½ of E½ and E½ of NW¼ of said Sec. to a point in its D. line, 1830.92 ft. W. of the D. E. Corner thereof.					P.M.	Kern	Calif			301 20	301 20			Cash.
1791-R	20	All	5	32 D.	34 E.	M. D.	agr.	"	"	5434.06	638 02 / 265 8 51	7 65	4880 85 / 3765 46	488 10 / 463 8 74	4392 75 / 3301 72		10 Yrs.
1792-R	21	N½ of N½	1	6 D.	6 E.	D. B.	"	Riverside	"	3302.10	1146 76	22 50	3302 10	330 71	2971 39		"
1793-R	21	DW¼ of NW¼	27	7 D.	9 E.	"	"	"	"	1000.	40 00	25 00	1000 00	100 00	900 00		"
1794-R	21	W½ of DE¼	27	"	"	"	"	"	"	2000.	80 00 / 29 2 5 27	25 00	2000 00 / 439 5 8 56	200 00 / 52 6 9 45	1800 00 / 386 8 9 11		"
1795-R	27	NE¼	11	8 N.	10 W	D. B.	"	Los Angeles	"	3200	160 00 / 30 8 5 27	18 00	2880 00 / 468 3 8 56	288 00 / 55 5 7 45	2592 00 / 412 8 1 11		"
1796-R	28	E½ of E½	3	8 N.	9 W.	"	"	"	"	2415.45	161 03	13 50	2173 91	217 38	1956 53		"
1797-R	28	NW¼	23	11 N.	12 W	"	"	Kern	"	1200	160 00	6 75	1080 00	108 00	972 00		"
1798-R	28	NE¼	9	11 D.	14 E.	"		Imperial	"	1859.20	160 00	35 37	5659 20	565 92	5093 28		"
1799-R	28	A tract of land in Sec. 3 T. 11 D. 14 E., D. B. M. described as follows, to wit:- Commencing at the D. W. Corner of said Sec. 3, thence E. along the South line thereof to its intersection with a line parallel with and 200 ft. distant westerly from the Center line of the Main track of the Inter-California Railway Company's R. R. as now constructed upon over and across said Sec. thence Northerly and northwesterly along said parallel line to its intersection with the West line of said Section 3; thence South along said West line to the place of beginning						Imperial	Calif	1283.93	36 30		1283 93	1283 93			Cash ✓
									Total	3602 60		57035 60	7732 68	49302 92		

Sales During the Month of February 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Kern River Company	624 Pacific Electric Bldg. Los Angeles, Calif.										36	4/2/14	
A.C. Julius Kirsten	Mojave, Calif.	C. E. Wantland	2½	122 02	R-1565 4-3-14	J. A. Brownson	2½	122 02	R-1560 4-3-14		"	"	
William D. Graham	Ukiah, Calif.	"	2½	82 55	"	C. W. King	2½	82 55	R-1561 4-3-14		"	"	Pur. allowed to cut brush
John Carroll	Mecca, Calif.	"	2½	25 00	"	W. B. Byrn Co	2½	25 00	R-1562 4-3-14		"	"	" " " " "
"	"	"	2½	50 00	"	"	2½	50 00	"		"	"	" " " " "
Roberts Sand & Improvement Co.	Lancaster, Cal.	"	2½	72 00	"	A. O. Marsh	2½	72 00	R-1463 4-3-14		"	"	" " " " "
"	1st. Nat'l. Bank, Pasadena, Cal.	"	2½	54 34	"	"	2½	54 35	"		"	"	" " " " "
J. H. Booge	"	"	2½	27 00	"	H. M. McCartney	2½	27 00	R-1559 4-3-14		"	"	
C. I. Whitesell	Los Angeles, Cal.	"	1½	84 89	"	Title Ins. & Trust Co	1½	84 89	R-1564 4-3-14		"	"	
C. I. Whitesell	Los Angeles, Cal.	C. E. Wantland	1½	19 26	"	Title Ins. & Trust Co.	1½	19 26	R-1564 4-3-14		"	"	Sub. to the right to conveyed to Pac. Tel. & Tel. Co. by Deed No 234-D dated Aug. 24. 1911

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
Canceled																
1800-R.	5	All	5	3D.	4E.	S.B.	P.U. gr.	Riverside	353 Calif.	642 00	5 50	3531 00	353 10	3177 90		10 Yrs.
1801-R.	9	E½ of DW¼	25	7D.	9E.	"	P.U. agr.	"	3000. "	80 00	25 00	2000 00	200 00	1800 00		"
1802-R.	9	W½ of DW¼	25	"	"	"	"	"	2000 "	80 00 / 802 00	25 00	2000 00 / 7531 00	200 00 / 753 10	1800 00 / 6777 90		"
1803-R.	10	D½	9	3D.	4W.	"	"	"	4320. "	320 00	15 00	4800 00	4320 00		480 00	Cash ✓
1804-R.	10	W½ of DE¼	25	7D.	9E.	"	"	"	2000. "	80 00 / 1202 00	25 00	2000 00 / 14331 00	200 00 / 5273 10	1800 00 / 8577 90		10 Yrs.
1805-R.	12	NE¼	25	10N.	10W	"	"	Kern	2080 "	160 00 / 1362 00	12 50	2000 00 / 16331 00	200 00 / 5473 10	1800 00 / 10377 90		"
1806-R.	13	D½	1	4D.	5E	"	P.U. gr.	Riverside	800 "	320 00 / 1682 00	2 50	800 00 / 17131 00	80 00 / 5553 10	720 00 / 11097 90		"
1807-R.	17	W½ of DW¼	33	6D.	9E.	"	P.U. agr.	"	1400 "	80 00 / 1762 00	17 50	1400 00 / 18531 00	140 00 / 5693 10	1260 00 / 12357 90		"
1808-R.	20	W½ of NE¼	31	10N.	9W.	"	"	Kern	880 "	80 00	25 00	2000 00	200 00	1800 00		"
1809-R.	20	NW¼	31	"	"	"	"	"	2424.75 "	161 / 2003 65 / 65	40 00	6466 00 / 26997 00	646 60 / 6539 70	5819 40 / 19977 30		"
1810-R.	26	NW¼ of NW¼ (Right of Way reserved to C.A.T.D.J. Ry. Co. by deeds dated 12-27-11 and 5-29-13)	5	9N.	1W.	"	"	San Bernardino	200.80 "	40 16		1825 0		1825 0		Consideration to be paid on delivery of executed deed.
1811-R.	26	All that part of the NW¼ lying South of a line which is 200 ft. Southerly from and parallel with the center line of the main track of the Calif., Arizona and Santa Fe Ry. Co., and all of the DW¼ (excepting a R/W. 100 ft. in width through said tracts conveyed to C. A. and D. F. Ry. Co. by deeds dated Dec. 27, 1911 and 5/29/13	33	9N.	3E.	D.B.	P.U. agr.	San Bernardino	1980.60 "	195 15	10 00	1951 50		1951 50		Consideration to be paid on delivery of executed deed.
1812-R.	26	A R/W for R.R. purposes, 200 ft. in width, being 100 ft. in width on each side of the center line of the C., A., & D. F. Ry. hereinafter described, over, upon and across the following described lands, said center line being described as follows, to-wit:— Beginning at a point in the W. line of Sec. 25-5 N. 14E., D.B.M. 1650 ft., more or less, North of the SW. corner thereof; thence South 41°48' E. 2200 ft., more or less, over W½ of DW¼ and DE¼ of DW¼ of said Sec. to a point in its South line, 1500 ft., more or less, E. of the SW corner thereof; also Beginning at a point in the W. line of Sec. 29, 4N. 16E. D.B.M., 2700 ft., more or less, North of the SW corner thereof; thence on a 1° curve to the right 1723 ft., more or less; thence S. 39°36' E., 2000 ft. more or less, over SW¼ of NW¼, SW¼ and SW¼ of SE¼ of said Sec. to a point in its South line 2550 ft., more or less, E. of the SW. corner thereof; also Beginning at a point in the W. line of Sec. 33, 4N. 16E., D.B.M. 2100 ft., more or less, N. of the SW. corner thereof; thence on a 1° curve to the left 250 ft., more or less; thence S. 49°10' E. 2950 ft. more or less, over W½ of SW¼ and SE¼ of SW¼ of said Sec. to a point in its South line 2450 ft., more or less, E. of the SW corner thereof; also Beginning at a point in the N. line of Sec. 25, 3N. 16E. D.B.M. 2100 ft. more or less, West of the NE. corner thereof; thence S. 40°47' E. 3100 ft. more or less, over N½ of NE¼ and SE¼ of NE¼ of said Sec. to a point in its E. line 2400 ft., more or less, South of the NE. corner thereof, as second party's line of R.R. is now located and constructed over and across said lands.					P.U.	San Bernardino	Calif	111.10 "	55 55		519 29		519 29		Consideration to be paid on delivery of executed deed.
1813-R.	31	NE¼ excepting therefrom R/W. 200 ft. in width conveyed to C.A.T.D.J. Ry. Co. by deeds dated 12-27-11 & 5-29-13	3	10N.	7W.	D.B.	P.U. agr.	San Bernardino	1651.70 "	165 17	10 00	1651 70	165 17	1486 53		10 Yrs.
1814-R.	31	NW¼, excepting therefrom R/W. 200 ft. in width conveyed to C.A.T.D.J. Ry. Co. by deeds dated 12-27-11 & 5/29/13	3	10N.	7W.	D.B.	P.U. agr.	San Bernardino	1648.10 "	164 81	10 00	1648 10	164 81	1483 29		10 Yrs.
		Totals							27028.06	2624 49		32950 09	6869 68	25600 41	480 00	

Sales During the Month of March 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
John Deyner	P.O. Box 1359, Saskatoon, Canada	C.E. Wantland	2½	Cancelled Dont pay Commission		A.O. Marsh	2½			36	4/2/14	
J.E. Jayne	Corner Van Ness & Washington Ave., Santa Ana, Cal.	"	2½	50 00	R-1652 5-14-14	W.B. Byrne & Co.	2½	50 00	R-1648 5-14-14	37	5/7/14	Pur allowed to cut brush
"	"	"	2½	50 00	"	"	2½	50 00	"	"	"	Pur allowed to cut brush
R.D. Rose	% Leon R. Conklin, 812 H.W. Hellman Bldg., Los Angeles, Cal.	"	2½	120 00	"	H.R. Burns H.R. Conklin	1¼ 1¼	60 00 60 00	R-1649, 5-14-14 R-1641, "	"	"	"
Cordelia R. Ames	3026 5th. Ave., Los Angeles, Calif.	"	2½	50 00	"	W.B. Byrne & Co.	2½	50 00	R-1648 5-14-14	"	"	Pur. allowed to cut brush
Harry I. Shaefer	Long Beach, Cal.	"	2½	50 00	"	H.R. Burns	2½	50 00	R-1649 5-14-14	"	"	Pur allowed to cut brush
Gertrude A. Darton, J.H. Sandmeyer & R.D. Sandmeyer	1018 3rd. Ave., Do. Minneapolis Minn. 516½ Do. St. Louis St., Los Angeles, Calif.	"	2½	20 00	"	W.J. Shelton	2½	20 00	R-1642 5-14-14	"	"	
G.W. Hines, and Elizabeth Hines	Los Angeles & Del. Cal.	"	2½	35 00	"	J.K. Ballantine	2½	35 00	R-1650 5-14-14	"	"	Pur. allowed to cut brush Except R/W 100 ft. in width conveyed to C.A. & D. Ry. Co. by deeds dated 12-27-11 & 6-29-13. Pur. allowed to cut brush. Subj. to R/W for pole line. Except R/W 100 ft. in width conveyed to C.A. & D. Ry. Co. by deed dated 12-27-11 & 5-29-13 and by deed No. 2455 P. dated 8-22-13
"	"	"	2½	50 00	"	A.O. Marsh	2½	50 00	R-1651 5-14-14	"	"	Pur. allowed to cut brush.
Calif., Arizona and Santa Fe Ry. Co. (a Corp)	% A.G. Wells, Genl. Manager, Los Angeles, Calif.	"	2½	161 65	"	"	2½	161 65	"	"	"	Subj. to R/W conveyed to Cal. Ariz and Santa Fe Ry. Co. by deeds dated Dec. 27-1911, and May 29, 1913.
										38	5/7/14	

Calif., Arizona and Santa Fe. Ry. Co., a corp.	% A.G. Wells, Genl. Manager, Los Angeles, Calif.									38	5/7/14		
Thomas A. Allen	501 N. Main Street, Los Angeles, Calif.	C.E. Wantland	2½	41 29	R-1652 5-14-14	A.O. Marsh	2½	41 29	R-1651 5-14-14	"	"	Pur. allowed to cut brush	
Lucien N. Brunswig	501 N. Main Street, Los Angeles, Calif.	C.E. Wantland	2½	41 20	"	A.O. Marsh	2½	41 21	"	"	"	Pur. allowed to cut brush	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓1815-R	8	All	25	11N.	3E.	S.B.	P.U. gr.	San Bernardino	2560 Cal.	640 00	4 00	2560 00	256 00	2304 00		10 Yrs.
✓1816-R	9	N½ of SE¼	11	3S.	4E.	"	P.U. agr.	Riverside	720 "	80 00 (720 00)	15 00	1200 00 (3760 00)	120 00 (376 00)	1080 00 (3384 00)		"
✓1817-R	10	E½ of SW¼	17	7N.	10W	"	"	Los Angeles	2400 "	80 00 (800 00)	30 00	2400 00 (6160 00)	240 00 (616 00)	2160 00 (5544 00)		"
✓1818-R	11	N½	13	10N	10W	"	"	Kern	2560 "	320 00	8 00	2560 00	256 00	2304 00		"
✓1819-R	11	S½	13	"	"	"	"	"	2720 "	320 00	9 00	2880 00	288 00	2592 00		"
Canceled 10/14/14 1820-R	11	E½ of SE¼	21	7S.	9E.	"	"	Riverside	3600 "	80 00 (1520 00)	45 00	3600 00 (15200 00)	360 00 (1520 00)	3240 00 (13680 00)		"
✓1821-R	14	E½	9	4S.	5E.	"	"	"	3200 "	320 00 (1840 00)	10 00	3200 00 (18400 00)	320 00 (1840 00)	2880 00 (16560 00)		"
✓1822-R	18	All	7	4S.	6E.	"	P.U. gr.	"	1631.45 "	652 58	2 50	1631 45	163 15	1468 30		"
✓1823-R	18	S½ of NE¼; W½ SE¼	19	4S.	7E.	"	"	"	1435.20 "	574 08	2 50	1435 20	143 52	1291 68		"
✓1824-R	18	All	1	9N	16W	"	"	Kern	1595.75 "	638 30	2 40	1531 92	153 19	1378 73		"
✓1825-R	18	S½	3	"	"	"	"	"	800. "	320 00	2 40	768 00	76 80	691 20		"
✓1826-R	18	S½	9	"	"	"	"	"	800. "	320 00	2 40	768 00	76 80	691 20		"
✓1827-R	18	NW¼ & S½	11	"	"	"	"	"	1530. "	480 00	3 20	1536 00	153 60	1382 40		"
✓1828-R	18	All	13	"	"	"	"	"	2240 "	640 00	3 20	2048 00	204 80	1843 20		"
✓1829-R	18	All	17	"	"	"	"	"	1600. "	640 00	2 40	1536 00	153 60	1382 40		"
✓1830-R	18	All	19	"	"	"	"	"	3216.10 "	643 22	4 80	3087 46	308 75	2778 71		"
✓1831-R	18	All	21	"	"	"	"	"	2240 "	640 00	3 20	2048 00	204 80	1843 20		"
✓1832-R	18	W½	29	"	"	"	P.U. agr.	"	2000. "	320 00 (7708 18)	6 00	1920 00 (3671 03)	192 00 (3671 01)	1728 00 (3303 02)		"
✓1833-R	20	E½	1	11N.	10W.	"	"	"	2082.70 "	320 49 (80 28 67)	6 50	2083 19 (3879 32)	208 32 (3879 33)	1874 87 (3491 38 19)		"
✓1834-R	21	That part of Sec. 3, Twp. 11S. Rge 14E. S.B.M., lying North of a line parallel with & 250 ft. distant northerly from the center line of the main track of S.P.R.R. as now Constructed across said Section					P.U. agr.	Imperial	2169.00 Cal.	434 50 (84 63 17)	50 00	21725 00 (6051 83 22)	2172 50 (6051 83)	19552 50 (5446 39)		"
✓1835-R	24	E½ of NE¼	23	8N.	16W	S.B.	P.U. agr.	Los Angeles	2800 "	80 00	35 00	2800 00	280 00	2520 00		"
✓1836-R	24	All	13	4S.	6E.	"	P.U. gr.	Riverside	1600. "	640 00	3 00	1920 00	192 00	1728 00		"
✓1837-R	24	E½ of NE¼ of NE¼	13	6S.	7E.	"	P.U. agr.	"	1700 "	20 00 (9203 17)	95 00	1900 00 (6713 82 22)	190 00 (6713 83)	1710 00 (6642 39)		"
✓1838-R	28	W½ of NE¼	23	8N.	16W	"	"	Los Angeles	2450 "	80 00	35 00	2800 00	280 00	2520 00		"
Canceled ✓1839-R	28	E½ of NW¼	21	7S.	9E.	"	"	Riverside	4000 "	80 00 (9363 17)	50 00	4000 00 (7393 82 22)	400 00 (7393 83)	3600 00 (6654 39)		"
✓1840-R	29	E½ of E½	19	10S.	9E.	M.D.	"	Merced	4000. "	160 00	25 00	4000 00	400 00	3600 00		"
✓1841-R	29	E½ of SW¼	29	7S.	10E	S.B.	"	Riverside	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
✓1842-R	29	W½ of SE¼	29	"	"	"	"	"	1600 "	80 00	20 00	1600 00	160 00	1440 00		"
									Total	9683 17		81138 22	8113 83	73024 39		

8-12-20

Sales During the Month of April 1914

(5 13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Arthur W. Bull	P.O. Box 1493, Los Angeles, Calif.										39	5/7/14	Taxes begin 7-1-12
Myrtle Tegarden	412 W. 49th. Street, Los Angeles, Calif.	C. E. Wantland	2½	30 00	R-1652 5-14-14	A. O. Marsh	2½	30 00	R-1651 5-14-14	"	"	"	Pur. allowed to cut brush
James H. Sawkner	1844 West 11th St., Los Angeles, Cal.	"	2½	60 00	"	J. C. Bliss	2½	60 00	R-1643 5-14-14	"	"	"	Pur. allowed to cut brush
A. C. Crippen	1064 West 7th. St., Los Angeles, Cal.	"	2½	64 00	"	Vernon H. Peck	2½	64 00	R-1644 5-14-14	"	"	"	
"	1064 W. 7th. St., Los Angeles, Cal.	"	2½	72 00	"	"	2½	72 00	"	"	"	"	
John J. Carlson	427 East 6th Olive St., Los Angeles, Cal.	Do not pay Commission	2½			W. B. Byrn & Co.	2½	Do not pay Commission		"	"	"	Sub. to R/W conveyed to Pac. Tel. & Tel. Co. by deed No. 234-D dated Aug. 24, 1911. Pur. allowed to cut brush.
Charles D. Wilson	606 Cons. Realty Bldg. Los Angeles, Calif.	"	2½	80 00	R-1652 5-14-14	H. R. Burns	2½	80 00	R-1649 5-14-14	"	"	"	
J. B. Caldwell	819 Security Bldg. Los Angeles, Cal.	"	2½	40 78	"	M. H. Hannas	2½	40 79	R-1645 5-14-14	"	"	"	
"	Title Ins. & Trust Co. Cor. 5th and Spring Sts.	"	2½	35 88	"	"	2½	35 88	"	"	"	"	
J. H. Caverly	Los Angeles, Cal.	"	2½	38 30	"	H. Chandler	2½	38 29	R-1646 5-14-14	"	"	"	
"	"	"	2½	19 20	"	"	2½	19 20	"	"	"	"	
"	"	"	2½	19 20	"	"	2½	19 20	"	"	"	"	
"	"	"	2½	38 40	"	"	2½	38 40	"	"	"	"	
"	"	"	2½	51 20	"	"	2½	51 20	"	"	"	"	
"	"	"	2½	38 40	"	"	2½	38 40	"	"	"	"	
"	"	"	2½	77 19	"	"	2½	77 19	"	"	"	"	
"	"	"	2½	51 20	"	"	2½	51 20	"	"	"	"	
"	"	"	2½	48 00	"	"	2½	48 00	"	"	"	"	
E. J. Grether Jr.,	Mojave, Calif.	"	2½	52 08	"	A. O. Marsh	2½	52 08	R-1651 5-14-14	"	"	"	
C. I. Whitesell	% S. G. Brown, 837 Calif. Bldg. Los Angeles, Calif.	C. E. Wantland	2½	543 12	"	Los Angeles Trust & Savings Bank	2½	543 13	R-1647 5-14-14	"	"		
A. R. Thomas	Yuma, Arizona	"	2½	70 00	"	A. O. Marsh	2½	70 00	R-1651 5-14-14	"	"		Pur. allowed to cut brush. Sub. to Manzana Irr. Dist. Taxes
W. W. Megget	215 Winston Street Los Angeles, Calif.	"	2½	48 00	"	J. K. Ballantine	2½	48 00	R-1650 5-14-14	"	"		
William B. Nottingworth	414 E. O. St., Ontario, Dan Bldg. Co., Calif.	"	2½	47 50	R-1673 5-19-14	J. J. Schmitt	2½	47 50	R-1672 5-19-14	"	"		Pur. allowed to cut brush
Nettie A. Kelley	Lancaster, Cal. Box 1368	"	2½	70 00	R-1742 6-30-14	A. O. Marsh	1¼	35 00	R-1738-6-30-14		6/25/14		Sub. to Manzana Irrigation District Taxes.
						Los Angeles Trust & Savings Bnk.	1¼	35 00	R-1741-6-30-14	40			Pur. allowed to cut brush Sub. to R/W conveyed to Pac. Tel & Tel Co. by deed No. 234-D dated Aug. 24, 1911.
Ernest C. A. Barber	Los Angeles, Cal.	Dale Canceled, do not pay Commission, Do not include in next Appraisal											Purchaser allowed to cut brush
Lafayette John Smallpage	Stockton, Cal 267 E. 14th st.,	"	2½	100 00	R-1742 6-30-14	C. C. Morris	2½	100 00	R-1739 6-30-14	40	6/25/14		Sub. to Lease No 334-R, expiring 9/14/14
Henry S. Dippel	Los Angeles, Cal	"	2½	40 00	"	J. K. Ballantine	1¼	20 00	R-1740-6-30-14				
						Los Angeles Trust & Savings Bnk.	1¼	20 00	R-1741-6-30-14	"	"	"	Pur. allowed to cut brush
"	"	"	2½	40 00	"	J. K. Ballantine	1¼	20 00	R-1740-6-30-14				
						Los Angeles Trust & Savings Bnk.	1¼	20 00	R-1741-6-30-14	"	"	"	" " " " "

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1843-R	7	A R/W for Power transmission line 75 ft. in width, being 37½ feet in width on each side of a center line, described as follows; to wit: Beginning at a Point in the West line of Sec. 5-2 D. 1W. D.B.M., 2984.9 ft. So. of the N.W. Corner thereof; thence D. 56°22'E. 974.1 ft., thence D. 51°55E. 3128.4 ft. over DW¼ and DW¼ of DE¼ of said Sec. to a Point in its South line 1616.6 ft. West of the SE Corner thereof; also Beginning at a Point in the East line of Sec. 29-6N. 4W. D.B.M, 1662 ft. South of the N.E. corner thereof; thence N. 41°40'W. 1684 ft; thence N. 44°6'W. 563 ft. over E½ of NE¼ and NW¼ of NE¼ of said Sec. to a point in its North line 1511 ft. West of the N.E. corner thereof, excepting therefrom R/W. 100 ft. in width conveyed to California Southern R.R. Co. by deed No. 4750 dated September 7, 1885; also Beginning at a point in the North line of Sec. 33-10N. 6W. D.B.M, 1661 ft. West of the North ¼ corner thereof; thence D. 12° 52'E. 5407 ft. over NW¼ and E½ of SW¼ of said Sec. to a Point in its South line 1428.3 ft. West of the South ¼ corner thereof; also A R/W. for said Power transmission line over, upon and across the following described land, to-wit: The South 56 ft. of Section 17, 5N. 4W. D.B.M. also The South 56 ft. of Section 13 Twp. 5N. Rge 5W., S.B.M. also Beginning at a Point in the North line of Sec. 23-5N. 5W., D.B.M. 47.79 ft. East of the NW corner thereof; thence South 45°W. 67.58 feet to the intersection with the West line of said Sec; thence South on said West line 2593.13 ft. to the W¼ corner of said Sec, thence East on the South line of the NW¼ of said Section, 56 ft; thence North parallel with the West line of said Sec 2543.07 ft; thence N. 45° E., 138.3 ft. to the intersection with the North line of said Sec, thence W. on said North line. 106.06 ft. to the Point of beginning.					San Bernardino	Cal.				236 65	236 65			Cash ✓
1844-R	7	D	23	4S.	5E.	S.B.	P.U. agr	Riverside	"	2080	320 00	6 50	2080 00	208 00	1872 00		10 yrs.
1845-R	13	All	17	16S.	28E.	M.D.	P.U. gr	Tulare	"	3200	640 00	5 00	3200 00	320 00	2880 00		"
1846-R	14	SW¼	5	4S.	6E.	S.B.		Riverside	"	400	160 00	2 50	400 00	40 00	360 00		"
1847-R	16	NE¼	1	10N.	7W.	"	P.U. agr	San Bernardino	"	1612.30	161 23	10 00	1612 30	161 23	1451 07		"
1848-R	18	All	11	10N.	14W	"	"	Kern	"	3200	640 00	5 00	3200 00	320 00	2880 00		"
1849-R	18	E½	25	11N.	14W	"	"	"	"	1600	320 00	5 00	1600 00	160 00	1440 00		"
1850-R	18	W½	25	"	"	"	"	"	"	1600	320 00	5 00	1600 00	160 00	1440 00		"
1851-R	19	NW¼ of SE¼	7	7S.	9E.	"	"	Riverside	"	2600.	40 00	65 00	2600 00	260 00	2340 00		"
1852-R	23	SE¼	15	4S.	5E.	"	"	"	"	1600	160 00	10 00	1600 00	160 00	1440 00		"
1853-R	23	Lot 28 in Blk. 11, in the ~~First~~ Addition to the Town of Moron.					P.U.	Kern	"	350.			350 00	350 00			Cash ✓
1854-R	29	D	15	9N.	10W	S.B.	P.U. agr	"	"	1480.	320 00	6 00	1920 00	192 00	1728 00		10 yrs.
										Total	3081 23		20398 95	2567 88	17831 07		

19 12 W. 30

Sales During the Month of May 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
The Southern Sierras Power Company, a Corp.	Riverside, Calif.									40	6/25/14	
J.M. Sloan, and D.C. Dunlap	508 Pacific Elec. Bldg., Los Angeles, Calif. ✓	C.E. Wantland	2½	52 00	R-1844 8-1914	Los Angeles Trust & Savings Bank	2½	52 00	R-1876 8-14-14	"	"	
Truman G. Homer, agt.									R-1870			
Thos Homer	Lemon Cove, Cal. ✓	"	2½	80 00	"	A.M. Bliss	2½	80 00	8-14-14	"	"	
Chris Sean, agt.	422 Plymouth Bldg. for O.H. Nauwe Shur Co.								R-1830			
William O. Jones.	Minneapolis, Minn. ✓ 7029 20th Ave., N.E.	"	2½	10 00	"	W.J. Shelton	2½	10 00	8-14-14	"	"	
Alfred Olson	Seattle Wash. ✓ 713 Grant Building	"	2½	40 32	R-1816 8-10-14	J. paid on order of J.C. Morris First National Bnk.	2½	40 30	R-1811 8-10-14	"	"	Excepting therefrom a R/W conveyed by C & T D & S. Ry Co. by deeds dated 12-27-11 & 5-29-13.
B.L. Ryder	Los Angeles, Calif. ✓	"	2½	80 00	R-1743 6-30-14	J.K. Ballantine	1¼	40 00	R-1740-6-30-14			
						Los Angeles Trust & Savings Bnk.	1¼	40 00	R-1741-6-30-14	"	"	
						J.K. Ballantine	1¼	20 00	R-1740-6-30-14			
"	" ✓	"	2½	40 00	"	Los Angeles Trust & Savings Bnk.	1¼	20 00	R-1741-6-30-14	"	"	
						J.K. Ballantine	1¼	20 00	R-1740-6-30-14			
"	" ✓	"	2½	40 00	"	Los Angeles Trust & Savings Bnk.	1¼	20 00	R-1741-6-30-14	"	"	
George L. Clark	Mecca, Calif. ✓	"	2½	65 00	R-1816 8-10-14	P.E. Adams, Jr.	2½	65 00	R-1812 8-10-14	"	"	Pwr. allowed to cut brush; Except No. and W. 20 ft. for road. Sub. to R/W. conveyed to Pac. Tel & Tel Co. by deed #334-D dated 8/24/11.
P.E. Kennard	524 Black Bldg. Los Angeles, Calif. ✓	"	2½	40 00	R-1742 6-30-14	Los Angeles Trust & Savings Bnk	2½	40 00	R-1741 6-30-14	"	"	
Del Schoonover, agt. Alice Schoonover.	Taft, Calif.	R.B. Whittemore	5	17 50	R-1747 7-2-14							
G.W. Hines.	Muroc, Calif.	C.E. Wantland	2½	48 00	R-1882 9-18-14	A.O. Marsh Los Angeles Trust & Savings Bnk	1¼	24 00	R-1881-9-18-14	"	"	
							1¼	24 00	R-1880- "	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION					COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1855R	3	A R/W. for power transmission line, 20 ft in width, being ten feet in width on each side of a center line hereinafter described, over, upon and across the following described lands situated in the County of Riverside, State of Cal.. Said center line being described as follows, to wit: Beginning at the W. ¼ corner of Sec. 11, 3 D. 1 E. D.B.M., thence N. 80° 11' E. nine feet; thence N. 70° 41' E. 2810 ft. more or less over S½ of NW¼ of Said Sec. to a Point in the E. line of said 80 acre tract, 950 ft. more or less North of the SE. Corner thereof; also Beginning at a Point in the W. line of Sec. 9, 3 D. 2 E. D.B.M., 825.2 ft. South of the N.W. Corner thereof; thence S. 86° 23' E. 5321.9 ft. over N½ of N½ of Said Sec. to a Point in its E. line 1152.6 ft. South of the NE. Corner thereof; also Beginning at a Point in the W. line of Sec. 11, 3 D. 3 E., D.B.M. 931.1 ft. So. of the W¼ Corner thereof; thence S. 78° 14' E. 5361.4 ft. over N½ of SW¼, SE¼ of SW¼ and S½ of SE¼ of said Sec. to a Point in its E. line 620 ft. N. of the S.E. corner thereof; also Beginning at a Point in the N. line of Sec. 13, 3 D. 3 E., D.B.M., 2789.9 ft. W. of the N.E. corner thereof; thence S. 76° 13' E. 2872.6 ft. over NE¼ of NW¼ and N½ of NE¼ of said Sec. to a Point in its E. line 684.3 ft. South of the N.E. Corner thereof, also Beginning at a Point in the W. line of Sec. 17, 3 D. 4 E., D.B.M., 1905 ft., more or less, South of the NW. Corner thereof; thence S. 76° 12' E., 5381.4 ft. over S½ of NW¼, SW¼ of NE¼, and N½ of SE¼ of said Sec. to a Point in its E. line 383.3 ft. S. of the E¼ Corner thereof, also Beginning at a Point in the W. line of Sec. 15, 3 D. 4 E., D.B.M., 1008 ft. North of the SW. Corner thereof; thence S. 76° 11' E. 2729 ft. more or less over S½ of SW¼ of said Sec. to a Point in the E. line of said SW¼ 350 ft. more or less N. of the S¼ Corner of said Sec., also Beginning at a Point in the W. line of Sec. 23, 3 D. 4 E., D.B.M., 271.3 ft. S. of the N.W. corner thereof; thence South 76° 11' E. 1700 ft., thence S. 79° 26' E., 3655 ft. more or less over N½ of N½ and SE¼ of NE¼ of said Sec. to a Point in its E. line 1457.5 ft. South of the NE. corner thereof, also Beginning at a Point in the N. line of Sec. 25, 3 D. 4 E., D.B.M., 767.8 ft. W. of the N.E. corner thereof; thence S. 45° 16' E. 1080.3 ft. over NE¼ of NE¼ of said Sec. to a Point in its E. line 760.6 ft. S. of the N.E. corner thereof, also Beginning at a Point in the N. line of Sec. 31, 3 D. 5 E., D.B.M., 699.5 ft. W. of the NE. corner thereof; thence S. 45° 16' E. 984.6 ft. over NE¼ of NE¼ of said Sec. to a Point in its E. line 693 ft. S. of the N.E. corner thereof, also Beginning at a Point in the W. line of Sec. 33, 3 D. 5 E., D.B.M., 300 ft. more or less N. of the S.W. corner thereof; thence S. 54° 35' E. 500 ft. more or less over S.W.¼ of SW¼ of said Sec. to a Point in its S. line 400 ft. more or less E. of the S.W. corner thereof, also Beginning at a Point in the W. line of Sec. 3, 4 S. 5 E., D.B.M., 1820 ft. more or less N. of the S.W. corner thereof; thence S. 54° 35' E. 3200 ft. more or less over W½ of SW¼, SE¼ of SW¼, and SW¼ of SE¼ of said Sec. to a Point in its S. line 2635 ft. more or less E. of the S.W. corner thereof, also Beginning at a Point in the W. line of Sec. 11, 4 S. 5 E., D.B.M., 1885 ft. more or less South of the N.W. corner thereof; thence S. 54° 34' E. 5860 ft. more or less over SW¼ of NW¼, N½ of SW¼, NW¼ of SE¼, and S½ of SE¼ of said Sec. to a Point in its So. line 450 ft. more or less West of the S.E. corner thereof, also														

Sales During the Month of June 1914

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PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION					COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER. LIMITS									
1855-R (Continued)	3	Beginning at a Point in the N. line of Sec. 15, 6 D. 8 E., D.B.M., 1655 ft. more or less W. of the NE. corner thereof; thence D. 51° 44' E. 1875 ft. more or less; thence D. 51° 43' E. 265 ft. more or less over N½ of NE¼ and SE¼ of NE¼ of said Sec. to a Point in its E. line 1375 ft. more or less D. of the NE. Corner thereof; also Beginning at a Point in the W. line of SE¼ of Sec. 29, 6 D. 9 E., D.B.M., 51 ft. more or less N. of the D¼ Corner of said Sec. thence D. 51° 42' E. 82 ft. more or less over SW¼ of SE¼ of said Sec. to a Point in its So. line 64.7 ft. East of the D¼ Corner thereof; also Beginning at a Point in the W. line of Sec. 33, 6 D. 9 E. D.B.M., 631 ft. North of the W¼ Corner thereof; thence D. 51° 41' E. 1018 ft. more or less over SW¼ of NW¼ of said Sec. to a Point in the So. line of said 40 acre tract 800 ft. more or less, E. of the W¼ Corner of said Sec., also beginning at a Point in the W. line of E½ of SW¼ of said Sec. 33, 2230 ft. more or less, North of the South line of said Section; thence D. 51° 41' E., 3646 ft. more or less over E½ of SW¼ and D½ of SE¼ of said Sec. to a Point in its South line 1850 ft. more or less West of the SE. Corner thereof, also Beginning at a Point in the N. line of Sec. 19, 7 D. 10 E., D.B.M., 2217.3 ft. West of the N.E. Corner thereof; thence South 51° 39' E., 1738.9 ft. over N½ of NE¼ and SE¼ of NE¼ of said Sec. to a Point in its E. line 1373.8 ft. South of the N.E. Corner thereof, also Beginning at a Point in the W. line of Sec. 21, 7 D. 10 E., D.B.M., 524.7 ft., North of the SW. Corner thereof; thence D. 57° 23' E. 1822.4 ft. over SW¼ of SW¼ of said Section to a Point in its South line 820.5 ft. East of the S.W. Corner thereof, also Beginning at a Point in the West line of Sec. 29, 7 D. 10 E., D.B.M., 1444.3 ft. So. of the W¼ Corner thereof; thence D. 57° 23' E. 4800 ft. more or less over N½ of SW¼, SE¼ of SW¼ and S½ of SE¼ of said Sec. to a Point in its So. line 1168 ft. more or less West of the S.E. Corner thereof, also Beginning at a Point in the W. line of Sec. 35, 7 D. 10 E. D.B.M., 715 ft., more or less So. of the N.W. corner thereof; thence D. 57° 22' E. 6100 ft. more or less over W½ of NW¼, SE¼ of NW¼, SW¼ of NE¼ and N½ of SE¼ of said Sec. to a Point in its E. line 1355.6 ft. North of the SE. Corner thereof; also Beginning at a Point in the N. line of Sec. 1, 8 D. 10 E., D.B.M., 2117 ft. E. of the N.W. Corner thereof; thence D. 57° 22' E. 3899.3 ft. over NE¼, E½ of NW¼ and NE¼ of SE¼ of said Sec. to a Point in its E. line 2116.5 ft. S. of the N.E. Corner thereof, also Beginning at a Point in the N. line of Sec. 7, 8 D. 11 E., D.B.M., 2686.9 ft. West of the N.E. Corner thereof; thence So. 57° 21' E., 3209.1 ft. over N½ of NE¼ and SE¼ of NE¼ of said Sec. to a Point in its E. line 1670.4 ft. South of the N.E. Corner thereof, also Beginning at a Point in the N. line of Sec. 17, 8 D. 11 E., D.B.M., 173.2 ft. West of the N.E. Corner thereof; thence D. 51° 21' E. 721.5 ft. over NE¼ of NE¼, of said Sec. to a Point in its E. line 138.5 ft. South of the N.E. Corner thereof, also Beginning at a Point in the W. line of Sec. 15, 8 D. 11 E., D.B.M., 1346 ft., North of the S.W. Corner thereof; thence D. 51° 20' E., 2170.1 ft. over W½ of SW¼, and SE¼ of SW¼ of said Sec. to a Point in its South line 1702.3 ft. East of the S.W. Corner thereof, also Beginning at a Point in the West line of Sec. 23, 8 D. 11 E., D.B.M., 2446.2 ft. N. of the W¼ Corner thereof;															

Sales During the Month of June 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
1855-R (Continued)	3	thence D. 51°20'E. 700 ft. more or less; thence D. 51°19'E. 3810 ft. more or less over SW¼ of NW¼, N½ of SW¼, SE¼ of SW¼, and SW¼ of SE¼ of said Sec. to a point in its So. line 1825 ft. more or less West of the S.E. corner thereof, also Beginning at a point in the W. line of Sec. 25, 8 S. 11 E., S.B.M., 1520 ft. more or less So. of the N.W. corner thereof; thence D. 51°19'E. 5880 ft. more or less over SW¼ of NW¼, N½ of SW¼, W½ of SE¼, and S.E¼ of SE¼ of said Sec. to a point in its South line 753 ft. West of the S.E. corner thereof, also Beginning at a point in the West line of Sec. 31, 8 S. 12 E., S.B.M., 602.9 ft. South of the N.W. corner thereof; thence D. 51°18'E. 6728 ft. over W½ of NW¼, SE¼ of NW¼, NE¼ of SW¼, N½ of SE¼, and SE¼ of SE¼ of said Section to a point in its E. line 547 ft. North of the S.E. corner thereof.						Riverside	Cal.			839 14	839 14			Cash ✓
1856-R	3	A R/W. for Power transmission line, 20 ft. in width, being ten ft. in width on each side of a center line hereinafter described, over, upon and across the following described lands situated in the County of Imperial Cal. Said center line being described as follows, to wit: Beginning at a Point in the West line of Sec. 5 9S. 12E., S.B.M., 513 ft. South of the W.¼ Corner thereof; thence D. 51°17'E. 3196.5 ft. over W½ of SW¼ and SE¼ of SW¼ of said Sec. to a Point in its South line 126 ft. West of the South ¼ Corner thereof, also Beginning at a Point in the West line of Sec. 9, 9S. 12 E., S.B.M., 1050 ft. North of the W¼ Corner thereof; thence D. 59°17'E. 6131.5 ft. over S½ of NW¼, NE¼ of SW¼, and SE¼ of said Sec. to a Point in its East line 606.2 ft. North of the S.E. Corner thereof, also Beginning at a Point in the North line of Sec. 15, 9S. 12 E., S.B.M., 1020 ft. E. of the NW corner thereof; thence D. 59°17'E. 1448.2 ft; thence D. 59°16'E. 3574.5 ft. over N½ of NW¼, NW¼ of NE¼, S½ of NE¼, and NE¼ of SE¼ of said Sec. to a Point in its E. line 17 ft. South of the E¼ corner thereof; also Beginning at a Point in the North line of Sec. 23, 9S. 12E. S.B.M., 841 ft. West of the N.E. corner thereof; thence D. 59°16'E. 978.4 ft. over NE¼ of NE¼ of said Sec. to a Point in its E. line 580 ft. South of the N.E. Corner thereof, also Beginning at a Point in the West line of Sec. 19, 9S. 13E., S.B.M., 1148.5 ft. South of the W.¼ corner thereof; thence D. 59°15'E. 3056.3 ft. over W½ of SW¼ and SE¼ of SW¼ of said Sec. to a Point in its South line 74 ft. West of the South ¼ Corner thereof, also Beginning at a Point in the North line of the SE¼ of NE¼ of Sec. 30, 9S. 13E. S.B.M., 550 ft. more or less West of the E. line of said Sec. thence D. 59°15'E. 620 ft. more or less over said SE¼ of NE¼ to a Point in the East line of said Sec. 30, 960 ft. more or less North of the E¼ Corner thereof, also Beginning at a Point in the West line of Sec. 29, 9S. 13E., S.B.M., 960 ft. more or less, North of the West ¼ Corner thereof; thence D. 59°15'E. 2200 ft, thence D. 59°14'E. 4164.6 ft. over S½ of NW¼, NE¼ of SW¼, W½ of SE¼, and SE¼ of SE¼ of said Sec. to a Point in its East line 462.3 ft. North of the SE. Corner thereof; also Beginning at a Point in the North line of Sec. 33, 9S. 13E., S.B.M., 776.5 ft. East of the N.W. corner thereof; thence D. 59°14'E. 4537.7 ft; thence D. 42°29'E. 895.4 ft. over N½ of NW¼, W½ of NE¼, SE¼ of NE¼ and NE¼ of SE¼ of said Sec. to a Point in its East line 2314.4 feet North of Southeast corner thereof; also Beginning at a Point in the North line of Sec. 3, 10S. 13E., S.B.M., 2136.8 ft. E. of the N.W corner thereof; thence So. 42°28'E. 4550 ft. more or less over NE¼ of NW¼, W½ of NE¼, SE¼ of NE¼, and NE¼ of SE¼ of said Section to a Point in its East line 2110 ft. more or less North of the S.E. Corner thereof, also Beginning at a Point in the North line of Sec. 11, 10S. 13E., S.B.M., 2030 ft. more or less, East of the N.W. corner thereof; thence D. 42°28'E. 4575 ft. more or less over NE¼ of NW¼, W½ of NE¼, SE¼ of NE¼, and NE¼ of SE¼ of said Sec. to a Point in its East line 2010 ft. more or less North of the S.E. Corner thereof, also Beginning at a Point in the North line of Sec. 13, 10S. 13E., S.B.M., 1975 ft. more or less East of the N.W. Corner thereof; thence D. 42°28'E. 200 ft; thence D. 42°27'E. 4400 ft. more or less over NE¼ of NW¼, W½ of NE¼, SE¼ of NE¼, and NE¼ of SE¼, of said Section to a Point in its East line 1930 ft. more or less North of the S.E. Corner thereof, also Beginning at a Point in the North line of Sec. 19, 10S. 14E., S.B.M., 1920 ft. more or less, East of the N.W. Corner thereof; thence D. 42°27'E., 4770 ft. more or less over NE¼ of NW¼, W½ of NE¼, SE¼ of NE¼, and NE¼ of SE¼, of said Section to a Point in its East line 1880 ft. more or less North of the S.E. Corner thereof, also Beginning at a Point in the South line of Sec. 3, 11S. 14E., S.B.M., 5 ft. more or less E. of the S¼ corner thereof; thence N. 0°06'30" W. 1325 ft. more or less, over E½ of SW¼ and W½ of SE¼ of said Section to a line Parallel with and 100 ft. distant Southerly from Center line of the main track of Southern Pacific Railroad Company's railroad as now Constructed across said land						Imperial	Cal.			482 89	482 89			Cash ✓
1857-R	3	NE¼	35	11S.	7W.	S.B.	P.U. agr.	San Bernardino	"	160 00	10 00	1600 00	160 00	1440 00		10 Yrs.
1858-R	3	NW¼	35	"	"	"	"	"	"	160 00	10 00	1600 00	160 00	1440 00		"
1859-R	3	SW¼	35	"	"	"	"	"	"	160 00	10 00	1600 00	160 00	1440 00		"
1860-R	3	SE¼	35	"	"	"	"	"	"	160 00	10 00	1600 00	160 00	1440 00		"
1861-R	6	E½ of W½	11	10S	7W	S.B.	P.U. agr.	"	"	160 00	6 00	960 00	96 00	864 00		"
1862-R	6	W½ of W½	11	"	"	"	"	"	"	160 00	6 00	960 00	96 00	864 00		"
1863-R	6	W½ of NW¼	29	7S.	10E	"	"	Riverside	20.00	80 00	25 00	2000 00	200 00	1800 00		"
1864-R	6	E½ of SW¼	17	8S.	16W	"	"	Los Angeles	1800	80 00	22 50	1800 00	180 00	1620 00		"
1865-R	6	W½ of SW¼	17	"	"	"	"	"	"	80 00	22 50	1800 00	180 00	1620 00		"
1866-R	6	E½ of SE¼	17	"	"	"	"	"	"	80 00	22 50	1800 00	180 00	1620 00		"
1867-R	6	W½ of SE¼	17	"	"	"	"	"	"	80 00	22 50	1800 00	180 00	1620 00		"
1868-R	9	W½ of NW¼	17	7S.	10W.	"	"	"	28.00	80 00	35 00	2800 00	280 00	2520 00		"

Sales During the Month of June 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Coachella Valley Ice and Electric Company, a Corporation	c/o W. J. Holt, Redlands, Calif.									40	6/25/14	
Coachella Valley Ice and Electric Company, a Corporation	c/o W. J. Holt, Redlands, Calif.									40	6/25/14	
B. N. Brainerd	607 Mills Bldg., San Francisco, Cal.	C. E. Wantland	2½	40 00	R-1816 8-10-14	{paid on order of E. D. Sweetwood Los Angeles Trust & Savings Bnk.	2½	40 00	R-1813 8-10-14	"	"	
Jas. L. Brainerd	"	"	2½	40 00	R-1742 6-30-14	"	2½	40 00	R-1741 6-30-14	"	"	
Chester Willard Kelley	Hotel Manx, San Francisco, Cal.	"	2½	40 00	"	"	2½	40 00	"	"	"	
B. J. Jacobs	c/o Pathfinder Motor Car Co., 1114-16 South Olive St., Los Angeles, Calif.	"	2½	40 00	"	"	2½	40 00	"	"	"	
W. R. Grant	220 State Street, Santa Barbara, Cal.	"	2½	24 00	R-1844 8-19-14	"	2½	24 00	R-1826 8-14-14	42	7/30/14	
"	"	"	2½	24 00	"	"	2½	24 00	"	"	"	
Noble H. Watts	6611 Shattuck Ave., Oakland, Calif.	"	2½	50 00	R-1894 9-23-14	J. K. Ballantine Los Angeles Trust & Savings Bnk	1¼	25 00	R-1891-9-23-14	"	"	Pur. allowed to cut lumber Subj. to R/W. conveyed to Pac. Lbr. & J. Co. by deed #324-D dated Aug. 24, 1911.
Dean Colbver	Santa Ana, Calif.	"	2½	45 00	R-1816 8-10-14	A. O. Marsh	2½	45 00	R-1814 8-10-14	"	"	Pur. allowed to cut brush
Vern Baker	"	"	2½	45 00	"	"	2½	45 00	"	"	"	" " " " " " "
Isla Brown	602 Chestnut Ave., Santa Ana, Calif.	"	2½	45 00	R-1844 8-19-14	"	2½	45 00	R-1827 8-14-14	"	"	" " " " " " "
Harold Brown	Santa Ana, Calif.	"	2½	45 00	R-1816 8-10-14	"	2½	45 00	R-1814 8-10-14	"	"	" " " " " " "
Robert M. Phillco and Katherine Phillco	Covina, Calif	"	2½	70 00	R-1844 8-19-14	A. O. Marsh Los Angeles Trust & Savings Bnk	1¼	35 00	R-1827-8-14-14	"	"	" " " " " " "

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1869-R	9	NW¼	29	9N.	15W	D.B	P.U. agr.	Kern	1200. Cal.	1440 00 / 160 00 / 1600 00	10 00	21942 03 / 1600 00 / 23242 03	3354 03 / 160 00 / 3514 03	18288 00 / 1440 00 / 19728 00		10 yrs.
1870-R	12	NW¼, excepting therefrom R/W conveyed to C.A. & D.T. Ry. Co. by deeds dated Dec. 27, 1911 & May 29, 1913. & by deed No 245-R dated Aug. 22, 1913. also except therefrom R/W 50 ft. in width conveyed to Randsburg Ry. Co. by deed 11525 dated 10-7-97	1	10N.	7W	D.B.	P.U. agr.	San Bernardino	Cal.	156 30 / 1756 30	10 00	1563 00 / 24805 03	156 30 / 3670 33	1406 70 / 21134 70		10 yrs.
1871-R	16	All	21	16D.	28E	M.D	P.U. gr.	Tulare	320	640 00	5 00	3200 00	320 00	2880 00		"
1872-R	16	S½ of NE¼	11	6D.	7E	D.B.	P.U. agr.	Riverside	1800. "	80 00	27 50	2200 00	220 00	1980 00		"
1873-R	16	W½ of SE¼	21	7D.	9E.	"	"	"	3200 "	80 00 / 2556 30	40 00	3200 00 / 33405 03	320 00 / 4530 33	2880 00 / 28874 70		"
1874-R	17	SW¼	3	10N.	7W.	"	"	San Bernardino	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1875-R	17	SE¼	3	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1876-R	17	E½ of NE¼	1	7N.	13W.	"	"	Los Angeles	139895 "	79 94 / 2956 24	17 50	1398 95 / 38003 98	139 95 / 4990 28	1259 00 / 33013 70		"
1877-R	20	E½ of SE¼	21	7D.	9E	"	"	Riverside	3600 "	80 00	45 00	3600 00	360 00	3240 00		"
1878-R	20	SW¼	33	11N.	7W	"	"	San Bernardino	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1879-R	20	SE¼	33	"	"	"	"	"	1600 "	160 00 / 3356 24	10 00	1600 00 / 44803 98	160 00 / 5670 28	1440 00 / 39133 70		"
1880-R	23	NE¼	13	8D.	10E	"	"	Riverside	1600 "	160 00 / 3516 24	10 00	1600 00 / 46403 98	160 00 / 5830 28	1440 00 / 40573 70		"
1881-R	27	SW¼	1	10N.	7W	"	"	San Bernardino	1600 "	160 00 / 3676 24	10 00	1600 00 / 48003 98	160 00 / 5990 28	1440 00 / 42013 70		"
1882-R	30	SW¼	35	11N.	10W.	"	"	Kern	1680 "	160 00	10 50	1680 00	168 00	1512 00		"
1883-R	30	SE¼	35	"	"	"	"	"	1680 "	160 00	10 50	1680 00	168 00	1512 00		"
									Total	3996 24		51363 98	6326 28	45037 70		

✓ 1358.95

Sales During the Month of June 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Bertha Huston	Antelope Pump Station Mojave, Calif.	C. E. Wantland	2½	40 00	R-1816 8-10-14	H. M. McCartney	2½	40 00	R-1815 8-10-14	42	7/30/14	Pur. allowed to cut brush
W. C. Miller and A. E. Cronenwett	86-3rd. Street, San Francisco, Cal.	C. E. Wantland	2½	39 07	R-1955 10-23-14	A. M. Bliss	2½	39 08	R-1954 10-23-14	42	7/30/14	
Truman J. Homer, Thomas Homer, Robert Owen McCormick	Lemon Cove, Calif.	"	2½	80 00	R-1844 8-19-14	A. M. Bliss	2½	80 00	R-1820 8-14-14	"	"	Sub. to R/W. for trail and for Sel. line for U.S. Forest Service
Edgar J. Price, H. D. Jayne, and O. E. Steward	Coachella, Calif.	"	2½	55 00	"	J. L. Rector	2½	55 00	R-1829 8-14-14	"	"	Pur. allowed to cut brush
	Anaheim, St. Francis Hotel,	"	2½	80 00	"	S. P. Jayne	2½	80 00	R-1824 8-14-14	"	"	Pur. allowed to cut brush
Ernest L. Drury	San Francisco, Cal.	"	2½	40 00	"	Chester Kelly	2½	40 00	R-1825 8-14-14	"	"	
Wm. L. Jordon	50 California St. San Francisco, Cal.	"	2½	40 00	"	"	2½	40 00	"	"	"	
J. J. Jure	Lancaster, Calif.	"	2½	34 97	"	A. O. Marsh	2½	34 97	R-1827 8-14-14	"	"	Pur. allowed to cut brush
Cordelia R. Ames	3026-5th Ave., Los Angeles, Calif.	"	2½	90 00	"	J. P. Jayne	2½	90 00	R-1824 8-14-14	"	"	Sub. to R/W. conveyed to Pac. Sel. and Sel. Co. by deed dated 8-24-11 No. 234-D. Pur. allowed to cut brush.
Charles W. Peck	Corona, Calif.	"	2½	40 00	R-1816 8-10-14	H. M. McCartney	2½	40 00	R-1815 8-10-14	"	"	
Joseph Dimon-Henry Wiehman-Thos. Dugan E. D. O'Day.	708 Van Nuys Bldg., Los Angeles, Calif. 205 Cottage Grove Ave.,	"	2½	40 00	"	"	2½	40 00	"	"	"	
		"	2½	40 00	"	N. R. Burns {paid on Burns's order Hibernian Savings Bank}	1¼	20 00	R-1809. 8-10-14	"	"	Sub. to R/W conveyed to Pac. Sel. Eq. Sel. Co. by deed No. 234-D dated Aug. 24. 1911.
		"	2½	40 00	"	"	1¼	20 00	R-1810 "	"	"	
W. H. Reedy	Santa Barbara, Cal.	"	2½	40 00	R-1844 8-19-14	H. M. McCartney	2½	40 00	R-1878 8-14-14	"	"	
Norman A. Otersen	Majestic Theatre & Chas. Hunt, Los Angeles, Calif.	"	2½	42 00	R-1816 8-10-14	H. R. Burns {paid on Burns's order Hibernian Savings Bank}	1¼	21 00	R-1809- 8-10-14	"	"	Pur. allowed to cut brush
Charles Hunt	Majestic Theatre, Los Angeles, Calif.	"	2½	42 00	"	H. R. Burns {paid on Burns's order Hibernian Savings Bank}	1¼	21 00	R-1809- 8-10-14	"	"	
							1¼	21 00	R-1810-8-10-14	"	"	Pur allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1884-R	2	NE¼	13	10N.	6W	S.B	P.U. agr.	San Bernardino	Cal.	160 00	8 00	1280 00	128 00	1152 00		10 Yrs
1885-R	3	SE¼	1	10N.	7W	"	"	"	1600	160 00 (320 00)	10 00	1600 00 (2880 00)	160 00 (288 00)	1440 00 (2592 00)		"
1886-R	7	NW¼	1	10N.	10W	"	"	Kern	1461.60	162 40	10 00	1624 00	162 40	1461 60		"
1887-R	7	A release of certain exceptions and reservations set forth and contained in the deed of S.P.R.R.Co. to D.O. Bailiff, dated October 14. 1905, covering: All	23	3S.	1E.	S.B.	"	Riverside	"	(482 40)		25 00 (4529 00)	25 00 (475 40)	(4053 60)		Cash
1888-R	16	E½	21	10N.	14W	"	P.U. gr.	Kern	1600.	320 00	5 00	1600 00	160 00	1440 00		10 Yrs.
1889-R	16	W½	21	"	"	"	"	"	1600	320 00 (1122 40)	5 00	1600 00 (7729 00)	160 00 (795 40)	1440 00 (6933 60)		"
1890-R	18	D	15	16S.	28E.	M.D.	"	Tulare	1120.	320 00 (1442 40)	3 50	1120 00 (8849 00)	1008 00 (1803 40)	(6933 60)	112 00 (112 00)	Cash
1891-R	20	NW¼	29	11N.	6W.	S.B.	P.U. agr.	San Bernardino	1600	160 00 (1602 40)	10 00	1600 00 (10449 00)	160 00 (1963 40)	1440 00 (8373 60)	(112 00)	10 Yrs.
1892-R	21	NW¼	13	10N.	6W	"	"	"	1120	160 00	7 00	1120 00	112 00	1008 00		"
1893-R	21	NE¼ excepting therefrom R/W 150 ft wide conveyed to Randsburg Ry. Co. by deed No. 11525 dated October 7. 1897.	19	11N.	6W.	"	"	"	1598.00	159 80	8 00	1278 40	127 90	1150 50		"
1894-R	21	NW¼ excepting therefrom R/W 150 ft. wide conveyed to Randsburg Ry. Co. by deed No 11525 dated Oct 7. 1897.	19	"	"	"	"	"	1619.00	161 90	10 00	1619 00	157 10	1461 90		"
1895-R	21	SW¼ excepting therefrom R/W 50 wide conveyed to Randsburg Ry. Co. by deed No. 11525 dated Oct. 7. 1897.	19	"	"	"	"	"	1601.00	160 10	10 00	1601 00	157 00	1444 00		"
1896-R	21	SE¼	19	"	"	"	"	"	1600	160 00	10 00	1600 00	160 00	1440 00		"
1897-R	21	NE¼	25	11N.	7W.	"	"	"	1600	160 00	10 00	1600 00	160 00	1440 00		"
1898-R	21	SE¼ excepting therefrom R/W. 50 ft. wide conveyed to Randsburg Ry Co. by deed No. 11525 dated October 7. 1897.	25	"	"	"	"	"	1581.50	158 15 (2722 35)	10 00	1581 50 (20848 90)	158 15 (2995 55)	1423 35 (17741 35)	112 00	"
1899-R	31	NW¼	31	11N.	6W.	"	"	"	1586.90	158 69	10 00	1586 90	158 69	1428 21		"
1900-R	31	SW¼	31	"	"	"	"	"	1568.90	156 89	10 00	1568 90	156 89	1412 01		"
Total										303793		24004 70	3311 13	20581 57	112.00	

Sales During the Month of July 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Thomas Toolen	Box 1261, Ocean Park, Cal.	C. E. Wantland	2½	32 00	R-1844 8-19-14	H. M. McCartney	2½	32 00	R-1878 8-14-14	42	7/30/14	
Mrs. Hannah M. Gibbs	Dan Pedro, Cal.	"	2½	40 00	R-1894 9-23-14	E. D. Sweetwood	2½	40 00	R-1893 9-23-14	"	"	
Francis P. Taylor and James P. Sheridan	1658 W. 54th. St. Los Angeles, 639 Ruth Ave., "	"	2½	40 60	R-1844 8-19-14	H. R. Burns {Paid on Burns's order Hibernian Savings Bank}	1¼	20 30	R-1821-8-14-14 R-1823-8-14-14	"	"	
Nellie Bailiff	Cabazon, Calif.									"	"	
John M. Eustace and Katie M. Eustace	830 Ceres Ave., Los Angeles, Calif.	C. E. Wantland	2½	11 40 60 00	R-1816 8-10-14	H. R. Burns {Paid on Burns's order Hibernian Savings Bank}	1¼	20 00	R-1809-8-10-14 R-1810-8-10-14	43	7/30/14	Dub. to R/W 100 ft. wide conveyed to Kern River Co. by Deed No 2-A dated 6/22/03
Walter Braddock and Alfred Hengst	" Kaweah, Cal.	"	2½	40 00	R-1844 8-19-14	H. R. Burns {Paid on Burns's order Hibernian Savings Bank}	1¼	20 00	R-1821-8-14-14 R-1823-8-14-14	"	"	
Ernst Kemper	16 California St., San Francisco, Calif.	C. E. Wantland	2½	40 00	R-1844 8-19-14	J. H. Griswold	2½	40 00	R-1831 8-14-14	"	"	
Thomas Toolen	Box 1261, Ocean Park, Calif.	"	2½	28 00	"	H. M. McCartney	2½	28 00	R-1828 8-14-14	"	"	
George J. Blakeslee	1930 Canyon Drive, Hollywood, Los Angeles, Cal.	"	2½	31 96	"	R. D. Frisbie	2½	31 96	R-1822 8-14-14	"	"	
"	"	"	2½	40 47	"	"	2½	40 48	"	"	"	Dub. to R/W. 75 ft. in width conveyed to Southern Sierras Power Co. by deed #103-R dated 6/21/12
W. C. Bramham	638 West 49th. Place, Los Angeles, Calif.	"	2½	40 03	"	"	2½	40 02	"	"	"	Dub. to R/W 75 ft. in width conveyed to Southern Sierras Power Co. by deed #103-R dated 6/21/12
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	Dub. to R/W. 75 ft. in width conveyed to Southern Sierras Power Co. by deed #103-R. dated 6/21/12
Raymond D. Frisbie	1115 So. Hoover St. Los Angeles, Calif.	"	2½	40 00	"	A. M. Bliss	2½	40 00	R-1820 8-14-14	"	"	
"	"	"	2½	39 54	"	"	2½	39 54	"	"	"	
W. C. Bramham	638 W. 49th Place Los Angeles, Calif.	"	2½	39 67	R-1894 9-23-14	R. D. Frisbie	2½	39 68	R-1890 9-23-14	44	9/10/14	
"	"	"	2½	39 57 22 19	"	"	2½	39 57 22 10	"	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1901-R	6	A right of way for irrigation canal 100 ft. in width, being 50 ft. in width on each side of a center line hereinafter described over, upon & across the following described land situated in the County of Kern, State of Cal., said center line being described as follows: to wit: Beginning at a Point in the W. line of the DE¼ of Sec. 19, 32 D. 28 E. M. D. M. 79.75 ft. Do. of the NW corner of the SE¼ of said Sec; thence N. 55°03' E., 100 ft; thence N. 38°47' E. 480 ft; thence N. 48°51' E. 1720 ft; thence N. 58°06' E. 400 ft; thence N. 42°40' E. 941.7 ft. over the NW¼ of DE¼, D of NE¼, and NE¼ of NE¼ of said Sec. to a point in its E. line. Also beginning at a Point in the W line of Sec. 27, 32 D. 27 E., M. D. M., 2038.5 ft. N. of the DW. Corner thereof; thence N. 75°26' E. 310 ft; thence Do. 18°36' E. 250 ft; thence Do. 67°49' E. 200 ft; thence Do. 10° 36' E. 220 ft; thence Do. 26°36' E. 255 ft, thence Do. 4°20' W. 235 ft; thence Do. 16°25' E. 180 ft; thence Do. 28°20 E. 160 ft; thence N. 57°33' E. 300 ft; thence D. 49°20' E. 300 ft; thence D. 00°31' E. 290 ft; thence D. 50°09' E. 410 ft; thence D. 67°18' E. 300 ft; thence D. 81°52' E. 400 ft; thence N. 69° E. 223 ft; thence N. 86° 25' E. 1277 ft; thence N. 71°07' E. 500 ft; thence D. 78°34' E. 400 ft; thence D. 88° 50 E. 300 ft; thence N. 56° E. 420 ft. over Lots 1, 2 and 3 of said Sec. to a Point in its East line 492 feet North of the D.E. Corner thereof.						Kern	Cal.			750 00	750 00			Cash
1902-R. 7		DE¼	31	11N.	6W.	S.B.	P.U. agr.	San Bernardino	1600 "	160 00	10 00	1600 00	160 00	1440 00		10 yrs.
1903-R. 7		NE¼ (except R/W, 200 ft. wide conveyed to C.A.T.R.R. Co. by deeds dated Dec. 27, 1911 and May 29, 1913.)	5	10N.	7W.	"	"	Kern	1480.41 "	164 49	9 00	1480 41	148 04	1332 37		"
1904-R. 18		N½ of N½	25	30 D.	37 E.	M.D.	"	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
1905-R. 18		D½ of N½	25	"	"	"	"	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
1906-R. 18		N½ of D½	25	"	"	"	"	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
1907-R. 18		D½ of D½	25	"	"	"	"	"	1600. "	160 00	10 00	1600 00	160 00	1440 00		"
1908-R. 18		D½ of DW¼ & DE¼	35	"	"	"	"	"	1200. "	240 00	12 50	3000 00	300 00	2700 00		"
1909-R. 18		NE¼	19	30 D.	38 E.	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
1910-R. 18		NW¼	19	"	"	"	"	"	190.863 "	152 69	12 50	1908 63	190 86	1717 77		"
1911-R. 18		DW¼	19	"	"	"	"	"	1200.72 "	150 09	8 00	1200 72	120 07	1080 65		"
1912-R. 18		DE¼	19	"	"	"	"	"	1440. "	160 00	8 00	1280 00	128 00	1152 00		"
1913-R. 18		W½	29	"	"	"	P.U. agr. and agr.	"	2400. "	320 00	8 00	2560 00	256 00	2304 00		"
1914-R. 18		NE¼	31	"	"	"	P.U. agr	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
1915-R. 18		NW¼	31	"	"	"	"	"	1832.50 "	146 60	12 50	1832 50	183 25	1649 25		"
1916-R. 18		E½ of DW¼	31	"	"	"	"	"	1200. "	80 00	15 00	1200 00	120 00	1080 00		"
1917-R. 18		DE¼	31	"	"	"	"	"	2400. "	160 00	15 00	2400 00	240 00	2160 00		"
1918-R. 18		SW¼ of NE¼; D of NW¼; DW¼ & W½ of DE¼	33	"	"	"	"	"	2160. "	360 00	6 00	2160 00	216 00	1944 00		"
1919-R	19	A R/W. for tel. & tel. lines upon a single line of poles and pipe line 20 ft. in width, being 10 ft. in width on each side of the center line hereinafter described, over upon and across the following described land, situate in the County of Fresno, Calif., said center line being described as follows, to wit:— Beginning at a Point in the Do. line of Sec. 33, 19 D. 16 E. M.D.M. 1484.3 ft. E. of the D.W. corner thereof; thence N. 19° 47' W. 4380 ft. over the D½ of DW¼, NW¼ of DW¼ and W½ of NW¼ of said Sec. to a point in the west line 1145 ft. Do. of the N.W. corner of said Sec. Beginning at a Point in the Do. line of Sec. 29, 19 D. 16 E. M.D.M. 421 ft. West of the Southeast corner thereof; thence N. 19° 47' W. 5570 ft. over the E½ of DE¼, NW¼ of DE¼, W½ of NE¼ of said Sec. to a point in the North line thereof 329 ft. E. of the NW. corner of the NE¼ of said Sec. Beginning at a point in the Do. line of Sec. 17, 19 D.															

Sales During the Month of August 1914

(5-13-12—1 Book—S-1137)

MS	PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
			AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
	Kern County Land Co.	704 West Coast Life Bldg. San Francisco. Cal.									444	9/10/14	
	W.C. Bramham	638 W. 49th Place, Los Angeles. Calif.	C. E. Wantland	2½	40 00	R-1894 9-23-14	R.D. Grisbie	2½	40 00	R-1890 9-23-14	"	"	Sub. to R/W. 75 ft. wide conveyed to Southern Sierras Power Co's by deed No. 103-R. dated 6-21-12
	"	"	"	2½	37 01	"	"	2½	37 01	"	"	"	
	William Hicks	1001 Central Building Los Angeles. Calif.	"	2½	50 00	"					"	"	Sub. to R/W. for pole line
	"	"	"	2½	50 00	"					"	"	"
	"	"	"	2½	50 00	"					"	"	"
	"	"	"	2½	40 00	"					"	"	"
	"	"	"	2½	75 00	"					"	"	"
	"	"	"	2½	50 00	"					"	"	"
	"	"	"	2½	47 72	"					"	"	"
	"	"	"	2½	30 02	"					"	"	"
	"	"	"	2½	32 00	"					"	"	
	"	"	"	2½	64 00	"					"	"	
	"	"	"	2½	50 00	"					"	"	
	"	"	"	2½	45 81	"					"	"	
	"	"	"	2½	30 00	"					"	"	
	"	"	"	2½	60 00	"					"	"	
	"	"	"	2½	54 00	"					"	"	
					805 56								

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										3053 87		32972 26	3972 22	29000 04		
Continued 1919-R	19	16E. M.D.M. 1079 ft. E. of the D.W. corner thereof; thence N. 19°47'W. 3210 ft. over the W½ of DW¼ and DW¼ of NW¼ of said Sec. to a Point in the W. line thereof 2262 ft. Do. of the N.W. Corner of said Sec. Beginning at a Point in the Do. line of Sec. 7, 19 D. 16 E. M.D.M., 810 ft. West of the D.E. corner thereof; thence N. 19°47'W. 5575 ft. over the DE¼ W½ of NE¼ and NE¼ of NW¼ of said Sec. to a Point in the North line thereof. 47 ft. West of the N.E. corner of the NW¼ of said Sec. Beginning at a Point in the Do. line of Sec. 31, 18 D. 16 E. M.D.M., 913 ft. E. of the DW. Corner thereof; thence N. 19°47' W. 2728 ft. over the W½ of DW¼ of said Sec. to a Point in the W. line thereof 2570 ft. N. of the D.W. Corner of said Sec. Beginning at a Point in the Do. line of Sec. 25, 18 D. 15 E. M.D.M., 951 ft. W. of the DE corner thereof; thence N. 19°47'W. 5570 ft. over the DE¼, W½ of NE¼ and NE¼ of NW¼ of said Sec. to a Point in the N. line thereof 2500 ft. E. of the N.W. Corner of said Sec. Beginning at a Point in the E. line of Sec. 23, 18 D. 15 E M.D.M, 1680 ft. Do. of the N.E. Corner thereof; thence N. 36°15'W. 2080 ft. over the E.½ of NE¼ of said Sec. to a Point in the N. line thereof 1220 ft. W. of the N.E. corner of said Sec. Beginning at a Point in the Do. line of Sec. 11, 18 D. 15 E. M.D.M., 180 ft. E. of the D.W. Corner thereof; thence N. 36°15'W. 307 ft. over the DW¼ of DW¼ of said Sec. to a Point in the W. line thereof 249 ft. N. of the D.W. corner of said Sec. Beginning at a Point in the Do. line of Sec. 3, 18 D. 15 E. M.D.M., 1595 ft. E. of the D.W. Corner thereof; thence N. 36°15'W. 2709 ft. over the D½ of DW¼ and NW¼ of DW¼ of said Sec. to a Point in the W. line thereof 2196 ft. N. of the D.W. corner of said Sec. Beginning at a Point in the Do. line of Sec. 33, 17 D. 15 E., M.D.M., 450 ft. E. of the D.W. corner of the D.E¼ of said Sec; thence N. 36°15'W. 4100 ft. over the DW¼ of DE¼, E½ of DW¼, NW¼ of DW¼ and D½ of DW¼ of NW¼ of said Sec. to a Point in the N. line of said D½ of DW¼ of NW¼ 796 ft., more or less, E. of the NW. corner of said 20 acre tract. Beginning at a Point in the Do. line of the NW¼ of NW¼ of Sec. 33, 17 D. 15 E. M.D.M., 400 ft. more or less, E. of the D.W corner of said 40 acre tract; thence N. 36°15'W. 550 ft. over said 40 acre tract to a Point in the W. line thereof 885 ft. Do. of the N.W. corner of said 40 acre tract. Beginning at a Point in the Do. line of Sec. 29, 17 D. 15 E. M.D.M., 645 ft. W. of the D.E. corner thereof; thence N. 36°15'W. 6460 ft. over the D½ of DE¼, NW¼ of DE¼, NE¼ of DW¼, DW¼ of NE¼, E½ of NW¼ and NW¼ of NW¼ of said Sec. to a Point in the No. line thereof 850 ft. E. of the NW. Corner of said Sec. Beginning at a Point in the E. line of Sec. 19, 17 D. 15 E. M.D.M., 1180 ft. No. of the D.E. corner thereof; thence N. 36°15'W. 5150 ft. over the E½ of DE¼, D½ of NE¼, NW¼ of NE¼, and NE¼ of NW¼ of said Sec. to a Point in the No. line thereof 2380 ft. E. of the N.W. corner of said Sec. Beginning at a Point in the E. line of Sec. 13, 17 D. 14 E., M.D.M., 2020 ft. Do. of the NE. corner thereof; thence N. 36°15'W. 2500 ft. over the E½ of NE¼ and NW¼ of NE¼ of said Sec. to a Point in the N. line thereof 1482 ft. W. of the N.E. corner of said Sec. Beginning at a Point in the E. line of Sec. 11, 17 D. 14 E., M.D.M., 100 ft. Do. of the NE corner thereof; thence N. 36°15'W. 122 ft. over the NE¼ of NE¼ of said Sec. to a Point in the N. line thereof, 70 ft. West of the N.E. corner of said Sec. Beginning at a Point in the E. line of DE¼ of Sec. 1, 16 D. 13 E., M.D.M., 1913 ft. N. of the DE. corner of said quarter Sec; thence N. 36°15'W. 955 ft. over the NE¼ of DE¼ of said Sec. to a Point in the No. line of said quarter Sec. 570 ft. W. of the NE. corner of said quarter Sec.						P.U. P.U.	Fresno "	Calif. 450. "						
1920-R	19	N½ of DW¼ of NW¼	33	17 D.	15 E.	M.D	agw°	"	"	20 00	25 00	500 00	500 00			"
									Total	3073 87		33718 26	4718 22	29000 04		
										✓		✓	✓	✓		

+60.00

246 00 246 00 Cash

Sales During the Month of August 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
Valley Pipe Line Company, a corp.	c/o Danderson & Porter, Nevada Bank Building, San Francisco, Calif.									444	9/10/14	
"	"									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1921-R	12	Relinquishment of $D W^{\frac{1}{4}}$ of $N W^{\frac{1}{4}}$; $D W^{\frac{1}{4}}$ $W^{\frac{1}{2}}$ of $D W^{\frac{1}{4}}$ of $D E^{\frac{1}{4}}$	5	6N.	2W.	D.B.	gr. P.M.	San Bernardino	Cal.	550. more or less 220.00	2.50	550.00	550.00			Cash
1922-R	19	$N E^{\frac{1}{4}}$	33	10N.	4W.	"	agr.	"	800 "	160.00	6.00	960.00	96.00	864.00		10yrs
1923-R	25	R/W. for pipe lines, and for telephone and telegraph lines upon a single line of poles, sixteen and one-half feet in width being 8¼ ft. in width on each side of a center line, described as follows: Beginning at a Point in the E. line of Sec. 5 Twp. 9N. 14W. D.B.M., 1310 ft. So. of the N.E. corner thereof; thence S. 44° 56' W., 1380 ft., more or less, over the $E^{\frac{1}{2}}$ of $N E^{\frac{1}{4}}$ and $D W^{\frac{1}{4}}$ of $N E^{\frac{1}{4}}$ of said Sec. to a Point in the So. line of said $D W^{\frac{1}{4}}$ of $N E^{\frac{1}{4}}$ 1310 ft. East of the Southwest Corner thereof.					P.M.	Kern	Cal	380.00		45.00 1555.00	45.00 691.00	864.00		Cash
1924-R	26	That portion of the $N W^{\frac{1}{4}}$ of $N W^{\frac{1}{4}}$ of Sec. 7, Twp. 29 S. Rge. 28 E., M.D.M. described as follows, to-wit: Beginning at a Point in said 40 acre tract which is S. 14° 28' 28" E. 123.88 ft. from the N.W. corner of said Sec. which said Point is 30 ft. E. of and 120.14 ft. South of the N.W. corner of said Section; thence N. 30 ft. E. of and parallel with the West line of said Sec. 90.14 ft.; thence E. 30 ft. So. of and Parallel with the No. line of said Sec. 90.14 ft.; thence along a curve concave to the S.E. and having a radius of 90 ft. 141.52 ft. to the Point of beginning.					P.M.	Kern	Cal	1.90 380 19		10.00 1565.00	10.00 701.00	864.00		Cash
1925-R	28	Lots 9.10.15 & 16	13	2S.	1W.	S.B.	P.M. gr.	Riverside	"	456.78 152.26 5.32.45	4.50	685.17 2250.17	68.52 769.52	616.65 1480.65		10 Yrs.
1926-R	30	$N W^{\frac{1}{4}}$	15	8N.	16W.	"	P.M. agr.	Los Angeles	2000. "	160.00	15.00	2400.00	240.00	2160.00		"
									Total	692.45		4650.17	1009.52	3640.65		

Sales During the Month of September 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
U.S. of America	Deliver to: The Victor Cements Co., Los Angeles, Calif.									46	10/29/14	
Seve D. Jacobson	Calexico, Calif.	C.E. Wantland	2½	24 00	R-1983 11-6-14	H.M. McCartney	2½	24 00	R-1979 11-6-14	"	"	
General Pipe Line Co. of California, a corp.	1003 Higgins Building, Los Angeles, Calif.									"	"	
County of Kern	E.G.F. Gotchell, Secretary Kern Co. Highway Commission, Bakersfield, Calif.									"	"	Sub to condition that land shall be used for County Road purposes only. If not acquired, obtained for any other purpose, the title thereto shall revert to and revest in D.P. Land Co.
Kate N. Nichols	527 W. 62nd St., Los Angeles, Calif.	C.E. Wantland	2½	17 13	R-1983 11-6-14	J.K. Ballantine	2½	17 13	R-1980 11-6-14	"	"	
E. Reed Averill	Lancaster, Calif.	"	2½	60 00 (101 13)	"	A.O. Marsh	2½	60 00 (101 13)	R-1981 11-6-14	"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
									1396.68							
✓1927-R	7	W½ of NE¼	1	7 N	13W	S.B.	P.U. agr.°	Los Angeles	Cal.	79 81	17 50	1396 67	139 67	1257 00		10 Yrs.
✓1928-R	7	E½ of NE¼	33	8 N	12W	"	" °	" "	1700. "	80 00	15 00	1200 00	120 00	1080 00		10 Yrs.
✓1929-R	10	E½, E½ of NW¼ S½ of SW¼ of NW¼, SW¼	33	4S	4W	"	P.U. agr.° P.U.	Riverside	4640 "	580 00	8 50	4930 00	493 00	4437 00		10 Yrs.
✓1930-R	21	E² of NW⁴	11	3S.	1E.	"	agr°	"	2000 "	80 00	30 00	2400 00	240 00	2160 00		10 Yrs.
✓1931-R	21	SW⁴ of SW⁴	11	"	"	"	" ° P.U.	"	1800. "	40 00	55 00	2200 00	220 00	1980 00		"
✓1932-R	22	All	33	9 N.	3W.	"	gr agr° P.U.	San Bernardino	4340. "	640 00	6 75	4320 00	432 00	3888 00		"
✓1933-R	22	All	1	4S.	6E.	"	gr. ° P.U.	Riverside	1602.95 "	641 18	2 50	1602 95	160 29	1442 66		"
✓1934-R	22	W² of NW⁴	11	3S.	1E	"	agr° P.U.	"	2000 "	80 00	30 00	2400 00	240 00	2160 00		"
✓1935-R	24	All	23	3S.	1W.	"	gr agr° P.U.	"	2304. "	640 00	4 50	2880 00	288 00	2592 00		"
✓1936-R	29	SE⁴	17	9 N.	4E.	"	agr°	San Bernardino	1120. "	160 00	7 50	1200 00	120 00	1080 00		"
✓1937-R	29	NW¼ Except R/W, 200 ft. in width conveyed to C.A. & S.F. Ry Co. by deeds dated 3-27-11 and 5-29-13.	5	10N.	7W.	"	" °	Kern	1475.01 "	163.89	9 00	1475 01	147 00	1328 01		"
									Total	3184 88		26004 63	2599 96	23404 67		

238 78.64

Sales During the Month of October 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
E. Reed Averill	Lancaster, Cal.	C. E. Wantland	2½	34 92	R-2042 11-27-14	A. O. Marsh	2½	34 92	R-2039 11-27-14		46	10/29/14	
George C. Humphries	2679 California St. San Francisco, Cal	" " "	2½	30 00	R-1983 11-6-14	J. H. Griswold	2½	30 00	R-1982 11-6-14		"	"	
Maria G. Schulte	1120 Vine St. Riverside, Cal.										"	"	
Carroll Holmes	215 So. Spring St., Los Angeles, Cal.	C. E. Wantland	2½	60 00	R-2042 11-27-14	H. R. Burns	2½	60 00	R-2040 11-27-14		48	10/29/14	Sub. to R/W. for pole line; Sub. to R/W. 20 ft. wide conveyed to Coachella Valley Rec & Electric Co. by Deed No. 339-R dated 6-15-14
W. V. Covington	P. O. Box. 196 Banning, Cal.	"	2½	55 00	R-2000 11-13-14	"	2½	55 00	R-1999 11-13-14		"	"	
N. E. Bennett and Carrie E. Bennett	Palliser P.O. San B'd'o. Co, Calif.										"	"	Sub. to R/W. for A. T. & S. F. Ry. Co.
Charles D. Kimball	1757 N. Orange Drive, Los Angeles, Cal.	C. E. Wantland	2½	40 07	R-2042 11-27-14	J. K. Ballantine	2½	40 07	R-2041 11-27-14		"	"	
George W. Hopkins	1135 Foot Hill St., So. Pasadena, Cal.	"	2½	60 00	R-2086 12-28-14	H. R. Burns	2½	60 00	R-2085 12-28-14		"	"	Sub. to R/W. 20 ft. wide conveyed to Coachella Valley Rec & Electric Co. by deed No. 339-R, dated 6-15-14 & Sub. to R/W. for pole lines
Louis A. Hayes	Box 131, Beaumont, Calif.	"	2½	72 00	R-2109 1-6-15	Paid to J. K. Ballantine on order of J. J. Dehmidt	2½	72 00	R-2106 1-6-15		49	12/31/14	
George J. Liddle	Pomona, Calif.	"	2½	30 00	"	"	2½	30 00	R-2104 1-6-15		"	"	
William C. Bramham	1107 Mission St., San Francisco, Cal.	"	2½	36 88	"	R. D. Trisbie	2½	36 87	R-2105 1-6-15		"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									
✓1938-R	2	W½ and DW¼ of DE¼	33	26 D.	30 E	M. D.	P.U. gr.	Kern	Cal. 1440.	360 00	4 50	1620 00	1458 00		162 00	Cash
✓1939-R	10	Lots 3.4 & 5	1	3 D.	2 W.	D.B.	"	Riverside	507.17 "	70 44	10 00	704 40	70 44	633 96		10 yrs.
✓1940-R	10	DE¼ of DW¼	11	3 D.	1 E.	"	P.U. agr.	"	1600 "	40 00	55 00	2200 00	220 00	1980 00		"
✓1941-R	17	D²	29	9 N.	3 E.	"	P.U. gr.	San Bernardino	1440 "	320 00	8 00	2560 00	256 00	2304 00		"
✓1942-R	20	E² of DE¼	1	7 N.	13 W.	✓ "	P.U. agr.	Los Angeles	1400 "	80 00	17 50	1400 00	140 00	1260 00		"
✓1943-R	21	W² of NW¼	23	8 N.	16 W	"	"	"	1400 "	80 00	20 00	1600 00	160 00	1440 00		"
✓1944-R	23	N² of DW¼	11	3 D.	1 E.	"	"	Riverside	3400	80 00	37 50	3000 00	300 00	2700 00		"
✓1945-R	25	DW¼	1	10 N.	10 W.	"	"	Kern	1440 "	160 00	10 00	1600 00	160 00	1440 00		"
✓1946-R	28	DW¼	13	9 N.	9 W	"	"	"	2400	160 00	15 00	2400 00	240 00	2160 00		"
✓1947-R	28	All	9	4 D.	6 E	"	P.U. gr.	Riverside	1600	640 00	2 50	1600 00	160 00	1440 00		"
									Total	1990 44		18684 40	3164 44	15357 96	162 00	
										-		-	✓	✓	✓	

16999-19

Sales During the Month of November 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
Henry B. Gardett	Granite Station, via Bakersfield, Calif.									49	12/31/14	
C.W. Nicklin	942 Kensington Road Los Angeles, Calif.									"	"	
W.D. Anderson	Box 512, San Bernardino, Cal.	C.E. Wantland	No Commission to be paid % Date Canceled.							"	"	
Joseph O. Downing	336 Title Ins. Bldg. Los Angeles, Calif.	"	2½	64 00	R-2109 1-6-15	H.R. Burns	2½	64 00	R-2108 1-6-15	"	"	
Gertrude Delany & Eugene Burke	Lancaster, Calif.	"	2½	35 00	"	A.O. Marsh	2½	35 00	R-2107 1-6-15	"	"	
W.D. Anderson	Winslow, Arizona Box 152.	"	2½	40 00	"	"	2½	40 00	"	"	"	Dub to Mangana Irrigation Dist.
Edwin R. Knerr and Henry E. Archbold	San Bernardino, Calif.	"	No Commission to be paid % Date Canceled							"	"	Dub to R/W. for pole line
Allison V. McComb & Louise McComb	Pasadena, Cal. 625 So. Flower St., Los Angeles, Cal.	"	2½	40 00	R-2109 1-6-15	H.R. Burns	2½	40 00	R-2108 1-6-15	"	"	
Percy Barlow	7004 Holmes Ave., Florencita Park, Los Angeles, Calif.	"	2½	60 00	"	"	2½	60 00	"	"	"	
		"	2½	40 00	"	J.K. Ballantine	2½	40 00	R-2106 1-6-15	"	"	
				779 00				779				

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1948-R	1	SE¼	27	8N.	12W.	S.B.	P.U. agr.	Los Angeles	2800 Cal.	160 00	17 50	2800 00	280 00	2520 00		10 Years
1949-R	2	NE¼	1	10N.	10W.	"	"	Kern	2010 "	160 80	12 50	2010 00	201 00	1809 00		"
1950-R	3	S½	15	10N.	14W	"	P.U. & addl. agr.	"	1600 "	320 00	5 00	1600 00	160 00	1440 00		"
1951-R	7	All	21	9N.	3W	"	P.U. agr.	San Bernardino	1600	640 00	2 50	1600 00	160 00	1440 00		"
1952-R	7	A R/W. for a public road, as follows: The South 30 ft. of Secs. 3 and 5 and the North 30 ft. of Section 9 in Twp. 17 South Range 17 East, M. D. M.					P.U.	Fresno	"			10 00	10 00			Cash
1953-R	9	E½ of NW¼	23	8N.	16W	S.B.	P.U. agr.	Los Angeles	1400. "	80 00	20 00	1600 00	160 00	1440 00		10 Years
1954-R	11	E½ of NE¼	35	30S.	37E.	M.D	P.U. agr.	Kern	400. "	80 00	15 00	1200 00	120 00	1080 00		"
1955-R	11	W½ of NE¼	35	"	"	"	"	"	400. "	80 00	15 00	1200 00	120 00	1080 00		"
1956-R	11	E½ of NW¼	35	"	"	"	"	"	400. "	80 00	15 00	1200 00	120 00	1080 00		"
1957-R	11	W½ of NW¼	35	"	"	"	"	"	400. "	80 00	15 00	1200 00	120 00	1080 00		"
1958-R	11	N½ of SW¼	35	"	"	"	"	"	400. "	80 00	12 50	1000 00	100 00	900 00		"
1959-R	11	E½ of E½	13	9N.	10W	S.B.	"	"	2800. "	160 00	17 50	2800 00	280 00	2520 00		"
1960-R	11	A R/W. for Power transmission line, 16½ ft. in width, being 8¼ ft. in width on each side of a center line, described as follows: Beginning at a point in the W. line of Sec. 29, 5S. 4W. S.B.M. 1113 ft. North of the West ¼ Corner thereof; thence N. 69° 15' E. 1856 ft; thence N. 63° E. over S½ of NW¼ and NE¼ of NW¼ of said Section to a point in the East line of the last described 40 acre tract.					P.U.	Riverside	Cal.			35 00	35 00			Cash
1961-R	16	A R/W. for telephone line 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described, over upon and across the following described lands, said center line being described as follows, to-wit; Beginning at a point in the West line of Sec. 7, Twp. 7S. Rge. 1E. S.B.M. 1278 ft. North of the S.W. Corner thereof; thence S. 41° 24' E. 1712 ft. over SW¼ of SW¼ of said Sec. to a point in the South line thereof 1127 ft. E. of the S.W. corner of said Sec.					P.U.	Riverside	Cal.			55 00	55 00			Cash
1962-R	24	NE¼	17	10N.	4E.	S.B.	P.U. agr.	San Bernardino	1600	160 00	10 00	1600 00	160 00	1440 00		10 Years
1963-R	24	NW¼	17	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
1964-R	24	SW¼	17	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
1965-R	24	SE¼	17	"	"	"	"	"	1600	160 00	10 00	1600 00	160 00	1440 00		"
1966-R	29	SW¼ of NE¼ of NE¼; SE¼ of NW¼ of NE¼; NE¼ of SW¼ of NE¼; NW¼ of SE¼ of NE¼	21	6N.	14E	S.B.	P.U. Simeon Stone	San Bernardino	400. Cal.	40 00	10 00	400 00	400 00			Cash
1967-R	29	E½ of SE¼; E½ of NW¼ of SE¼; NW¼ of NW¼ of SE¼	21	"	"	"	"	"	165. "	110 00	10 00	1100 00	110 00	990 00		10 Years
1968-R	29	W½ of NE¼ of NE¼; SE¼ of NE¼ of NE¼; S½ of SE¼ of NE¼ & NE¼ of SE¼ of NE¼	21	"	"	"	"	"	90. "	60 00	10 00	600 00	60 00	540 00		"
1969-R	29	N½ of NW¼ of NE¼; SW¼ of NW¼ of NE¼; W½ of SW¼ of NE¼; SE¼ of SW¼ of NE¼	21	"	"	"	"	"	90.	60 00	10 00	600 00	60 00	540 00		"
		Carried Forward							1035.00	2830 80		27090 00	3159 00	23931 00		

Sales During the Month of December 1914

Purchaser	Address	Commissions: Agent	Rate Per Cent	Amount	Date of Voucher	Sub-Agent	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Date App'd	Remarks
W. S. Anderson	1007 West Adams St., Los Angeles, Cal.	C. E. Wantland	2½	70 00	R-2254 3-23-15	A. O. Marsh	2½	70 00	R-2253 3-23-15	49	12/31/14	
Mary A. Knerr	1703 Monterey Road, South Pasadena, Cal.	"	2½	50 25	R-2109 1-6-15	H. R. Burns	2½	50 25	R-2108 1-6-15	50	12/31/14	
Alexander Abraham Holzman	223 So. Beaudry Ave. Los Angeles, Cal.	"	2½	40 00	"	J. K. Ballantine	2½	40 00	R-2106 1-6-15	"	"	Sub. to R/W. 100 ft. wide conveyed to Kern River Co. by deed No. 2-A dated June 22, 1903
A. J. Barnes	254 Ardmore Ave. Los Angeles, Calif	"	2½	40 00	"	A. O. Marsh	2½	40 00	R-2107 1-6-15	"	"	
County of Fresno, a Public Corporation of the State of California	c/o Board of Supervisors, Fresno, California									"	"	~~R/W. to be used for public road purposes only, and if not so used or if used for any other purposes shall revert to and the title thereto shall revest in S.P. Land Co. Sub. to R/W. for pipe line; tel & tel lines granted to Pacific Coast Oil Co. by agreement dated 1-28-02~~
Jas. R. Thompson	Winslow, Arizona	C. E. Wantland	2½	40 00	R-2116 1-12-15	A. O. Marsh	2½	40 00	R-2114 1-12-15	"	"	Sub. to Manzana Irrigation District Taxes.
William Hicks	1001 Central Building, Los Angeles, Calif.	"	2½	30 00	R-2109 1-6-15					"	"	Sub. to R/W. for pole line
"	"	"	2½	30 00	"					"	"	"
"	"	"	2½	30 00	"					"	"	"
"	"	"	2½	30 00	"					"	"	"
"	"	"	2½	25 00	"					"	"	"
Erick J. Bergman	Burbank, Calif.	"	2½	70 00	R-2116 1-12-15	H. R. Burns		70 00	R-2115 1-12-15	"	"	
Temescal Water Co.	Corona, Calif.									"	"	
The Pacific Telephone and Telegraph Co., a corp.	Los Angeles, Calif.									51	1/28/15	
Frank E. Fielding, Jr.	640 Title Ins. Building, Los Angeles, Calif.	C. E. Wantland	2½	40 00	R-2156 2-4-15	H. R. Burns	2½	40 00	R-2154 2-4-15	"	"	
"	"	"	2½	32 00	"	"	2½	32 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
Robert R. Stoner	202 Bullard Block, Los Angeles, Calif.									52	2/4/15	
"	"									"	"	
"	"									"	"	
"	"									"	"	
				607 25				462 25				

SOUTHERN PACIFIC LAND COMPANY

SALES NUMBER	SALES DATE	DESCRIPTION PART OF	SEC.	TWP.	RGE.	MER.	LIMITS	COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
		Brought Forward								2830 80		27090 00	3159 00	23931 00		
1970-R	12/29/14	W½	25	10N.	4W.	S.B.	P.M. gr. & sagr.	San Bernardino	Calif.	320 00	5 00	1600 00	160 00	1440 00		10 Years
1971-R	29	NW¼ of NW¼ and N½ of SW¼ of NW¼	33	4S.	4W.	"	P.M. gr. & sagr.	Riverside	480. "	60 00	8 00	480 00	120 00	360 00		3 Years
		Total								3210 80	9 08	29170 00	3439 00	25731 00		

v011956.34

v0469504

v0800

Sales During the Month of December 1914

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
M.E. Angell	General Delivery, Bakersfield, Calif.	C.E. Wantland	2½	40 00	R-2156 2-4-15	A.O. Marsh	2½	40 00	R-2155 2-4-15	51	1/28/15	
H.J. Duff	1801 Fair Oaks Do. Pasadena, Calif.									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1972-R	1/8/15	The limestone, marble, onyx, travertine and other deposits, if any, of like chemical composition and use on: S½ of SW¼	17	6N.	14E.	S.B.	P.U.	San Bernardino	Cal. 170			800 00	80 00	720 00		10 yrs.
1973-R	8	The limestone, marble, onyx, travertine, and other deposits, if any, of like chemical composition and use on: SE¼	17	6N.	14E.	S.B.	P.U.	"	240 "			1600 00	160 00	1440 00		"
1974-R	8	N½ of NW¼	21	"	"	"	P.U. Marble	"	120 "	80 00	10 00	800 00	80 00	720 00		"
1975-R	11	All (excepting therefrom R/W. 100 ft in width conveyed to Cal. So. R.R. Co. by deed No. 4750 dated Aug. 17, 1885.)	13	9N.	3W.	S.B.	P.U. gr. & agr	"	1920 "	640 00	4 05	2592 00	259 20	2332 80		"
1976-R	11	All	21	3D.	1W.	"	"	Riverside	1440 "	640 00	4 05	2592 00	259 20	2332 80		"
1977-R	12	E½	21	4D.	6E.	"	P.U. gr.	"	4000 "	320 00	12 50	4000 00	400 00	3600 00		"
1978-R	12	W½	21	"	"	"	"	"	4000 "	320 00	12 50	4000 00	400 00	3600 00		"
1979-R	12	W½	27	"	"	"	"	"	4320 "	320 00	13 50	4320 00	432 00	3888 00		"
1980-R	19	E½ of SE¼ of NE¼, except South 20 ft. for road	13	16D.	19E	M.D.	P.U. agr.	Fresno	2300 "	20 00	115 00	2300 00	230 00	2070 00		"
1981-R	19	All	9	10N.	4E.	S.B.	P.U. gr. & agr	San Bernardino	2560 "	640 00	4 00	2560 00	256 00	2304 00		"
1982-R	19	NW¼ of NW¼	1	7N.	11W.	"	P.U. agr.	Los Angeles	2035 "	40 70	45 00	1831 50	183 15	1648 35		"
1983-R	28	NW¼	21	4D.	5E.	"	P.U. agr.	Riverside	960 "	160 00	9 00	1440 00	144 00	1296 00		"
1984-R	28	SW¼	21	"	"	"	P.U. agr	"	800 "	160 00	6 75	1080 00	108 00	972 00		"
		Total								3340 70		29915 50	2991 55	26923 95		

$4415.00

Sales During the Month of January 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Robert R. Stoner	202 Bullard Block, Los Angeles, Calif.									52	2/4/15	
"	"									"	"	
"	"									"	"	
Jennie H. Barnes	254 Ardmore St., Los Angeles, Calif.	C. E. Wantland	2½	64 80	R-2156 2-4-15	A. O. Marsh	2½	64 80	R-2155 2-4-15	51	1/28/15	
Schuyler J. Ullrey	Beaumont, Calif.	"	2½	64 80	R-2209 3/3/15	J. F. Schmitt	2½	64 80	R-2205 3/3/15	"	"	
Southern California Home Builders	Los Angeles, Cal.									"	"	Pur. allowed to cut brush Pur. to assume taxes for fiscal year beginning 7-1-13
"	"									"	"	"
"	"									"	"	"
Joseph Pinning	Caruthers, Cal.	C. E. Wantland	2½	57 50	R-2209 3/3/15	A. O. Marsh	2½	57 50	R-2206 3/3/15	"	"	District Taxes Dub. to Selma Irrigation
S. E. Fielding	108-N. Grand Ave. Los Angeles, Calif.	"	2½	64 00	"	H. R. Burns	2½	64 00	R-2207 3/3/15	"	"	
Fred South	Fillmore, Cal.	"	2½	45 78	"	H. M. McCartney	2½	45 79	R-2208 3/3/15	"	"	
Karen R. Fulton	6 C. C. Ames, 9th & 3 Loor Storey Building, Los Angeles, Calif.	"	2½	36 00	R-2306 4/14/15	"	2½	36 00	R-2305 4/14/15	53	2/25/15	
"	"	"	2½	27 00	"	"	2½	27 00	"	"	"	
				359 18				359 89				

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
1985-R	1	N½	13	30S.	37E	M.D.	P.U. and agr.	Kern	1920. Cal.	320 00	6 00	1920 00	192 00	1728 00		10 Years
1986-R	1	E½ of W½, excepting therefrom R/W 200 ft. in width conveyed to S.P.R.R. Co. by deed No. 188-R dated 3-13-13.	23	"	"	"	P.U. agr	"	1535.50 "	153 55	10 00	1535 50	153 55	1381 95		"
1987-R	1	W½ of W½	23	"	"	"	"	"	1440.00 "	160 00	8 00	1280 00	128 00	1152 00		"
1988-R	1	SW¼	33	"	"	"	"	"	960. "	160 00	15 00	2400 00	240 00	2160 00		"
1989-R	1	SE¼	33	"	"	"	"	"	960. "	160 00	15 00	2400 00	240 00	2160 00		"
1990-R	1	S½ Excepting therefrom R/W 200 ft. in width conveyed to S.P.R.R. Co. by deed No. 188-R dated 3-13-13	13	"	"	"	P.U. and agr.	"	3323.13 "	309 75	7 50	2323 13	232 31	2090 82		"
1991-R	11	W½	1	10N.	5W.	S.B.	P.U. agr.	San Bernardino	1132,60 "	323 60	4 00	1294 40	129 44	1164 96		"
1992-R	11	W½	19	5S.	7E.	"	"	Riverside	2489.62 "	325 44	8 50	2766 24	276 62	2489 62		"
1993-R	16	NW¼	25	10N.	5W.	"	P.U. agr.	San Bernardino	1280. "	160 00	8 00	1280 00	128 00	1152 00		"
1994-R	16	N½	5	"	"	"	P.U. gr. & agr	"	1156.96 "	330 56	3 50	1156 96	115 69	1041 27		"
1995-R	16	S½	5	"	"	"	P.U. gr. & agr	"	1120. "	320 00	3 50	1120 00	112 00	1008 00		"
1996-R	16	E½	1	"	"	"	P.U. agr.	"	1124.20 "	321 20	4 00	1284 80	128 48	1156 32		"
1997-R	16	NW¼	13	"	"	"	"	"	800. "	160 00	5 00	800 00	80 00	720 00		"
1998-R	16	SW¼	13	"	"	"	"	"	800 "	160 00	5 00	800 00	80 00	720 00		"
1999-R	16	E½	33	11N.	5W.	"	"	"	1120. "	320 00	4 00	1280 00	128 00	1152 00		"
2000-R	16	W½	33	"	"	"	"	"	1120. "	320 00	4 00	1280 00	128 00	1152 00		"
2001-R	16	SE¼	9	10N.	5W.	"	"	"	800 "	160 00	5 00	800 00	80 00	720 00		"
2002-R	16	SW¼	9	"	"	"	"	"	800. "	160 00	5 00	800 00	80 00	720 00		"
2003-R	17	Lots 1 & 2, W½ of SW¼ & SE¼ of SW¼	1	3S.	2W.	S.B.	P.U. gr. & agr.	Riverside	1233.43 "	171 31	7 20	1233 44	123 34	1110 10		"
2004-R	23	All	11	5S.	5W.	"	P.U. gr.	"	1600 "	640 00	2 50	1600 00	160 00	1440 00		"
2005-R	23	E½ of SE¼ of SE¼	13	16S.	19E	M.D.	P.U. agr	Fresno	2500 "	20 00	125 00	2500 00	250 00	2250 00		"
2006-R	25	W½ of SW¼	29	10N.	3W.	S.B.	P.U. agr	San Bernardino	1400. "	80 00	17 50	1400 00	140 00	1260 00		"
									Total	5235 41		33254 47	3325 43	29929 04		

Sales During the Month of February 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
Fremont Valley Land & Water Co.	1001 Central Bldg. Los Angeles, Cal.	C. E. Wantland	2½	48 00	R-2254 3-23-15						53	2/25/15	
"	"	"	2½	38 39	"						"	"	
"	"	"	2½	32 00	"						"	"	
"	"	"	2½	60 00	"						"	"	
"	"	"	2½	60 00	"						"	"	
"		"	2½	58 08	"						"	"	
D. S. Kistler	3116 Dauth "Vermont Ave., Los Angeles, Cal.	"	2½	32 36	R-2269 3/30/15	H. M. McCartney	2½	32 36	R-2268 3/30/15		54	3/25/15	
John Schlegel and Maggie Liddell	811 H. W. Hellman Bldg., Los Angeles, Calif.	"	2½	69 15	"	H. R. Burns	2½	69 16	R-2267 3/30/15		"	"	
J. D. Foot	606 Beacon St., San Pedro, Calif.	"	2½	32 00	"	H. M. McCartney	2½	32 00	R-2268 3/30/15		"	"	
Howard J. Potter	1303 Washington Bldg., Los Angeles, Calif.	"	2½	28 93	"	"	2½	28 92	"		"	"	
"	"	"	2½	28 00	"	"	2½	28 00	"		"	"	
J. M. Rublee	1103 Story Building, Los Angeles, Calif.	"	2½	32 12	"	H. M. McCartney	2½	32 12	"		"	"	
"	"	"	2½	20 00	"	"	2½	20 00	"		"	"	
"	"	"	2½	20 00	"	"	2½	20 00	"		"	"	
"	"	"	2½	32 00	"	"	2½	32 00	"		"	"	
"	"	"	2½	32 00	"	"	2½	32 00	"		"	"	
"		"	2½	20 00	"	"	2½	20 00	"		"	"	
J. H. McLean	337 Dauth "Olive St., Los Angeles, Calif.	"	2½	20 00	"	"	2½	20 00	"		"	"	
Thomas E. Morgan	117 N. Main Street, Los Angeles, Calif.	"	2½	30 83	"	J. J. Dehmitt	2½	30 84	R-2265 3/30/15		"	"	
Alberhill Coal & Clay Co	429 Union Oil Bldg., Los Angeles, Calif.	"	2½	40 00	R-2811 1/11/16	Estate of H. M. McCartney Deceased	2½	40 00	R-2812 1/11/16		"	"	
Caroline Edwards	Caruthers, Calif.	"	2½	62 50	R-2269 3/30/15	A. O. Marsh	2½	62 50	R-2266 3/30/15		"	"	Sub. to Delma Irrigation Dist. Taxes.
J. Seelie Hague and Ralph W. Hague.	216 & 218 Winston St., Los Angeles, Calif.	"	2½	35 00	"	J. K. Ballantine	2½	35 00	R-2264 3/30/15		"	"	
				83 136									

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2007-R	1	NE¼ of NW¼	1	7N.	11W.	S.B.	P.U. agr.	Los Angeles	Cal.	40.50	45.00	1822.50	182.25	1640.25		10 Years
2008-R	1	W½ of SE¼	1	7N.	13W.	"	"	"	1400.	80.00	15.75	1260.00	126.00	1134.00		"
2009-R	4	NW¼ of NE¼	17	16S.	3E.	M.D.	P.U. gr.	Monterey	100	40.00	3.00	120.00	120.00			Cash
2010-R	4	E½ (excepting therefrom R/W 200 ft. in width conveyed to C.A. & D. Co. Rec. by deeds dated 1/27-11 and 5/29/13	17	10N.	5W.	S.B.	P.U. agr.	San Bernardino	1120	320.00	4.00	1280.00	128.00	1152.00		10 Years
2011-R	4	NE¼	9	"	"	"	P.U. agr.	"	800.	160.00	5.00	800.00	80.00	720.00		"
2012-R	4	NW¼	9	"	"	"	"	"	800	160.00	5.00	800.00	80.00	720.00		"
2013-R	4	All	17	4S.	6E.	"	"	Riverside	3209	640.00	5.00	3200.00	106.66	3093.34		10 Years
2014-R	4	All	19	"	"	"	P.U. agri agr	"	4910.55	654.74	7.50	4910.55	163.72	4746.83		"
2015-R	4	E½	27	"	"	"	P.U. gr	"	3680.	320.00	11.50	3680.00	122.67	3557.33		"
2016-R	4	All	29	"	"	"	"	"	4809	640.00	7.50	4800.00	160.00	4640.00		"
2017-R	4	NE¼	33	"	"	"	"	"	1600	160.00	10.00	1600.00	53.33	1546.67		"
2018-R	4	NW¼	33	"	"	"	"	"	1200	160.00	7.50	1200.00	40.00	1160.00		"
2019-R	4	SW¼	33	"	"	"	"	"	1200	160.00	7.50	1200.00	40.00	1160.00		"
2020-R	4	SE¼	33	"	"	"	"	"	1200	160.00	7.50	1200.00	40.00	1160.00		"
2021-R	4	E½	35	"	"	"	"	"	2400	320.00	7.50	2400.00	80.00	2320.00		"
2022-R	4	W½	35	"	"	"	"	"	3200	320.00	10.00	3200.00	106.67	3093.33		"
2023-R	4	NE¼	1	5S.	6E.	"	P.U. agr	"	2000	160.00	12.50	2000.00	66.66	1933.34		"
2024-R	4	NW¼	1	"	"	"	"	"	1600	160.00	10.00	1600.00	53.33	1546.67		"
2025-R	4	SW¼	1	"	"	"	"	"	1600	160.00	10.00	1600.00	53.33	1546.67		"
2026-R	4	SE¼	1	"	"	"	"	"	1600	160.00	10.00	1600.00	53.33	1546.67		"
2027-R	4	NE¼	3	"	"	"	"	"	1281.25	160.16	8.00	1281.28	42.71	1238.57		"
2028-R	4	NW¼	3	"	"	"	"	"	802.40	160.48	5.00	802.40	26.74	775.66		"
2029-R	4	SW¼	3	"	"	"	"	"	800.	160.00	5.00	800.00	26.66	773.34		"
2030-R	4	SE¼	3	"	"	"	"	"	800.	160.00	5.00	800.00	26.66	773.34		"
2031-R	4	E½ of W½	29	5S.	7E.	"	"	"	2400	160.00	15.00	2400.00	80.00	2320.00		"
2032-R	4	W½ of W½	29	"	"	"	"	"	2400	160.00	15.00	2400.00	80.00	2320.00		"
2033-R	4	W½ of E½	29	"	"	"	"	"	2400	160.00	15.00	2400.00	80.00	2320.00		"
2034-R	4	E½ of E½	29	"	"	"	"	"	2400	160.00	15.00	2400.00	80.00	2320.00		"
2035-R	4	All	31	4S.	7E.	"	P.U. gr.	"	4918.65	655.82	7.50	4918.65	163.96	4754.69		"
2036-R	4	E½ of W½	15	5S.	6E.	"	P.U. agr.	"	2400	160.00	15.00	2400.00	80.00	2320.00		"
2037-R	4	W½	25	4S.	6E.	"	"	"	1600	320.00	5.00	1600.00	53.33	1546.67		"
2038-R	12	SW¼	13	10N.	4W.	"	P.U. agr	San Bernardino	1200	160.00	7.50	1200.00	120.00	1080.00		"
2039-R	17	SE¼	25	6S.	6E.	M.D.	P.U. gr.	Stanislaus	1200	160.00	7.50	1200.00	120.00	1080.00		"
2040-R	17	NE¼	13	10N.	5W.	S.B.	P.U. agr	San Bernardino	800	160.00	5.00	800.00	80.00	720.00		"
2041-R	17	SE¼	13	"	"	"	"	"	800	160.00	5.00	800.00	80.00	720.00		"
2042-R	17	A R/W for electric Power transmission line upon pole or tower structures, 100 ft. in width, being 50 ft. in width on each side of a center line hereinafter described, over, upon and across the following described land situated in the County of Kern, State of California, said center line being described as follows, to wit: Beginning at a Point in the S. line of Sec. 9, T. 11 N., R. 14 W. S.B.M. 94.22 ft. W. of the S.E. corner thereof; thence N. 18° 11' 30" W. 5,518.2 ft. over E½ of SE¼, SE¼ of NE¼ and W½ of NE¼ of said Sec. to a Point in the North line thereof, 1945.84 ft. W. of the N.E. Corner of said Sec.					P.U.	Kern	Cal.				126.68	12.68			Cash
		Carried Forward								8031.70		66,602.06	3122.69	63479.37		

Sales During the Month of March 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	APPRAISAL: No.	Date App'd	REMARKS
J.C. Kewish	Fillmore, Cal.	C.E. Wantland	2½	45 56	R-2306 4/14/15	H.M. McCartney	2½	45 56	R-2305 4/14/15	54	3/25/15	
D.A. Wiley	Orange, 1806 W. 6th St.,	"	2½	31 50	R-2269 3/30/15	A.O. Marsh	2½	31 50	R-2266 3/30/15	"	"	
Adele M. Vickrey	Los Angeles, Calif. 596 Blaine St.,	"	2½	3 00	"	H.R. Burns	2½	3 00	R-2267 3/30/15	"	"	
Lester D. Moore	Riverside, Calif. 1372 E. 57th St.,	"	2½	32 00	"	H.M. McCartney	2½	32 00	R-2268 3/30/15	"	"	
Aden Wakefield	Los Angeles, Calif. 1103 Story Bldg.	"	2½	20 00	R-2306 4/14/15	"	2½	20 00	R-2305 4/14/15	"	"	
K.R. Rublee	Los Angeles, Calif.	"	2½	20 00	R-2269 3/30/15	"	2½	20 00	R-2268 3/30/15	"	"	
Southern California Home Builders	410 West 8th. Street, Los Angeles, Calif.									"	"	Taxes begin 7/1/13. Sub. to R/W. conveyed to Pac. J. & L. Co. by deed No. 234-D dated Aug. 24, 1911.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Taxes begin 7/1/13. Pur. allowed to cut brush
"	"									"	"	Sub. to R/W. conveyed to Pac. Jol & Jol Co. by deed No. 234-D dated Aug. 24, 1911.
"	"									"	"	Taxes begin 7/1/13. Sub. to R/W. conveyed to Pac. Jol & Jol Co. by deed No. 234-D dated Aug. 24, 1911. Pur. allowed to cut brush.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Taxes begin 7/1/13
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	Sub. to R/W. conveyed to Pac. Jol & Jol Co. by deed No. 234-D dated Aug. 24, 1911. Pur. allowed to cut brush.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Pur. allowed to cut brush.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Pur allowed to cut brush
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Sub. to R/W. conveyed to Pac. J. & J. Co. by deed No. 234-D dated Aug. 24, 1911. Pur. allowed to cut brush.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Sub. to R/W. conveyed to Pac. J. & J. Co. by deed dated Aug. 24, 1911. No. 234-D. Pur. allowed to cut brush.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Pur. allowed to cut brush.
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	Taxes begin 7/1/13.
"	"									"	"	Pur. allowed to cut brush.
"	"									"	"	Taxes begin. 7/1/13.
"	"									"	"	Taxes begin 7/1/13.
Fred Peterkin	750 South Olive St., Los Angeles, Calif.	C.E. Wantland	2½	30 00	R-2360 5/5/15	H.M. McCartney Paid to International Banking Corporation on order of	2½	30 00	R-2359 5/5/15	55	11/29/15	
R.J. Miller	Lathrop, Cal.	"	2½	30 00	"	C.C. Morris	2½	30 00	R-2358 5/5/15	"	"	
E.M. Rublee	1103 Story Bldg., Los Angeles, Cal.	"	2½	20 00	"	H.M. McCartney	2½	20 00	R-2359 5/5/15	"	"	
"	"	"	2½	20 00	"	H.M. McCartney	2½	20 00	"	"	"	
				75 06								
Kern River Co., a corp.	624 Pacific Elec. Bldg. Los Angeles, Cal.									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
								Brought Forward		8031 70		66602 06	3122 69	63479 37		
2043-R	17	A R/W. for telephone line 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described, over upon and across the following described land situated in the County of Riverside State of Calif. said center line being described as follows, to wit: Beginning at a Point in the S. line of Sec. 29, T. 5 S. R. 4 W., S.B.M., 186 ft. E. of the S.W. corner thereof; thence N. 7° 43' E. 1138 ft; thence N. 38° 20' E. 3640 ft; thence N. 79° 07' E. 162 ft. over the W½ of SW¼, NE¼ of SW¼ and E½ of NW¼ of said Section to a Point in the E. line of the last described 80 acre tract 1255 ft. South of the N.E. Corner of the NW¼ of said Sec; also, Beginning at a Point in the W. line of Sec. 11, T. 3 S. R. 1 E. S.B.M., 2083 ft. N. of the S.W. corner thereof; thence N. 61° 15' E. 733 ft; thence N. 58° 15' E. over W½ of SW¼ of said Sec. to a Point in the N. line of said 80 acre tract 617 ft. more or less, West of the N.E. Corner of S.W¼ of said Sec.					P.M.	Riverside	Cal.			100 00	100 00			Cash
2044-R	17	E½ of E½ (excepting therefrom R/W 300 ft. in width conveyed to S.P.R.R. Co. by deed 185-R dated 7/9/13)	23	3 S.	3 E.	M.D.	P.M. agr.	Kern	1857.50 ✓	"	148 64	12 50	1858 00	185 80	1672 20		10 Years
2045-R	17	W½ of E½ (excepting therefrom R/W 300 ft. in width conveyed to S.P.R.R. Co. by deed 185-R dated 7/9/13)	23	"	"	"	"	"	1928.13 ✓	"	148 65	12 50	1858 12	185 81	1672 31		"
2046-R	18	W½	13	6 S.	6 E.	"	"	Stanislaus	1920 ✓	"	320 00	7 50	2400 00	240 00	2160 00		"
2047-R	24	E½ of NE¼ of NW¼	17	12 S.	13 E.	S.B.	P.M. agr.	Imperial	1000 ✓	"	20 00	55 00	1100 00	110 00	990 00		"
2048-R	24	W½ of NE¼ of NW¼	17	"	"	"	"	"	1000 ✓	"	20 00	55 00	1100 00	110 00	990 00		"
2049-R	24	E½ of NW¼ of NW¼	17	"	"	"	"	"	1000 ✓	"	20 00	55 00	1100 00	110 00	990 00		"
2050-R	24	W½ of NW¼ of NW¼	17	"	"	"	"	"	1000 ✓	"	20 00	55 00	1100 00	110 00	990 00		"
								Total			8728 99		77218 18	4274 30	72943 88		

Sales During the Month of March 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	APPRAISAL No.	APPRAISAL Date App'd	REMARKS
The Pacific Tel. & Tel. Co. a corp.	Los Angeles, Cal.			25 06								
Fremont Valley Land and Water Co. inc	1001 Central Bldg. Los Angeles, Cal.	C. E. Wantland	2½	46 45	R-2432 6/9/15					55	4/29/15	
"	"	"	2½	46 45	"	Paid to International Banking Corporation on order of				"	"	
E. D. Williams Jr.	317 Hanover Ave, Oakland, Calif.	"	2½	60 00	R-2360 5/5/15	C. C. Morris	2½	60 00	R-2358 5/5/15	"	"	
Dan J. Foster	1582 Noe Street, San Francisco	"	2½	27 50	"	"	2½	27 50	"	"	"	Irrigation District taxes Sub. to Imperial Valley ^
"	"	"	2½	27 50	"	"	2½	27 50	"	"	"	" "
"	"	"	2½	27 50	"	"	2½	27 50	"	"	"	" "
Alex H. Morrison	1345 Gough St. San Francisco Cal.	"	2½	27 50	R-2432 6/9/15	Paid to International Banking Corporation on order of C. C. Morris.	2½	27 50	R-2426 6/9/15	"	"	" "
				51 96								

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2051-R	2	E½ of SW¼ of SW¼	11	6D.	8E.	D.B.	P.M. agr.	Riverside	2000 Cal.	20 00	100 00	2000 00	200 00	1.800 00		10 Years
2052-R	3	E½ of NE¼	23	21D.	26E.	M.D.	"	Tulare	4000 "	80 00	50 00	4000 00	400 00	3600 00		"
2053-R	8	Rights of Way 50 ft. in width, along and adjacent to all Sec. boundary lines, and 100 ft. in width lying equally on each side of lines extending from the East ¼ corner to the West ¼ corner and from the North ¼ Corner to the South ¼ Corner, on, over and across the following described lands: Sections 5, 7 — 17 12D. 11E. D.B. " 7, 19 — 29 11D. 11E. " " 1, 13 — 25 11D. 13E. " Also rights of Way 50 ft. in width along and adjacent to all Section boundary lines, on, over and across Sec. 31 Twp. 11 D. Rge 11 E. D.B., Also Right of Way 30 ft. in width along and adjacent to the North Section Boundary line over and across Sec. 19 Twp. 12 D. Rge 11 E. D.B.M. for the purpose of Constructing, laying and maintaining therein, Canals, ditches, Conduits or pipes, for carrying and distributing water.						Imperial	Cal							No Consideration Nominal,
2054-R	8	W½	29	6D.	6E.	M.D.	P.M. gr.	Stanislaus	1440 "	320 00	4 50	1440 00	144 00	1296 00		10 Years
2055-R	13	N½ of NW¼ of NW¼	19	6D.	8E.	D.B.	P.M. agr.	Riverside	1526.40 "	16 96	100 00	1696 00	1526 40		169 60	Cash
2056-R	13	S½ of NW¼ of NW¼	19	"	"	"	"	"	1526.40 "	16 96	100 00	1696 00	169 60	1526 40		10 Years
2057-R	13	S½ of NE¼ of SW¼ (except East & South 20 feet for Road)	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
2058-R	13	N½ of SE¼ of SW¼ (except North & East 20 feet for Road)	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
2059-R	13	S½ of SE¼ of SW¼ (except East 20 ft. for Road.)	25	"	"	"	"	"	1500 "	20 00	75 00	1500 00	150 00	1350 00		"
2060-R	15	A R/W. for a Public Road 40 feet in width, being Southerly 20 ft. of the N½ of S½ and Northerly 20-ft. of the S½ of S½	35	7D.	8E.	D.B.	Pat.	Riverside	Cal.			10 00	10 00			Cash
2061-R	17	Lots 1, 2, 3, 4, 5; SE¼ of NW¼ & E½ of S½ of NE¼	5	6D.	4W.	D.B.	P.M. gr.	Riverside	276.58 Cal.	258 86	3 00	776 58	77 65	698 93		10 Years
2062-R	20	A R/W. for a Public Road situated in the County of Kern, State of Calif., to wit: The East 30 ft. of Section 3; the East 30 ft. of SE¼ of Sec. 15 and the South & West 30 ft. of SW¼ of Sec. 23 Twp. 31 South Range 29 East M.D.M.					P.M.	Kern	Cal.			10 00	10 00			Cash
2063-R	23	E½ E½ of E½ of Lot 2 of NW¼; W½ of W½ of Lot 2 of NW¼; W½ of W½ of Lot 1 of NW¼; S½ of E½ of W½ of Lot 1 of NW¼; S½ of W½ of E½ of Lot 1 of NW¼; E½ of E½ of Lot 1 of NW¼ and SW¼	3	25D.	29E.	M.D.	P.M. gr.	Kern	395.60 Cal.	586 08	10 00	5860 80	586 08	5274 72		10 Years
2064-R	23	All	27	6D.	6E.	"	"	Stanislaus	3200 "	640 00	6 00	3840 00	384 00	3456 00		"
2065-R	27	All	15	"	"	"	"	"	2240 "	640 00	4 50	2880 00	288 00	2592 00		"
2066-R	27	All	23	"	"	"	"	"	4480 "	640 00	7 00	4480 00	448 00	4032 00		"
									Total	3278 86		33189 38	4693 73	28326 05	169 60	

3008.48

Sales During the Month of April 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Henry D. Clark & Bertha H. Clark	Covina, Calif.	C. E. Wantland	2½	50 00	R-2360 5/5/15	J. P. Dhutt	2½	50 00	R-2357 3/5/15	55	4/29/15	
Marcus M. Jones	229 Main St., Porterville, Calif.	"	2½	100 00	"	H. M. McCartney	2½	100 00	R-2359 5/5/15	"	"	Sub. to R/W. for ditch Sub. to Tule River Irrigation District Taxes
Imperial Water Company No. 3.	% Stuart M. Salisbury, merchants Ntl. Bnk. Bldg., Los Angeles, Calif.									56	4/29/15	This sale made jointly by D. P. Sayd Co. and C. Burkhalter over lands sold to him in Imperial County, Calif. Jan. 10, 1914 Sales Nos. 1476-R to 1736-R inclusive.
Albert Brown	Veterans Home, Napa, Calif.	C. E. Wantland	2½	36 00	R-2432 6/9/15	Paid to Henry P. Ashburn on order of C. C. Morris	2½	36 00	R-2427 6/9/15	57	5/27/15	
Charles J. Steinhardt	Coachella, Cal.	"	2½	42 40	"	J. K. Ballantine	2½	42 40	R-2428 6/9/15	"	"	
"	" "	"	2½	42 40	"	"	2½	42 40	"	"	"	
George O. Trance	801 Union Oil Bldg., Los Angeles, Calif.									"	"	Pur. allowed to cut brush Taxes begin July 1, 1914
"	"									"	"	Pur. allowed to cut brush Taxes begin July 1, 1914
"	"									"	"	Pur. allowed to cut brush Taxes begin July 1, 1914.
County of Riverside, a Public Corporation of the State of California	% H. J. Lein, Mecca, California									"	"	
John Hahn	55th & Alameda Sts., Los Angeles, Calif.	C. E. Wantland	2½	19 42	R-2432 6/9/15	J. J. Dehmitt	2½	19 41	R-2429 6/9/15	"	"	
County of Kern, a Public Corporation of the State of California	% Harry W. McCray, County Surveyor Bakersfield, Calif.									"	"	
M. W. Alworth	Duluth, Minn.	C. E. Wantland	2½	No Commission to be paid. Sale Canceled		E. D. Sweetwood	2½	No Commission to be paid. Sale Canceled.		"	"	
DeWitt S. Richardson and Frank S. Johnson	Byron, Calif.	"	2½	96 00	R-2432 6/9/15	Paid to Chas. B. Calahan on order of C. C. Morris	2½	96 00	R-2430 6/9/15	"	"	
Standard Investment Company (a corp)	601-18th. St., Oakland, Calif.	"	2½	72 00	"	Paid to International Banking Corporation on order of J. W. Mamm	2½	72 00	R-2431 6/9/15	"	"	
"	"	"	2½	112 00	"	"	2½	112 00	"	"	"	
				570								

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2067-R	11	D^{r} of D^{r}	25	30D.	40E.	MD	P.U. gr.	Kern	400.00 Cal.	160 00	2 50	400 00	40 00	360 00		10 Years
2068-R	14	A release of certain exceptions and reservations set forth and contained in the Deed of S.P.R.R.Co. to James B. Haggin, dated Nov. 8, 1876, including Lots 18 and 31 in Sec. 15, T. 29 S. R. 26 E., M. D. M., according to the map of said Sec. filed in the office of the County Recorder of Kern County on Dec. 29, 1890.						Kern	Cal.							Nominal
2069-R	14	A release of certain exceptions and reservations set forth and contained in the Deed of S.P.R.R.Co. to James B. Haggin, dated Nov. 8, 1876, including Lots 29 and 30 in Sec. 15, T. 29 S. R. 26 E., M. D. M., according to the map of said Sec. filed in the office of the County Recorder of Kern County on Dec. 29, 1890.						Kern	Cal.							Nominal
2070-R	15	NE$^{\frac{1}{4}}$	25	11N.	5W.	D.B.	P.U. agr.	San Bernardino	2000 "	160 00		1916 80	278 44	1638 36		10 Years
2071-R	15	NW$^{\frac{1}{4}}$	25	"	"	"	"	"	1600 "	160 00		1533 44	222 76	1310 68		"
2072-R	15	SW$^{\frac{1}{4}}$	25	"	"	"	"	"	1600 "	160 00		1533 44	222 76	1310 68		"
2073-R	15	SE$^{\frac{1}{4}}$	25	"	"	"	"	"	1600 "	160 00		1533 44	222 76	1310 68		"
2074-R	18	NE$^{\frac{1}{4}}$, E$^{\frac{1}{2}}$ of SE$^{\frac{1}{4}}$ & Lots 1-2-3-4	13	4D.	8W.	"	Pat. gr.	Orange	649.80 "	324 90	2 50	812 25	81 22	731 03		"
2075-R	24	Lot 1; W$^{\frac{1}{2}}$ of NE$^{\frac{1}{4}}$; SE$^{\frac{1}{4}}$ of NE$^{\frac{1}{4}}$; N$^{\frac{1}{2}}$ of SE$^{\frac{1}{4}}$	29	6D.	5W.	"	Pat. gr. & agr.	Riverside	1182.0 "	236 40	5 00	1182 00	118 20	1063 80		"
2076-R	25	NE$^{\frac{1}{4}}$	27	8N.	12W.	D.B.	Pat. agr.	Los Angeles	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
2077-R	25	NW$^{\frac{1}{4}}$	27	"	"	"	"	"	2800 "	160 00	17 50	2800 00	280 00	2520 00		"
2078-R	26	E$^{\frac{1}{2}}$ of NE$^{\frac{1}{4}}$	15	10N.	12W.	"	Pat. gr. & agr.	Kern	800 "	80 00	25 00	2000 00	200 00	1800 00		"
2079-R	26	W$^{\frac{1}{2}}$ of NE$^{\frac{1}{4}}$	15	"	"	"	"	"	800 "	80 00	25 00	2000 00	200 00	1800 00		"
								Total		1841 30		18511 37	2146 14	16365 23		

16 V 3180

Sales During the Month of May 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
C. J. Morton Geo. E. Work	228 Black Building, Los Angeles, Cal.	C. E. Wantland	2½	10 00	P-2763 12/20/15	H. L. Flowers	2½	10 00	P-2762 12/20/15	58	6/24/15	
J. N. Knight	c/o A. K. Grafton, 223 E. 4th St., Los Angeles, Calif.									"	"	
W. D. Grafton	c/o A. K. Grafton, 223 E. 4th St., Los Angeles, Calif.									"	"	
W. E. McLaughlin	617 Van Nuys Bldg., Los Angeles, Calif.									55	4/29/15	Taxes begin 7-1-15
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
Nellie Stubbs	319 South Burlington, Los Angeles, Calif.	C. E. Wantland	2½	20 30	2164 7/9/15	H. L. Flowers	2½	20 31	2165 7/9/15	58	6/24/15	
John D. Steely	710 Hibernian Building, Los Angeles, Calif.	C. E. Wantland	2½	29 55	"	Paid to C. B. Calahan on order of H. R. Burns.	2½	29 55	2167 7/9/15	"	"	
John D. Carman	2280 West 22nd St., Los Angeles, Cal.	"	2½	Contract Cancelled. No commission to be paid.		"	2½			"	"	
"	"	"	2½	"		"	2½			"	"	
D. E. Muncy	1941 Lovelace Ave., Los Angeles, Calif.	"	2½	50 00	2164 7/9/15	J. K. Ballantine	2½	50 00	2166 7/9/15	"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"	"	"	

15985

SOUTHERN PACIFIC LAND COMPANY

Sales Number	Sales Date	Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2080-R	4	All	13	7S.	4E.	S.B.	Unpatented Selected gr. agr.	Riverside	3800 Calif.	640 00	4 00	2560 00		2560 00		Consideration to be paid upon approval of deed by U.S. without interest.
2081-R	8	W½	25	6S.	4W.	"	Pat. gr. & agr.	"	1120. "	320 00	4 00	1280 00	128 00	1152 00		10 Years
2082-R	10	NE¼	23	9N.	13W.	"	Pat. agr.	Kern	4000 "	160 00	25 00	4000 00	396 00	3604 00		"
2083-R	10	NW¼	23	"	"	"	"	"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
2084-R	10	SW¼	23	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2085-R	10	SE¼	23	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2086-R	10	NE¼	25	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2087-R	10	NW¼	25	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2088-R	10	SW¼	25	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2089-R	10	SE¼	25	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2090-R	14	All	29	5S.	5W.	"	Pat. gr.	Riverside	1600 "	640 00	2 50	1600 00	160 00	1440 00		"
2091-R	14	W½	29	5S.	4W.	"	Pat. gr. & agr.	"	2400 "	320 00	7 50	2400 00	240 00	2160 00		"
2092-R	17	E½, E½ of E½ of lot 2 of NW¼; W½ of W½ of lot 2 of NW¼; W½ of W½ of lot 1 of NW¼; S½ of E½ of W½ of lot 1 of NW¼; S½ of W½ of E½ of lot 1 of NW¼; E½ of E½ of lot 1 of NW¼ & SW¼	3	25S.	29E.	M.D.	Pat. gr.	Kern	4395.60	586 08	10 00	5860 80	589 08	5271 72		"
2093-R	22	W½ of NE¼ of NE¼	13	6S.	7E.	S.B.	Pat. agr.	Riverside	1700.00 "	20 00	95 00	1900 00	190 00	1710 00		"
2094-R	29	N½ of SW¼ of NE¼	13	"	"	"	"	"	1900 "	20 00	90 00	1800 00	180 00	1620 00		"
									Total	3826 08		47008 80	4443 08	42557 72		

46515.60

Sales During the Month of June 1915

(5 13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
U. S. of America	c/o Harwood Hall, Supt. Soboba Indian Agency, San Jacinto, California.									58	6/24/15	
Mary J. Sturgeon	6014 - Franklin Ave., Los Angeles, Calif.	C. E. Wantland	2½	32 00	2219 8-6-15	Z. E. Talbert	2½	32 00	2218 8-6-15	"	"	
J. F. Jack	1026 S. Burlington Ave., Los Angeles, Calif.									60	8/12/15	Taxes begin July 1. 1913 Pur. allowed to cut brush
"	"									"	"	Taxes begin July 1. 1913 Pur. allowed to cut brush
"	"									"	"	" " " " "
"	"									"	"	" " " " "
Lulu K. Willey	c/o J. F. Jack, 1026 So. Burlington Ave., Los Angeles, Calif.									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	" " " " "
"	"									"	"	" " " " "
W. W. Stewart	Perris, Cal.	C. E. Wantland	2½	40 00	2232 8-20-15	J. F. Schmitt	2½	40 00	2226 8-20-15	"	"	
"	" "	"	2½	60 00	"	"	2½	60 00	"	"	"	Sub. to R/W. 16½ ft. in width conveyed to Temescal Water Co. by deed No. 376-R dated Jan. 7. 1915 and Sub. to R/W 16½ ft. in width conveyed to The Pac. Tel. and Tel. Co. by deed No. 403-R dated 3/29/15. Sub. to R/W. for pipe lines and Sub. to Elsinore Irrigation Dist. Taxes
M. W. Alworth	c/o Hotel Stowell, Los Angeles, Calif.	C. E. Wantland	2½	146 52	2164 7/9/15	Paid to Henry P. Ashburn on order of E. S. Sweetwood	2½	146 52	2168 7/9/15	57	5/27/15	
John P. Clum and Florence B. Clum	940 Flood Bldg., San Francisco, Cal.	"	2½	47 50	2232 8-20-15	John P. Jansen	2½	47 50	2227 8-20-15	60	8/12/15	
Lucinda M. P. Reid et al Florence B. Clum.	940 Flood Bldg., San Francisco, Cal.	"	2½	45 00	"	"	2½	45 00	"	"	"	Except West 20 ft. for road
				371 02								

SOUTHERN PACIFIC LAND COMPANY

Sales Number	Sales Date	Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2095-R	12	All	23	11N.	15W.	S.B.	Pat. agr.	Kern	1600 Cal.	640 00	2 50	1600 00	160 00	1440 00		10 Years
2096-R	13	S½	17	6S.	7E.	"	Pat. gr. Tagr.	Riverside	4800	320 00	15 00	4800 00	480 00	4320 00		"
2097-R	13	SW¼ {Except R/W 200 ft. wide conveyed to C.A.T.S.F.Ry. Co. by deeds dated 12/27/11 & 5/29/13}	21	10N.	4W.	"	Pat. agr.	San Bernardino	960 "	160 00	6 00	960 00	96 00	864 00		"
2098-R	13	SE¼ {Except R/W 200 ft. wide conveyed to C.A.T.S.F.Ry. Co. ... 12/27/11 & 5/29/13}	21	"	"	"	"	"	960 "	160 00	6 00	960 00	96 00	864 00		"
2099-R	15	A R/W for a public Road, situated in the County of Kern, State of Calif., to wit: A strip of ground 60 ft. in width, being 30 ft. in width, on each side of the following described center line: Beginning at a point in the South line of Sec. 3, Twp. 27 S. R. 28 E. M. D. M., 2331.34 ft. West of the S.E. Corner thereof; thence on a curve to the left on a radius of 300 ft. through the initial point of which a tangent bears N. 37° 26' W. 17.81 ft; thence N. 40° 50' W. 668.29 ft; thence on a curve to the right on a radius of 300 ft. 102.19 ft; thence N. 21° 19' W. 185.55 ft; thence on a curve to the right on a radius of 200 ft. 187.56 ft, thence N. 33° 25' E. 1336.20 ft; thence on a curve to the right on a radius of 550 ft. 225.90 ft; thence N. 55° 57' E., 733.19 ft; thence on a curve to the left on a radius of 300 ft. 183.52 ft; thence N. 20° 54' E. 633.38 ft; thence on a curve to the left on a radius of 550 ft. 129.59 ft; thence N. 07° 24' E., 1000.67 ft; thence on a curve to the left on a radius of 400 ft. 184.19 ft; thence N. 18° 59' W. 100.09 ft; thence on a curve to the right on a radius of 150 ft. 115.67 ft; thence N. 25° 12' E., 387.55 ft; thence on a curve to the right on a radius of 550 ft. 96.15 ft; over W½ of SE¼, E½ of SW¼, SW¼ of NE¼ and E½ of NE¼ of Said Sec. to a point in the North line thereof 956.77 ft. West of the N.E. corner of Said Sec.						Kern,	Cal.			10 00	10 00			Cash
2100-R	19	S½ of SW¼	9	7S.	9E.	S.B.	Pat. agr.	Riverside	4200 "	80 00	52 50	4200 00	420 00	3780 00		10 Years
2101-R	24	N½ of SW¼	9	"	"	"	"	"	3800 "	80 00	47 50	3800 00	380 00	3420 00		"
2102-R	28	N½	15	10N.	14W.	"	Pat. gr. Tagr.	Kern	1600 "	320 00	5 00	1600 00	160 00	1440 00		"
2103-R	28	N½ of SW¼	11	3S.	1E.	"	Pat. agr.	Riverside	3000	80 00		2860 00	160 00	2700 00		"
									Total	1840 00		20790 00	1962 00	18828 00		

20940 00

Sales During the Month of July 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Lyman Brumbaugh Stookey	640 Consolidated Realty Bldg., Los Angeles, Calif. 425 Front St.,	C. E. Wantland	2½	40 00	2232 8-20-15	J. E. Talbert Paid to C. M. Pierce on order of H. D. Pierce	2½	40 00	2228 8-20-15		60	8/13/15	
M. L. Applegate	San Francisco, Cal Abbotsford Inn,	"	2½	120 00	"		2½	120 00	2229 8-20-15		"	"	Sub. to R/W. for cement pipe line to W. F. Kendrick, Dept Lease No. 292-D. Expiring 3/27/18.
Nelson S. Saunders	Los Angeles, Calif.	"	2½	24 00	"	J. K. Ballantine	2½	24 00	2230 8-20-15		"	"	
"	"	"	2½	24 00	"	"	2½	24 00	"		"	"	
County of Kern a Public Corporation in the State of California	Kern County Highway Commission, Bakersfield, Calif.										61	8/13/15	
B. J. Culley	7149 South Kingsley Drive Los Angeles, Calif.	C. E. Wantland	2½	105 00	2232 8-20-15	H. M. McCartney	2½	105 00	2231 8-20-15		"	"	
Leslie W. Symmes	58 Sutter St., San Francisco, Cal.	"	2½	95 00	"	"	2½	95 00	"		"	"	Sub. to R/W. 100 ft. in width conveyed to Kern River Co. by deed No. 2-A dated 6/22/1903
Jacob D. Kaufman	218 South Main St., Los Angeles, Calif.	"	2½	40 00	"	J. K. Ballantine	2½	40 00	2230 8-20-15		"	"	Sub. to R/W. 50 ft. in width conveyed to the Pac. Gas & El. Co. by deed No. 403-K dated 3/29/15.
Carroll Holmes	215 South Spring St., Los Angeles, Calif.			448								"	Taxes begin July 1, 1915.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2104-R	2	SW¼ of NW¼	1	7N.	11W.	S.B.	Pat. agr.	Los Angeles	Cal.	40 00	50 00	2000 00	200 00	1800 00		10 years
2105-R	5	NE¼ of NE¼ aux.														
		S½ of NE¼	5	3S.	37E.	M.D.	Pat. gr & agr.	Kern	1264.40	126 44	15 00	1896 60	189 66	1706 94		"
2106-R	9	SW¼ excepting therefrom R/W 200 ft. in width conveyed to S.P.R.R. Co. by deed No 188-R dated 3-13-13.)	27	30S.	37E.	"	Pat. agr.	"	1641.83	145 94	12 50	1824 25	182 43	1641 82		"
2107-R	9	NE¼ of SW¼ aux.														
		S½ of SE¼ (excepting therefrom R/W. 300 ft. in width conveyed to S.P.R.R. Co. by deed No 188-R, dated 3-13-13.)	5	31S.	37E.	"	Pat. gr & agr.	"	885.68	110 71	15 00	1660 65	166 06	1494 59		"
2108-R	9	SE¼ of SW¼ aux.														
		S½ of SE¼ (excepting therefrom R/W. 300 ft. in width conveyed to S.P.R.R. Co. by deed No. 188-R dated 3-13-13)	5	"	"	"	Pat. gr & agr.	"	885.60	110 70	15 00	1660 50	166 05	1494 45		"
2109-R	10	A R/W for public road 60 ft. in width being 30 ft in width on each side of the following described center line: Beginning at a point in the East line of Sec. 21 T. 5 S. R. 14 W., S.B.M., 865.3 ft. South of the Northeast corner thereof; thence S. 20° 2' W., 1378.140 ft; thence on a curve to the right on a radius of 637.27 ft. 237.96 ft; thence S. 41° 27' W. 763.84 ft; thence on a curve to the left on a radius of 1432.69 ft. 372.50 ft; thence S. 26° 33' W. 392.06 ft; thence on a curve to the right on a radius of 573.69 ft. over E½ of NE¼, NW¼ of NE¼ of SE¼, N½ of NW¼ of SE¼ and N½ of S½ of NW¼ of SE¼ of said Sec. to a point in the South line of the last described 10 acre subdivision; also Commencing at a point in the South line of said Sec. 21, 723.1 ft. East of the S.W. corner thereof; thence N. 54° 21' E., 559.09 ft; thence on a curve to the right on a radius of 955.37 ft. 218.61 ft; thence N. 67° 28' E to a point in the South line of NW¼ of SE¼ of SW¼ of said Sec. and the Point of beginning; thence continuing N. 67° 28' E. over said NW¼ of SE¼ of SW¼ to a point in the East line thereof.					Pat.	Riverside	Calif.				10 00	10 00			Cash
2110-R	13	SE¼ of NW¼	21	6S.	7E.	S.B.	Pat. agr.	"	140.0	40 00	35 00	1400 00	140 00	1260 00		10 years
2111-R	13	NE¼ of SW¼	21	"	"	"	"	"	140.0	40 00	35 00	1400 00	140 00	1260 00		"
2112-R	14	S½ of N½	17	"	"	"	"	"	320.0	160 00	20 00	3200 00	320 00	2880 00		"
2113-R	16	A R/W. for pipe line and telephone line 16½ ft. in width, being 8¼ feet in width on each side of a center line hereinafter described, over upon and across the following described lands situated in the County of Los Angeles, State of Calif., said Center line being described as follows, to-wit: Beginning at a point in the N. line of Sec. 9, Twp. 7 N., Rge. 18 W., S.B.M., 1734 ft. West of the North ¼ corner thereof; thence S. 3° 09' E., 2624 ft., more or less, over W½ of NW¼ of said Sec. to a point in the South line of said 80 acre subdivision 1233 ft. East of the West ¼ corner of said Sec.					Pat.	Los Angeles	Calif.				62 12	62 12			Cash
2114-R	18	E½ of SE¼	15	10N.	12W.	S.B.	Pat. gr & agr.	Kern	640.	80 00	20 00	1600 00	160 00	1440 00		10 years
2115-R	18	N½ of NE¼	7	8N.	13W.	"	Pat. agr.	Los Angeles	1400	80 00	22 50	1800 00	180 00	1620 00		"
2116-R	25	All	9	6S.	6E.	M.D.	Pat. G.	Stanislaus	1920	640 00	3 00	1920 00	192 00	1728 00		"
2117-R	31	NW¼ (Excepting therefrom R/W. 200 ft. in width conveyed to S.P.R.R. Co. by deeds dated 12-27-11 & 5-29-13.)	35	11N.	12W.	S.B.	Pat. agr.	Kern	1200	160 00	7 50	1200 00	120 00	1080 00		"
2118-R	31	SW¼	35	"	"	"	"	"	1200	160 00	7 50	1200 00	120 00	1080 00		"
2119-R	31	N½ of NW¼	1	7S.	2W.	"	"	Riverside	640	80 00	10 00	800 00	80 00	720 00		"
									Total	1973 79		23634 12	2428 32	21205 80		

1911-51

Sales During the Month of August 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
G.A. Fishback	Room 1 - 33 Oil Co. Bakersfield, Calif	C.E. Wantland	2½	50 00	R-2771 12/23/15	Estate of H.M. McCartney Deceased	2½	50 00	R-2769 12/23/15	62	9/16/15	Except So. 20 ft. for road
W.R. Little	1001 Central Building Los Angeles, Calif	"	5	94 83	R2600 9/28/15					"	"	
"	"	"	5	91 21	"					"	"	
"	"	"	5	83 03	"					"	"	
"	"	"	5	83 03	"					"	"	
County of Riverside, a public Corporation of the State of California.	c/o D.C. Evans, Highway Commission, Riverside, Calif									"	"	Sub. to the condition that the R/W. herein described is to be used for public Road purposes only, and if not so used or if used for any other purpose, shall revert to the title thereto shall revest in S.P.S. Co.
Miles W. McIntosh	1028 Monadnock Bldg. San Francisco. Cal	C.E. Wantland	2½	35 00	R2600 9/28/15	Paid to Henry P. Ashburn on order of H.F. Pierce	2½	35 00	R-3599 9/28/15	"	"	Except E. 20 ft. for road Pur. allowed to cut brush.
"	"	"	2½	35 00	"	"	2½	35 00	"	"	"	Except E. 20 ft. for road Pur. allowed to cut brush
Albert P. Campbell & Harry L. Bentley	820 Story Building Los Angeles, Calif	"	2½	80 00	"	"	2½	80 00	"	"	"	Sub. to R/W. for ditch and Sub. to R/W. for Cement pipe line to W.J. Hendrick ... Lease 292-S. Expiring 3/27/18. Pur. allowed to cut brush
General Pipe Line Co. of California	1003 Higgins Bldg., Los Angeles. Calif									"	"	
Alexr. A. Holzmann & Marcus Holzmann	223 S. Beaudry St., Los Angeles, Calif.	C.E. Wantland	2½	40 00	R-2651 10/22/15	J.K. Ballantine	2½	40 00	R-2645 10/22/15	"	"	
"	"	"	2½	45 00	"	"	2½	45 00	"	"	"	
H.G. Ginaca	Rialto Building San Francisco. Calif									"	"	
Nelson S. Saunders	Abbottsford Inn. Los Angeles. Cal.	C.E. Wantland	2½	30 00	R-2651 10/22/15	J.K. Ballantine	2½	30 00	R-2645 10/22/15	63	10/14/15	
"	"	"	2½	30 00	"	"	2½	30 00	"	"	"	
M.A. Peterson	Winchester, Cal.	"	2½	20 00	"	"	2½	20 00	"	"	"	
				717 10								

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
2120-R	2	All	9	11N.	14W.	S.B.	Pat. agr.	Kern	4800 Cal.	640 00	7 50	4800 00	480 00	4320 00		10 years
2121-R	7	E½ of NE¼	7	8N.	13W.	"	Pat. agr.	Los Angeles	1400 "	80 00 720 00	22 50	1800 00 6600 00	180 00 660 00	1620 00 5940 00		"
2122-R	8	A R/W for Public Road over: East 30 ft of NE¼														
		W½ NE¼ of SE¼	25	15S.	17E.	M.D.	Pat.	Fresno	"			1000	1000			Cash
2123-R	8	E½ of NW¼	17	8N.	16W	S.B.	Pat. agr.	Los Angeles	1800 "	80 00	20 00	1600 00	160 00	1440 00		10 years
2124-R	8	W½ of NW¼	17	"	"	"		"	1800 "	80 00	20 00	1600 00	160 00	1440 00		"
2125-R	10	All	27	15S.	27E.	M.D.	Pat. "	Tulare	1600 "	640 00 512 00	2 50	1600 00 1141 00	160 00 115 00	1440 00 1026 00		"
2126-R	14	N½ of NE¼ E½ NW¼	17	13S.	6E	"	Pat. agr	San Benito	7800 "	240 00 176 00	32 50	7800 00 1921 00	780 00 193 00	7020 00 1728 00		"
2127 R	22	E½ of NE¼	17	8N	16W	SB.	Pat agr	Los Angeles	1800 "	80 00	20 00	1600 00	160 00	1440 00		"
2128 R	22	W½ of NE¼	17	"	"	"	Pat agr	"	1800 "	80 00	20 00	1600 00	160 00	1440 00		"
2129 R	22	All	33	22S.	29E.	MD.	Pat agr	Tulare	4800	640 00	7 50	4800 00	480 00	4320 00		"
2130 R	24	N½ of SW¼ of SE¼ Except East 30 ft for road	25	6S	7E.	SB.	Pat Ag	Riverside	700	20 00	35 00	700 00	70 00	630 00		"
2131 R	28	All	21	7S.	1E.	"	Pat Ag	"	2560	640 00 384 00	4 00	2560 00	256 00	2304 00		"
2132 R	29	A right of way for public road 60 feet in width being 30 feet in width on each side of the following described center line: Beginning at the Southwest Corner of said Lot 1. thence East along the South line of said lot 341.2 ft. thence on a curve to the right on a radius of 5736 feet 562.83 feet; thence South 33° 54' 3" East to a point in the South line of said Sec. 9.	7 9	3S. "	2W. "	} "	Pat	"	"			1000 3048 00	1000 306 00	2741 4 00		Cash

2133 R 29 A R of W for public road 60 feet in width being 30 feet in width on each side of the following described center line:

Beginning at the intersection of the West line of the E½ of NW¼ Sec. 11, Twp 3 South. Rge. 1 East, S.B.M. with a line parallel with and 130 feet distant Northerly from the center line of the main track of Southern Pacific Railroad Company's railroad as now located and constructed upon, over and across said premises; thence Northeasterly along said parallel line over SE¼ of NW¼ and S½ of NE¼ of said Sec. 11 to a point in the East line thereof; also

Beginning at the intersection of the West line of the East half of North West quarter Sec. 15 Twp 3 South, Rge. 3 East S.B.M., with a line parallel with and 130 ft. distant Northerly from the center line of the main track of Southern Pacific Railroad Company's railroad as now located and constructed upon, over and across said premises; thence Southeasterly along said parallel line over E½ of NW¼; SW¼ of NE¼; N½ of SE¼ and SE¼ of SE¼ of said Sec. 15 to a point in the East line thereof; also

Commencing at a point in the center line of the main track of Southern Pacific Railroad Company's railroad, as now located and constructed upon, over and across the NE¼ of Section 23, Twp. 3 South, Rge. 3 East, S.B.M., which said point is approximately South 87° 19' 30" West 1493.9 feet from the Northeast Corner of said Section 23; thence South 5° 7' West 65.91 feet; thence on a curve to the left on a radius of 300 feet to a point in a line parallel with and 100 feet distant Southerly from the center line of said main track, and the point of beginning; thence continuing on said curve to the left a total distance on said course of 252.20 feet; thence South 43° 3' East 1706.43 feet; thence on a curve to the left on a radius of 400 feet 259.45 feet; thence South 80° 13' East 29.81 feet, more or less, over N½ of NE¼ and SE¼ of NE¼ of said section 23 to a point in the East line thereof, 1740.08 feet South of the Northeast corner of said section; also

Beginning at a point in the West line of Section 19, Twp. 3 South, Rge. 4 East, S.B.M. 185.7 feet North of the Southwest corner thereof; thence South 54° 45' 15" East 3137.33 feet over W½ of SW¼ and SE¼ of SW¼ of said Section to a point in the South line thereof 2538.87 feet East of the Southwest corner of said section; also

Beginning at a point in the West line of Section 29, Twp. 3 South, Rge. 4 East, S.B.M. 577.8 feet north of the West quarter Corner thereof; thence South 54° 45' 15" East 2095.50 feet; thence on a curve to the left on a radius of 2864.93 feet 250 feet; thence South 59° 45' 15" East 100 feet; thence on a curve to the right on a radius of 1432.69 feet 45 feet; thence South 41° 45' 15" East 35.12 feet; thence on a Curve to the left on a radius of 1432.69 feet 170.52 feet; thence South 48° 34' 30" East 2566.36 feet over SW¼ of NW¼, N½ of SW¼, W½ of SE¼ and SE¼ of SE¼ of said Section to a point in the South line thereof 782.6 feet West of the Southeast corner of said section; also

Beginning at a point in the West line of Section 33, Twp. 3 South, Rge. 4 East S.B.M. 690.6 feet South of the Northwest corner thereof; thence South 48° 34' 30" East 951.35 feet over NW¼ of NW¼ of said Section to a point in the South line of said 40 acre tract 713.4 feet East of the Southwest Corner thereof; also Beginning at a point in the West line of said section 33, 804.80 feet North of the South West corner of said subdivision; thence on a Curve to the left on a radius of 1432.69 ft. a distance of 2.1 ft. thence South 58° 34' 30" East 3474.43 feet; thence on a curve to the left on a radius of 1432.69 feet 258 feet; thence South 68° 34' 36" East to a point in the West line of SE¼ of NW¼ of said Section and the point of beginning; thence continuing South 58° 34' 30" East a total distance on said course of 3470.93 feet; thence on a curve to the left on a radius of 1432.69 feet; 256 feet, thence South 68° 34' 36" East 819.07 ft. more or less, over SE¼ of NW¼; NE¼ of SW¼; SW¼ of NE¼; N½ of SE¼ and SE¼ of SE¼ of said Section to a point in the East line thereof 1206.7 feet North of the Southeast corner of said Section; also

Beginning at a point in the North line of section 3, Twp. 4 South, Rge. 4 East, S.B.M. 1327.3 feet East of the Northwest corner thereof; thence South 38° 34' 36" East 3433.08 feet over N½ of NW¼; SE¼ of NW¼ and SW¼ of NE¼ of said Section to a point in the South line of NE¼ thereof 1511.60 feet West of the East quarter corner of said section; also

Beginning at the intersection of the West line of Section 15, Twp. 6 South, Rge. 8 East S.B.M., with a line parallel with and 180 feet distant Southwesterly from the center line of the main track of Southern Pacific Railroad Company's railroad as now located and constructed upon, over and across said premises; thence Southeasterly along said parallel line over the NW¼ of SW¼ of said Section 15 to a point in the South line of said 40 acre tract; also

Beginning at the intersection of the West line of Section 23, Twp. 6 South, Rge 8 East, S.B.M., with a line parallel with and 130 feet distant Southwesterly from the center line of the main track of Southern Pacific Railroad Company's railroad, as now located and constructed upon, over and across said premises; thence Southeasterly along said parallel line over SW¼ of SW¼ of said Section 23 to a point in the South line thereof; also

~~Beginning at a point in the West line of Sec. 7 Twp. 7S. Rge 9E. S.B.M. 1385.20 ft. E. of the NW/4 Cor. thereof; thence on a curve to the left with a radius of 1146.28 ft. a distance of 87.78 ft. (tangent to said curve at said point) to a point in the North line of Section 7, Twp. 7 South Range 9 East, S.B.M. with a line parallel with and 250 feet distant Southwesterly from the center line of the main track of Southern Pacific Railroad Company's railroad, as now located and constructed, upon, over and across said premises; thence Southeasterly along said parallel line over NE¼ of NW¼ of said Section 7 to a point~

Carried To 3220 00 30480 00 3066 27414 00

Sales During the Month of September 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
G.W. Hawkins	564 Pacific Bldg. San Francisco, Cal.	C.E. Wantland	2½	120 00	R-2651 10/22/15	Paid to Henry P. Ashburn on order of A.O. Marsh	2½	120 00	R-2650 10/22/15	63	10/14/15	Sub. to R/W. 100 ft. in width & conveyed to Kern River by deed No. 402-R dated 3/29/15.
Roberts Land Improvement Co.	Lancaster, Cal	"	2½	45 00	"	Paid to Henry P. Ashburn on order of A.O. Marsh	2½	45 00	"	"	"	
										"		
County of Fresno a Public Corporation of the State of California	c/o J.A. Johnson, Cashier 3rd Nat'l Bank. Kerman, California									"	"	
Calvin D. Griffith	c/o D.B. Griffith, Orange, Cal.	C.E. Wantland	2½	40 00	R-2651 10/22/15	Pay C.R. Ramsey on Burns order	1	16 00	R-2648 10/22/15			
"	"	"	2½	40 00	"	Pay Arthur H. Jackson on Burns order	1½	24 00	R-2649 "	"	"	
						Pay C.R. Ramsey on Burns order	1	16 00	R-2648 "			
						Pay Arthur H. Jackson on Burns order	1½	24 00	R-2649 "	"	"	
W.M. Watts	Badger, Calif.									"	"	
Peter Knudsen	256 San Carlos Ave. San Francisco, Cal.	C.E. Wantland	2½	195 00	R-2651 10/22/15	Pay Henry P. Ashburn on order of John Jansen	2½	195 00	R-2646 10/22/15	"	"	D.P. Land Co. to Clear E.B. Pegan title account old Jat Dale to.
Guy G. Crawshaw	530 E. Almond Orange, Cal	"	2½	40 00	"	Paid to John D. Haw Stevens on order of H.R. Burns	2½	40 00	10/22/15 R-2647	"	"	
"	"	"	2½	40 00	"	"	2½	40 00	"	"	"	
										"	"	
T.E. Pratt	Porterville, Cal									"	"	
Arthur L. Waterfield	326 Eagle St. Los Angeles, Cal	C.E. Wantland	2½	17 50	R-2651 10/22/15	J.K. Ballantine	2½	17 50	R-2645 10/22/15	"	"	
R.W. Hitchcock	610 Security Bldg. Los Angeles, Cal.									"	"	Taxes begin 7/1/12
				537 50								
County of Riverside a Public Corporation of the State of California	Mail deed to S.C. Evans Highway Commission Riverside, Cal.									"	"	Subject to the condition that the R of W. is to be used for public road purposes only, and if not so used, or if used for any other purpose shall revert to, and the title thereto shall revest in S.P. Land Co.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
										3220 00		304800	30600	27414 00		
Continued 2133R.	29	Brought Forward of beginning bearing S. 31° 44' E.) thence S. Easterly on a line parallel with and 230 ft. distant S. Westerly from the center line of the main track of S.P.R.R.Co. as now located and constructed upon, over and across said premises; thence Southeasterly along said parallel line over the E½ of SE¼ of said Section 7 to a point in the South line of said subdivision; also beginning at the intersection of the West line of E½ of SE¼ of said Section 7 with a line parallel with and 230 feet distant Southwesterly from the center line of the main track of the Southern Pacific Railroad Company's railroad, as now located and constructed upon, over and across said premises; thence Southeasterly along said parallel line over the E½ of SE¼ of said Section 7 a distance of 154.34 ft. N. Westerly from the intersection of said line and the East line of said 80 acre tract; also all that portion of the SE¼ of said Section 7 lying within 30 feet of the following described line: Beginning at the intersection of the East line of said Section 7 with a line parallel with and 230 feet distant Southwesterly from the center line of the main track of Southern Pacific Railroad Company's railroad, as now located and constructed upon, over and across said premises; thence on a curve to the right with a radius of 478.34 ft. a distance of 298.5 ft. thence S. on the E. line of said Sec. 7 over and across the E½ of SE¼ thereof to the SE. corner of said Section; thence South on the East line of said Section 7 to the Southeast corner thereof.														
								Riverside	Cal			1000	1000			Cash
2134R	30	E½ excepting therefrom R of W conveyed to C.A. & S.F. Ry. Co. by deeds dated 11-27-13 & 12-19-13 and duly No. 245 R 8/22/13	33	9S	3E.	SB.	Pat. Adj.	San Bernardino	Cal	1587.10	1000	317420	31742	285678		10 years
2135R.	30	All that portion of NW¼ not heretofore conveyed to C.A. & S.F. Ry Co. by deeds dated 11-27-13 and 12-19-13 and Deed No. 245 R dated 8/22/13 and Deed No. 320 R. dated 4/4/14 of	33	9S.	3E.	SB.	Pat. Adj.	"		400		100 00	20 00	200000	20000	180000		"
												3637 42		3566420	359342	3207078		

1981.10

Sales During the Month of September 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
County of Riverside a Public Corporation of the State of California	Mail deed to J.C. Evans Highway Commission Riverside, Cal										63	10/14/15	Subject to the conditions that the Right herein described is to be used for public road purposes only, and if not so used, or if said right for said purpose, shall revert to, and the title thereto shall revest in S.P. Land Co..
				537 50									
James O. Parker,	407 West 23d. St Los Angeles, Cal	C.E. Wantland	2½	79 35	P-2771 12/23/15	Estate of H.M. McCartney Deceased.	2½	79 36	P-2769 12/23/15		"	"	
"	"	"	2½	50 00	"	"	2½	50 00	"	"	"	"	
				666 85									

38 J

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2136-R	6	W½ of SW¼ of NW¼	17	12 S.	13 E.	S.B.	Pat. agr.°	Imperial	Cal.	20 00	55 00	1100 00	110 00	990 00		10 years
2137-R	9	A R/W. for a public road 60 ft. in width, being 30 ft. in width on each side of the following described center line: Beginning at a point in the West line of Sec. 29, T. 5 S. R. 14 W. S.B.M. 1213.9 ft. north of the S.W. corner thereof; thence N. 64° 54' 30" E. 534.13 ft; thence on a curve to the left on a radius of 573.69 ft. 510.67 ft; thence N. 13° 50' 30" E. 891.92 ft; thence on a curve to the right on a radius of 716.78 ft. 545.53 ft; thence N. 57° 30' 30" E. 526.53 ft; thence on a curve to the right on a radius of 2864.93 ft. 322.5 ft; thence N. 63° 57' 30" E. 343.60 ft; thence on a curve to the left on a radius of 1432.69 ft. 406.25 ft; thence N. 47° 42' 30" E. 60 ft. more or less over the W½ of SW¼, SW¼ of NW¼ and E½ of NW¼ of said Sec. to a point in the E. line of the last described 80 acre tract.														
								Riverside	Cal.			10 00	10 00			Cash
2138-R	12	R/W. for Power transmission lines and for telephone lines 100 ft. in width, being 50 ft. in width on each side of the center line hereinafter described over, upon and across the following described lands situated in the County of Los Angeles, State of California; Said Center line being described as follows, to wit: Beginning at a Point in the South line of NW¼ of Sec 9, T. 7 N. R. 18 W. S.B.M. 1448.90 ft. E. of the W¼ Corner of said Sec; thence N. 15° 12' W. 730.90 ft; thence N. 10° 25' W. 539.20 ft; thence N. 7° 27' W. 667.20 ft; thence N. 3° 33' W. 744.30 ft. more or less, over S½ of NW¼ and NW¼ of NW¼ of said Sec. to a point in the N. line of the last described 40 acre tract.														
							Pat.	Los Angeles	Calif.			96 50	96 50			Cash
2139-R	14	A R/W. for Power transmission line, 20 ft. in width, being 10 ft. in width on each side of a center line hereinafter described, over upon and across the following described lands situated in the County of Riverside, State of Calif; Said center line being described as follows, to wit: Commencing at the West ¼ Corner of Sec. 11; T. 3 S. R. 1 E., S.B.M. thence N. 80° 41' E. 9 ft; thence N. 70° 41' E. to a point in the West line of NE¼ of said Sec. and the Point of beginning; thence continuing N. 70° 41' E. 2819 ft, more or less, over W½ of NE¼ and NE¼ of NE¼ of said Sec. to a point in the East line thereof 766.60 ft. South of the NE corner of said Sec.														
							Pat.	Riverside	Cal.			26 70	26 70			Cash
2140-R	14	NW¼ (excepting therefrom R/W. 200 ft. in width conveyed to S.P.R.R. by deed 786 R. 316)	33	3 S.	3 E.	M.D.	Pat. agr.°	Kern	655.32 ✓	144	72	8 00	1157 76	115 77	1041 99		10 years
2141-R	15	Lots 1-2-3-4-5 & 6 S½ of NE¼ & SE¼	1	4 S.	8 W.	S.B.	Pat. gr.°	Orange	822.24 ✓	411	12	2 50	1027 80	102 78	925 02		"
2142-R	22	E½ of SW¼	27	7 S.	9 E.	"	Pat. agr.°	Riverside	2000 ✓	80	00	25 00	2000 00	200 00	1800 00		"
2143-R	25	SW¼	35	7 S.	1 E.	"	Pat. agr.°	"	360. ✓	160	00	2 50	400 00	40 00	360 00		"
									Total	815	84		5818 76	701 75	5117 01		

4891.56

Sales During the Month of October 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Alex. H. Morrison	1914 Sacramento St. San Francisco, Cal	C. E. Wantland	1	11 00	R-2747 12-11-15	Dan J. Foster	4	44 00	R-2748 12-11-15	66	11/24/15	Except So. 20 ft. for road
County of Riverside, a public Corporation of the State of Cal.	% D. C. Evans, Highway Commission, Riverside Calif.									"	"	Sub. to the condition that the R/W. herein described is to be used for public road purposes only, and if not so used or if used for any other purpose shall revert to and the title thereto, shall revest in D. P. Sand Co.
Southern California Edison Company.	Edison Building, Los Angeles, Cal.									"	"	
Coachella Valley Ice and Electric Co., a corp.	% W. J. Holt, Redlands, Calif.									"	"	
Sarah A. Miller	425 California St., Los Angeles, Calif.	C. E. Wantland	2½	28 94	R-2755 12/15/15	Paid to Citizens National Bank on order of J. K. Ballantine	2½	28 95	R-2756 12/15/15	"	"	
Ira H. Stubbs	412 Wesley Roberts Bldg. Los Angeles, Cal	"	2½	25 69	R-2747 12-11-15	H. S. Flowers	2½	25 70	R-2749 12-11-15	"	"	
C. E. Denning	909 B. South Flower St., Los Angeles, Calif.	"	2½	50 00	R-2755 12/15/15	Paid to Citizens National Bank on order of J. K. Ballantine	2½	50 00	R-2756 12/15/15	"	"	
C. S. Emerson and O. C. Dripp.	San Jacinto, Calif.									"	"	
				115 63								

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2144-R	1	All	31	4 D.	4 E	D.B.	Pat. gr.	Riverside	Cal.	656 12	2 00	1312 24	131 22	1181 02		10 yrs.
2145-R	1	W½ of NE¼	27	5 D.	7 E.	"	Pat. agr.	"	320	80 00	60 00	4800 00	480 00	4320 00		"
2146-R	3	D²	7	2 S.	2 E	M.D	Pat. agr.	Kern	2257.50	322 30	55 50	17887 65	1788 77	16098 88		"
2147-R	5	NE¼	25	10 N.	5 W.	D.B.	Pat. agr.	San Bernardino	1280	160 00	8 00	1280 00	128 00	1152 00		"
2148-R	5	SE¼	25	"	"	"	"	"	1280	160 00	8 00	1280 00	128 00	1152 00		"
2149-R	5	NE¼ {excepting therefrom R/W. 200 ft in width conveyed to A.T.&S.F. Ry Co. by deeds dated 7/11 and 5/29/13.	35	11 N.	12 W.	"	"	Kern	1200	160 00	7 50	1200 00	120 00	1080 00		"
2150-R	5	SE¼ { do	35	"	"	"	"	"	1200	160 00	7 50	1200 00	120 00	1080 00		"
2151-R	8	NE¼	7	7 N.	18 W	"	Pat gr. Trag.	Los Angeles	800	160 00	5 00	800 00	720 00		80 00	Cash
2152-R	8	NW¼	7	"	"	"	"	"	1209.68	161 29	7 50	1209 68	1088 71		120 97	"
2153-R	9	NW¼	3	5 D.	7 E.	"	Pat. agr.	Riverside	1787.07	158 85	12 50	1985 63	198 56	1787 07		10 years
2154-R	11	E½ of DW¼	29	10 N.	3 W.	"	Pat. agr.	San Bernardino	1400.	80 00	17 50	1400 00	140 00	1260 00		"
2155 R	18	E½ of E½ & Lots 1, 2, 3 & 4	25	4 S.	8 W.	"	Pat. Gr.	Orange	476.98	238 04	2 50	595 10	59 51	535 59		"
2156 R	29	SE¼	15	8 N.	16 W.	"	Pat. Agr.	Los Angeles	2400	160 00	17 50	2800 00	280 00	2520 00		"
									Total	2656 60	14 21	37750 30	5382 77	32166 56	200 97	

41v39/59

Sales During the Month of November 1915

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	Appraisal No.	Appraisal Date App'd	REMARKS
Ira H. Stubbs	328 Wesley Roberts Bldg., Los Angeles, Cal.	C. E. Wantland	2½	32 80	R-2771 12/23/15	H. S. Flowers	2½	32 81	R-2772 12/23/15	67	12/16/15	
C. A. Schirlitz, Elizabeth J. Gard, Otto Kempfer, Georg Wrang.	Indio, Cal.	"	2½	120 00	"	C. W. King	2½	120 00	R-2773 12/23/15	"	"	
Sierra Vista Ranch Co	511 - J. W. Hellman Bldg., Los Angeles, Calif.									"	"	Dates begin 7/1/10.
Nelson J. Saunders	Abbotsford Inn, Los Angeles, Calif.	C. E. Wantland	2½	32 00	R-2771 12/23/15	Paid to Citizens National Bank on order of J. K. Ballantine	2½	32 00	R-2774 12/23/15	"	"	
"	"	"	2½	32 00	"	Paid to Citizens National Bank on order of J. K. Ballantine	2½	32 00	"	"	"	
J. L. Anderson	Ed. L. Anderson, Hayward Hotel, Los Angeles, Calif.	"	2½	30 00	"	Paid to Arthur N. Jackson on order of H. R. Burns.	2½	30 00	R-2775 12/23/15	"	"	
"	"	"	2½	30 00	"	Paid to Arthur N. Jackson on order of H. R. Burns.	2½	30 00	"	"	"	
Annie M. Reece	Neenach, Cal.									"	"	
Alexander Fraser	"									"	"	
Waverly Rodecker	223 North Ave. 60th., Los Angeles, Calif.	C. E. Wantland	2½	49 64	R-2771 12/23/15	Paid to Arthur N. Jackson on order of H. R. Burns.	2½	49 64	R-2775 12/23/15	"	"	
H. D. Marwin	60th. and A. Sts., San Diego, Calif.	"	2½	35 00	"	Paid to Citizens National Bank on order of J. K. Ballantine	2½	35 00	R-2774 12/23/15	"	"	
Ira H. Stubbs	328 Wesley Roberts Bldg., Los Angeles, Cal.	"	2½	14 89	"	H. S. Flowers	2½	14 87	R-2772 12/23/15	"	"	
O. M. Thomson and Mrs. N. A. Thomson	Neenach, Cal.	"	2½	70 00	R-2842 1/24/16	Paid to Henry P. Ashburn on order of A. O. Marsh	2½	70 00	R-2843 1/24/16	68	1/13/16	Pur. allowed to cut brush.
				446 33								

SOUTHERN PACIFIC LAND COMPANY

Sales Number	Sales Date	Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2157R	1	NE¼	13	9N.	13W.	S.B.	Pat. Agr.	Kern	4000 Cal.	160 00	25 00	4000 00	400 00	3600 00		10 Years.
2158R	2	NE¼	19	10N.	11W.	"	Pat. Agr.	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
2159R	2	NW¼	19	"	"	"	"	"	2061.38 "	164 91	12 50	2061 38	206 14	1855 24		"
2160R	2	SW¼	19	"	"	"	"	"	2068.12 "	165 45	12 50	2068 12	206 81	1861 31		"
2161R	2	SE¼	19	"	"	"	"	"	2000. "	160 00	12 50	2000 00	200 00	1800 00		"
2162R	2	NE¼	29	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
2163R	2	NW¼	29	"	"	"	"	"	1840 "	160 00	11 50	1840 00	184 00	1656 00		"
2164R	2	SW¼	29	"	"	"	"	"	1840 "	160 00	11 50	1840 00	184 00	1656 00		"
2165R	2	SE¼	29	"	"	"	"	"	2000 "	160 00	12 50	2000 00	200 00	1800 00		"
2166R	2	NE¼	19	8N.	12W.	"	"	Los Angeles	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2167R	2	NW¼	19	"	"	"	"	"	3537 "	157 20	22 50	3537 00	353 70	3183 30		"
2168R	2	SW¼	19	"	"	"	"	"	3547.80 "	157 68	22 50	3547 80	354 78	3193 02		"
2169R	2	SE¼	19	"	"	"	"	"	3600 "	160 00	22 50	3600 00	360 00	3240 00		"
2170R	2	SE¼	13	8N.	13W.	"	"	"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
2171R	2	S½ of NW¼	7	9N.	9W.	"	"	Kern	1605 "	80 25	20 00	1605 00	160 50	1444 50		"
2172R	2	N½ of NW¼	7	"	"	"	"	"	1610.20 "	80 51	20 00	1610 20	161 02	1449 18		"
										2406 00		41309 50	4130 95	37178 55		
2173R	7	NE¼	9	10N.	11W.	"	"	"	960 "	160 00	6 00	960 00	96 00	864 00		"
2174R	7	NW¼	9	"	"	"	"	"	1600 "	160 00	10 00	1600 00	160 00	1440 00		"
2175R	7	SW¼	9	"	"	"	"	"	1200 "	160 00	7 50	1200 00	120 00	1080 00		"
2176R	7	SE¼	9	"	"	"	"	"	1280 "	160 00	8 00	1280 00	128 00	1152 00		"
2177R	7	NW¼	29	9N.	12W.	"	"	"	4800 "	160 00	30 00	4800 00	480 00	4320 00		"
2178R	7	SW¼	29	"	"	"	"	"	4000 "	160 00	25 00	4000 00	400 00	3600 00		"
										3366 00		55149 50	5514 95	49634 55		
2179R	10	NE¼	15	8N.	16W.	"	"	Los Angeles	5000. "	160 00	15 00	2400 00	240 00	2160 00		"
										3526 00		57549 50	5754 95	51794 55		
2180R	22	N½	3	23S.	29E.	M.D.	Pat. Gr. & Agr.	Tulare	2453.10 "	327 08	7 50	2453 10	245 31	2207 79		"
2181R	22	E½ of NW¼	23	5S.	6E.	S.B.	Pat. Agr.	Riverside	2600	80 00	32 50	2600 00	260 00	2340 00		"
										3933 08		62602 60	6260 26	56342 34		
2182R	23	E½ of SE¼	11	8N.	10W.	"	"	Los Angeles	2400. "	80 00	30 00	2400 00	240 00	2160 00		"
										4013 08		65002 60	6500 26	58502 34		
2183R	27	SW¼ of NW¼	33	10N.	3W.	"	"	San Bernardino	1000	40 00	25 00	1000 00	100 00	900 00		"
										4053 08		66002 60	6600 26	59402 34		
2184R	28	All	1	7S.	5E.	M.D.	Pat. Gr.	Stanislaus	1684.65 "	673 86	3 00					
		All	11	"	"	"	"	"	1600 "	640 00	2 75	6636 18	663 61	5972 57		"
		All	7	7S.	6E.	"	"	"	2854.40 "	815 60	3 50					
2185R	28	All	31	6S.	6E.	"	Pat. Gr. & Agr.	"	2563.68 "	640 92	4 00	2563 68	256 37	2307 31		"
										6823 46		75202 46	7520 24	67682 22		
2186R	29	Lot 9	11	18S.	25E.	"	Pat. Agr.	Tulare	2928. "	14 64		500 00	500 00			Cash.
									Total	6838 10	11 07	75702 46	8020 24	67682 22		

6995960 4384 4964

77833.53

Sales During the Month of December 1915

(5-13-12—1 Book—S-1137)

Purchaser	Address	Commissions: Agent	Rate Per Cent	Amount	Date of Voucher	Sub-Agent	Rate Per Cent	Amount	Date of Voucher	Appraisal: No.	Date App'd	Remarks
Marie M. De Camp	1445 W. 7th St., Los Angeles, Cal.									68	1/13/16	Taxes begin 7-1-13. Pur. allowed to cut brush.
J. F. Jack	1026 So. Burlington Ave Los Angeles, Cal.									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
"	"									"	"	" " "
Dean C. Bowman	P.O. Box 162 Long Beach Cal.									"	"	Taxes begin 7-1-14 Pur. allowed to cut brush.
Samuel L. Neyhard	455 Atlantic Ave., Long Beach, Cal.									"	"	" "
J. F. Jack	1026 So. Burlington Ave, Los Angeles, Cal.									"	"	Taxes begin 7-1-13.
"	"									"	"	Subj. to Rights of Way conveyed to the Cal. Ariz. & Santa Fe Ry. Co. by deed dated 12-27-11. Taxes begin 7-1-13 - Pur. allowed to cut brush.
"	"									"	"	Subj. to Rights of Way conveyed to the Cal. Ariz. & Santa Fe Ry. Co. by deed dated 12/27/11 - Taxes begin 7-1-13.
"	"									"	"	" " "
"	"									"	"	Taxes begin 7-1-13 Pur. allowed to cut brush.
"	"									"	"	" " "
Louis Brandt	Lancaster, Cal.	C. E. Wantland	2½	60 00	R-2842 1/24/16	Paid to Henry P. Ashburn on order of A. O. Marsh	2½	60 00	R-2843 1/24/16	"	"	Pur. allowed to cut brush.
Miguel Gil	Hotsprings, Cal.									69	1/20/16	
William Horne	789 Howard St., San Francisco, Cal.	C. E. Wantland	2½	65 00	R-2847 1/28/16	C. W. King	2½	65 00	R-2848 1/28/16	"	"	Pur. allowed to cut brush.
C. A. Kirkpatrick	Lancaster, Cal.	"	2½	60 00	R-2930 3/6/16	Paid to Citizens National Bank on order of A. O. Marsh	2½	60 00	R-2931 3/6/16	"	"	" " "
W. T. Richards	5067 Commonwealth Ave., Los Angeles, Cal.	"	2½	25 00	R-2847 1/28/16	J. F. Schmitt	2½	25 00	R-2849 1/28/16	"	"	Except S. 20 ft. for road. Pur. allowed to cut brush.
Louis A. Ginaca	334 Rialto Bldg., San Francisco, Cal.									"	"	
"	"									"	"	
Mary Elizabeth Fisher	Visalia, Cal.									"	"	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2187R	4	That part of Sec. 25 lying within the boundaries of Rancho Tomas de Santiago (not including the E½ of E½ said Lots 1, 2, 3 + 4);	25	4S.	8W.	S.B.	In Rancho Tomas Lost	Orange	Cal.	641 96					Nominal.	
		E½ of NE¼	27	"	"	"	"	"	"							
		NE¼	35	"	"	"	"	"	"							
2188R	6	NW¼	27	30S.	37E.	M.D.	Pat. Agr.	Kern	1809	160 00 801 96	10 00	1600 00	160 00	1440 00		10 years
2189R	8	S½ of S½	29	30S.	40E.	"	Pat. Gr.	"	490	160 00 961 96	2 50	400 00 2000 00	40 00 200 00	360 00 1800 00		"
2190R	19	SW¼	35	8N.	13W.	S.B.	Pat. Agr.	Los Angeles	2800 "	160 00		2720 00	700 00	2020 00		7 years
2191R	19	A Right of Way for pipe line 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described over, upon and across the following described land situated in the County of Riverside, State of California; said center line being described as follows, to-wit:- Beginning at a point in the E. line of the NE¼ of NW¼ of Section 35, Twp. 2 S., Rge. 3 W., S.B. M., whence the NE. cor. of said Sec. bears N. 85° 44' E. 2647 ft., more or less; thence S. 82° 5' W. 714.5 ft; thence S. 64° 24' W. 812.7 ft; thence S. 57° 37' W. 549.3 ft., thence S. 66° 13' W. 815.2 ft. upon, over and across the W½ of NW¼ of said Section to a point in the W. line thereof.						Riverside	"			100 00	100 00			Cash.
2192R	19	The right to construct, operate and maintain pipe lines and telegraph and telephone lines on a single line of poles along and upon a center line described as follows, to-wit:- Beginning at a point in the N. line of Sec. 31, Twp. 15 S., Rge. 16 E., M.D.M., Fresno Co., Cal., 8¼ ft. E. of the NW Cor. thereof; thence S. parallel with and distant 8¼ ft. E. of the W. line of said Sec. to a point in the S. line thereof 8¼ ft. E. of the SW. Cor. of said Sec; also Beginning at a point in the N. line of Sec. 1, Twp. 16 S., Rge. 15 E., M.D.M., Fresno Co., Cal., 8¼ ft. W. of the NE. cor. thereof; thence S. parallel with and distant 8¼ ft. W. of the E. line of said Sec. to a point in the S. line thereof 8¼ ft. W. of the SE. Cor. of said Sec. Together with the right to enter upon a strip of land 16½ ft. in width, being 8¼ ft. in width on each side of the above described center line for the purpose of constructing and maintaining said pipe lines and telegraph and telephone lines, but for no other purpose whatsoever.						Fresno	"	1121 96		250 00 5070 00	250 00 1250 00		3820 00		Cash
2193R	24	NW¼	3	7S.	16E.	S.B.	Pat. Gr.	Riverside	491.91 "	163 97	3 00	491 91	49 19	442 72		10 years
2194R	24	NE¼ of SE¼	21	6S.	7E.	"	Pat. Agr.	"	1609 "	40 00 1325 93	45 00	1800 00 7361 91	180 00 1479 19	1620 00 5882 72		"
								Carried Forward		1325 93		7361 91	1479 19	5882 72		

7091.91

Sales During the Month of January 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
United States of America	c/o A. A. Hoehling Jr, 1416 "I" St, N.W. Washington, D. C.										70	1/20/16	
W. J. Newenham	Newralia, Cal.	C. E. Wantland	2½	40 00	R-2858 2/4/16	J. F. Schmitt	2½	40 00	R-2859 2/4/16		71	1/27/16	Pur. allowed to cut brush.
Ira H. Stubbs	1619 W. 1st St, Los Angeles, Cal.	"	2½	10 00	"	H. L. Flowers	2½	10 00	R-2860 2/4/16		"	"	
W. M. Veith	Tonopah, Nev.										72	2/17/16	Pur. allowed to cut brush. Taxes begin 7-1-13.
Sidney J. Parsons, administrator with the will annexed of the Estate of Eli C. Hendrick, deceased	Sidney J. Parsons, 1004 Trust & Savings Bldg., Los Angeles, Cal.										"	"	
Standard Oil Company,	N. N. Stuechler, Mgr. Pipe Line Dept. Standard Oil Co. San Francisco, Cal.										"	"	
Ira H. Stubbs	328 Wesley Roberts Bldg, Los Angeles, Cal.	C. E. Wantland	2½	12 30	R-2930 3/6/16	N. L. Flowers	2½	12 30	R-2932 3/6/16		"	"	
Ernest H. McCandlish	237 Bacon Bldg, Oakland, Cal.	"	2½	45 00	"	M. P. McCartney	2½	45 00	R-2933 3/6/16		"	"	Pur. allowed to cut brush.
				107 30									

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SOUTHERN PACIFIC LAND COMPANY

SALES Number	SALES Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
								Brought Forward		1325 93		7361 91	1479 19	5882 72		
✓2195R	28	All	3	7S.	5E.	M.D.	Pat. Gr.	Santa Clara + Stanislaus	1627.50 Cal.	649 80	2 25					
		E½	9	"	"	"	"	Santa Clara	800 " ✓	320 00	2 25					
		All	15	"	"	"	"	Santa Clara + Stanislaus	1600 " ✓	640 00	2 47½					
		E½	21	"	"	"	"	Santa Clara	800 " ✓	320 00	2 25					
		All	13	"	"	"	"	Stanislaus	1623.50 " ✓	649 40	2 70					
		N½	23	"	"	"	"	"	400 " ✓	320 00	1 80	15101 82	13591 64		1510 18	Cash
		All	19	7S.	6E.	"	"	"	2072.60 " ✓	829 04	2 70					
		All	17	"	"	"	"	"	2240 " ✓	640 00	3 15					
		All	21	"	"	"	"	"	1600 " ✓	640 00	2 25					
		N½	27	"	"	"	"	"	800 " ✓	320 00	2 70					
		All	29	"	"	"	"	"	1600 " ✓	640 00	2 70					
										7294 17		22463 73	15070 83	✓882 72	1510 18	
✓2196R	31	S½ of SE¼ of NW¼	13	6S.	7E.	S.B.	Pat. Agr.	Riverside	1900	20 00	95 00	1900 00	190 00	1710 00		10 years
✓2197R	31	N½ of NE¼ of SW¼	13	"	"	"	"	"	1900 ✓	20 00	95 00	1900 00	190 00	1710 00		"
								Total		7334 17	3 58	26263 73	15450 83	9302 72	1510 18	

18960 60

Sales During the Month of January 1916

(5-13-12—1 Book—S-1137)

MS	PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	APPRAISAL: No.	Date App'd	REMARKS
					107 30								
h	Alfred G. Fry	Bank of British North America San Francisco, Cal.	C. E. Wantland	2	302 04	R-2930 3/6/16	Paid to S. C. Long on order of J. P. Jansen	3	453 05	R-2934 3/6/16	72	2/17/16	
	William R. Kendall	C/o Kendall Auto Co. Pasadena, Cal.	C. E. Wantland	2½	47 50	"	J. A. Gordon	2½	47 50	R-7935 3/6/16	"	"	Aut. allowed to cut brush. Ex. E. 20 ft. for road.
	"	"	"	2½	47 50	"	"	2½	47 50	"	"	"	"
					504 34								

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
12198R9		A Right of Way, for Telephone and Telegraph line 16½ ft. in width, being 8¼ ft. in width on each side of the center line hereinafter described, over, upon and across the following described lands situated in the County of San Bernardino, State of California; said center line being described as follows to-wit:- Beginning at a point in the N. line of Sec. 13, Twp. 5 N., Rge. 5 W., S.B.M., 18 ft. S. of the NW. cor. thereof; thence E. parallel with the N. line of said sec. over the N½ of N½ thereof to a point in the E. line of said Sec, 18 ft. S. of the NE. cor. thereof; also Beginning at a point in the N. line of Sec. 17, Twp. 5 N., Rge. 4 W., S.B.M., 18 ft. S of the NW. cor. thereof; thence E. parallel with the N. line of said Sec. over N½ of NW¼ thereof to a point in the E. line of said 80 acre tract 18 ft. S of the NE. cor. thereof; also Commencing at a point 421.5 ft. N. of the NW. cor. of Sec. 29, Twp. 6 N., Rge. 4 W., S.B.M; thence S. 16° 19' W. 187 ft; thence S. 20° 4' W. 775 ft; thence S. 4° 50' W. 345 ft; thence S. 24° 50' E. 1268 ft; thence S. 40° 55' E. to a point in the N. line of said Sec. 29 and the point of beginning; thence continuing S. 40° 55' E., a total distance on said course of 1158 ft; thence S. 41° 30' E. 770 ft; thence S. 57° 30' E. over SW¼ of NW¼ and N½ of SW¼ of said Sec. 29 to a point in the S. line of the last described 80 acre tract; also Beginning at a point in the S. line of Sec. 4, Twp. 6 N., Rge. 4 W., S.B.M., 1430 ft. more or less E. of the SW. cor. thereof; thence N. 29° 00' W. over SE¼ of SW¼ of said Sec. to a point in the N. line of said 40 acre tract; also Beginning at a point in the N. line of Sec. 5, Twp. 7 N., Rge. 4 W., S.B.M., 2303 ft. E. of the NW. cor. thereof; thence W. along the N. line of said Sec. 2052 ft. to a point 251 ft. E. of the NW. cor. of said Sec; thence S. 23° 49' W. over N½ of NW¼ of said Sec. to a point in the N. line thereof; also Beginning at a point in the S. line of Sec. 29, Twp. 8 N., Rge. 4 W., S.B.M., 346 ft. W. of the SE. cor. thereof; thence N. 24° 33' E. over SE¼ of SE¼ of said Sec. to a point in the E. line thereof; also Beginning at a point in the S. line of Sec. 21, Twp. 8 N., Rge. 4 W., S.B.M., 1000 ft. more or less, W. of the SE. cor. thereof; thence N. 52° 5' E. 280 ft., more or less; thence N. 59° 39' E. over SE¼ of SE¼ of said Sec. to a point in the E. line thereof; also Beginning at a point in the N. line of Sec. 13, Twp. 8 N., Rge. 4 W., S.B.M., 1616 ft. N. of the SW. cor. thereof; thence N. 59° 39' E. over N½ of SW¼, SE¼ of NW¼ and NE¼ of said Sec. to a point in the E. line thereof 628.4 ft. S. of the NE. cor. of said Sec; also Beginning at a point in the N. line of Sec. 17, Twp. 8 N., Rge. 3 W., S.B.M., 5.7 ft. S. of the NW. cor. thereof; thence S. 89° 59' E. 2604 ft; thence N. 55° 00' E. over N½ of NW¼ and NW¼ of NE¼ of said Sec. to a point in the N. line thereof; also Beginning at a point															

Sales During the Month of February, 1916

(5-13-12—1 Book—S-1137)

MS	PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
			AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2198R continued		in the N. line of Sec. 9, Twp. 8 N., Rge. 3 W., S. B. M., 1780 ft., more or less, N. of the SW. cor. thereof; thence N. 55°00' E. over W½ of SW¼, SE¼ of NW¼ W½ of NE¼ and NE¼ of NE¼ of said sec. to the NE. cor. thereof; also Beginning at a point in the N. line of Sec. 17, Twp. 9 N., Rge. 2 W., S. B. M., 1960 ft., more or less, E. of the NW. cor. thereof; thence N. 53°18' E. 1450 ft., more or less; thence N. 64°22' E. over W½ of NW¼, NE¼ of NW¼ and NW¼ of NE¼ of said sec. to a point in the N. line thereof 3400 ft., more or less, E. of the NW. cor. of said sec; also Beginning at a point in the N. line of Sec. 9, Twp. 9 N., Rge. 2 W., S. B. M., 925 ft., more or less, N. of the SW. cor. thereof; thence N. 7° 10' E. over W½ of SW¼, NE¼ of SW¼, W½ of SE¼ and SE¼ of NE¼ of said sec. to a point in the E. line thereof 2628 ft. S. of the NE. cor. of said Sec. as said line is now located and constructed over and across the lands hereinbefore described.							San Bernardino	Cal.			111 60	111 60			Cash
2199R 9		A Relinquishment covering Lot 4 (Selected) and SW¼ of SW¼ 33 3S. 7W. S.B. Mineral						Riverside	"	310.75		62 15 5 00	310 75	310 75		"
2200R 9		S½ of SW¼ of NE¼ 13 6S. 7E. " Pat. Agr.						"	"	1900		20 00 90 00	1800 00	180 00	1620 00	10 years
										82 15			2222 35	602 35	16 20 00	
2201R 14		A Right of Way for pipe lines, 20 ft. in width, being 10 ft. in width on each side of a center line hereinafter described, over, upon and across the following described lands situated in the County of Merced, State of California, said center line being described as follows, to-wit:- Beginning at a point in the S. line of the E½ of SW¼ of Section 13, Twp. 9 S., Rge. 8 E., M. D. M., 25½ ft. E. of the SW. cor. of said 80 acre tract; thence N. 12°25' W. 1075 ft. to an intersection with the W. line of said E½ of SW¼ of Sec. 13, at a point 1045 ft. N. of the SW. cor. thereof.							Merced	Cal.							Nominal Consideration
2202R 14		A Right of Way for pipe lines, and a Telephone and Telegraph line, upon a single line of poles, 16½ ft. in width, being 8¼ ft. in width on each side of a center line hereinafter described over, upon and across the following described lands situated in the County of Kern, State of California; said center line being described as follows, to-wit:- Beginning on the E. boundary of the SW¼ of Sec. 7, Twp. 9 N., Rge. 14 W., S.B.M., at a point distant Northerly thereon 1605 ft., more or less, from the SE cor. of the said SW¼; running thence Southwesterly in a straight line to the S. boundary of the said SW¼, at a point distant Easterly thereon 856 ft. more or less, from the SW. cor. of the said SW¼.							Kern	Cal.							Nominal Consideration
2203R 18		SW¼	7	4S.	3W.	S.B.	Pat. Agr.	Riverside	"	112421/3		166 55	9400 00	940 00	8460 00	10 years
												248 70	11622 35	1542 35	10080 00	
2204R 21		E½ of SE¼ of SE¼	11	16S.	19E.	M.D.	"	Fresno	"	2000.		20 00	100 00	2000 00	200 00	1800 00	"
2205R 21		W½ of SE¼ of SE¼	11	"	"	"	"	"	"	2000		20 00	100 00	2000 00	200 00	1800 00	"
												288 70		15622 35	1942 35	13680 00	
2206R 25		Lot 20 in Block 26 in S.P. Land Co's third Addn. to Moron						Kern	"	225			225 00	75 00	150 00	2 years
								Carried Forward				288 70	15847 35	2017 35	13830 00	

17617.88

Sales During the Month of February, 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Interstate Telegraph Company,	c/o D. B. Potter, 1st Natl. Bank Bldg. Riverside, Cal.									73	3/9/16	
United States of America	c/o Ira Judson Coe, Mills Bldg, S.F. Cal.									75	3/9/16	
Clay Peters	432 Pacific Bldg, San Francisco, Cal.	C. E. Wantland	2½	45 00	R-2966 3/22/16	Paid to A. C. Long on order of J. P. Jansen	2½	45 00	R-2967 3/22/16	73	3/9/16	Par. allowed to cut brush. So. N. 70 ft. for road.
Valley Pipe Line Company,	c/o Sanderson & Porter, Nevada Bank Bldg, San Francisco, Cal.									74	3/9/16	
General Pipeline Company of California	1003 Higgins Bldg. Los Angeles, Calif.									74	3/9/16	
Pomona Securities Company,	Pomona, Cal.									76	3/30/16	Subj. to Perris Irrigation Dist. Taxes. Taxes begin 7/1/11.
Edward A. Nyberg	Caruthers, Cal.	C. E. Wantland	2½	50 00	R-3001 4/11/16	Paid to A. C. Long on order of J. P. Jansen	2½	50 00	R-3005 4/11/16	"	"	Subj. to Selma Irr. Dist. Taxes
Paul N. Nyberg	" "	"	2½	50 00	"	Paid to A. C. Long on order of J. P. Jansen	2½	50 00	"	"	"	" " " " " "
Bell Barry and Leo L. Barry	Taft, Calif.	R. B. Whittemore	5	11 25	R-3039 4/13/16					"	"	
				156 75								

SOUTHERN PACIFIC LAND COMPANY

SALES Number	SALES Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
									Brought Forward	288 70		1584735	201735	1383000		
2207	R 28	The following described land situated in the S½ of NW¼ of Sec. 13, Twp. 32 S., Rge. 23 E., M. D. M., in the County of Kern, State of California, to-wit: Beginning at the intersection of the prolongation northerly of the Easterly line of 8th Street with the Northerly line of San Emidio Street in Southern Pacific Land Company's 3rd Addn. to Town of Monolon, according to the plat thereof filed in the office of the County Recorder of said County on July 20, 1912; thence Easterly along the said Northerly line of San Emidio Street 400 ft. to its intersection with the prolongation northerly of the Westerly line of 7th Street, said Town of Monolon; thence northerly along the said prolongated Westerly line of 7th Street, 475 ft to a point; thence Westerly on a line parallel with and distant 475 ft. Northerly from the northerly line of said San Emidio Street 400 ft. to its intersection with the said prolongated Easterly line of 8th Street; thence southerly along said prolongated Easterly line of 8th Street, 475 ft to the point of beginning; Containing 4.36 acres more or less.					Kern	Cal. (43.60)	4.36		5500 00	5500 00			Cash	
2208	R 28	SW¼	27	10N.	12W.	S.B.	Pat. Agr.°	"	" (2000)	160 00 (4.53 06)	12 50	2000 00 (23347 35)	200 00 (7717 35)	1800 00 (15630 00)		10 years	

2209 R 29 A Right of Way for a public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described lands situated in the County of Kern, State of California; said center line being described as follows, to-wit:-

Beginning at a point in the S. line of Sec. 25, Twp. 25 S., Rge. 29 E., M.D.M., at a distance of 1392.74 ft. E. of the SW. cor. thereof; thence along a curve to the left, with a radius of 150 ft., a distance of 67.54 ft. (tangent to said curve at its intersection with the S. line of said Sec. bearing N. 9° 44' E.); thence N. 16° 4' W. 96.20 ft; thence on a curve to the right, with a radius of 70 ft., a distance of 133.72 ft; thence S. 86° 37' E. 69.90 ft; thence on a curve to the left, with a radius of 150 ft., a distance of 89.88 ft; thence N. 59° 3' E. 7.38 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 54.75 ft; thence N. 27° 41' E. 0.57 ft; thence on a curve to the left, with a radius of 150 ft., a distance of 87 ft; thence N. 5° 33' W. 92.17 ft; thence on a curve to the right, with a radius of 50 ft., a distance of 101.55 ft; thence S. 69° 11' E., 17.64 ft; thence on a curve to the right, with a radius of 300 ft., a distance of 114.21 ft; thence S. 46° 25' E. 147.04 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 86.48 ft; thence N. 84° 2' E., 47.66 ft; thence on a curve to the left, with a radius of 106 ft., a distance of 155.07 ft; thence N. 4° 49' W. 132.0 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 140.82 ft; thence N. 75° 52' E. 4.47 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 103.06 ft; thence S. 45° 5' E. 21.80 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 121.85 ft; thence N. 65° 6' E. 0.21 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 77.35 ft; thence N. 20° 47' E. 199.14 ft; thence on a curve to the right, with a radius of 60 ft., a distance of 111.44 ft; thence S. 52° 48' E. 62.97 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 150.71 ft; thence N. 40° 51' E. 144.77 ft; thence on a curve to the right, with a radius of 200 ft., a distance of 126.30 ft; thence N. 77° 2' E. 50.88 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 118.28 ft; thence S. 35° 12' E. 133.58 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 138.23 ft; thence N. 65° 36' E. 567 ft; thence on a curve to the left, with a radius of 300 ft., a distance of 78.54 ft; thence N. 50° 36' E. 107.66 ft; thence on a curve to the left, with a radius of 200 ft., a distance of 190.71 ft; thence N. 4° 2' W. 62.20 ft; thence on a curve to the right, with a radius of 110 ft., a distance of 175.24 ft; thence N. 61° 12' E. 49.17 ft; thence on a curve to the right, with a radius of 200 ft., a distance of 150.45 ft; thence S. 75° 42' E. 30.06 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 150.33 ft; thence S. 10° 26' W. 134.57 ft; thence on a curve to the left, with a radius of 70 ft., a distance of 98.72 ft; thence S. 70° 22' E. 20.30 ft; thence on a curve to the left, with a radius of 120 ft., a distance of 90.55 ft; thence N. 66° 24' E. 18.52 ft; thence on a curve to the left, with a radius of 80 ft., a distance of 61.71 ft; thence N. 22° 12' E. 80.55 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 99.37 ft; thence N. 79° 8' E. 38.18 ft; thence on a curve to the right with a radius of 100 ft., a distance of 113.39 ft; thence S. 35° 54' E. 111.96 ft; thence on a curve to the right with a radius of 250 ft. a distance of 117.52 ft; thence S. 8° 58' E. 61.73 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 104.02 ft; thence S. 68° 34' E. 99.25 ft; thence on a curve to the left, with a radius of 70 ft., a distance of 104.62 ft; thence N. 25° 48' E. 127.29 ft; thence on a curve to the right

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Sales During the Month of February 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Corley High School District	Taft, Calif.	R. B. Whittemore	5	275 00	R-3039 4/13/16					76	3/30/16	"The Completion of High School Bldg. within 2 years from date of sale, and the property to be used continuously for such purpose for the succeeding 25 yrs. That if not so used the property to revert to S. P. Land Co.
Marcus Holzmann	316 Germain Bldg., Los Angeles, Cal.	C. G. Wantland	2½	50 00	R-3001 4/11/16	Paid to The Citizens National Bank of L.A. for J. A. Tallantine	2½	50 00	R-3004 4/11/16	"	"	Our allowed to cut brush

SOUTHERN PACIFIC LAND COMPANY

SALES Number	SALES Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	COUNTY	STATE	ACRES	Price per Acre	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
										453 06		2334735	771735	1563000		
2209R Continued		with a radius of 150 ft., a distance of 40.50 ft., upon, over and across the paid Sec. 25 to a point in the E. line thereof 57.50 ft. S. of the NE. cor. of the SE¼ of SW¼, SW¼ of SE¼ of SE¼ of said Section.						Kern	Cal.			10 00	10 00			Cash
2210R	29	A Right of Way for a public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described lands situated in the County of Kern, State of California; said center line being described as follows, to-wit:- Beginning at a point in the N. line of Sec. 33, Twp. 25 S., Rge. 30 E., M. D. M., 1200.76 ft. N. of the SW. cor. thereof; thence along a curve to the left, with a radius of 100 ft., a distance of 81.78 ft. (tangent to said curve at its intersection with the N. line of said Section bearing S. 42° 11' E.); thence S. 89° 2' E. 28.64 ft; thence on a curve to the left, with a radius of 300 ft. a distance of 50.61 ft; thence N. 81° 18' E. 203.10 ft; thence on a curve to the right, with a radius of 700 ft., a distance of 78.31 ft; thence S. 76° 16' E. 403.65 ft; thence on a curve to the left, with a radius of 400 ft., a distance of 110.07 ft; thence N. 87° 58' E. 74.08 ft; thence on a curve to the right, with a radius of 400 ft., a distance of 106.47 ft; thence S. 76° 47' E. 151.32 ft; thence on a curve to the left, with a radius of 400 ft., a distance of 71.32 ft; thence S. 87° 0' E. 338.76 ft; thence on a curve to the left, with a radius of 200 ft., a distance of 99.25 ft; thence N. 64° 34' E. 351.07 ft; thence on a curve to the right, with a radius of 200 ft., a distance of 100.53 ft; thence S. 86° 38' E. 631.82 ft; thence S. 85° 36' E. 1026 ft; thence S. 88° 33' E. 476.57 ft; thence on a curve to the left, with a radius of 150 ft., a distance of 114.89 ft; thence N. 46° 34' E. 344.95 ft; thence on a curve to the left, with a radius of 100 ft., a distance of 85.55 ft; thence N. 1° 27' W. 71.27 ft; thence on a curve to the left, with a radius of 400 ft., a distance of 102.97 ft; thence N. 16° 12' W. 54.52 ft; thence on a curve to the left, with a radius of 550 ft., a distance of 96.31 ft; thence N. 26° 14' W. 54.73 ft; thence on a curve to the right, with a radius of 50 ft., a distance of 83.51 ft; thence N. 69° 28' E. 36.83 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 72.46 ft; thence S. 69° 1' E. 36.52 ft; thence on a curve to the left, with a radius of 200 ft., a distance of 88.37 ft; thence N. 85° 40' E. 153.98 ft; thence on a curve to the left, with a radius of 200 ft., a distance of 95.29 ft; thence N. 58° 22' E. 27.07 ft; thence on a curve to the right, with a radius of 100 ft., a distance of 71.24 ft; thence S. 80° 49' E., 113.68 ft; thence on a curve to the left, with a radius of 150 ft., a distance of 86.13 ft; thence N. 66° 17' E. 2.63 ft; thence on a curve to the left, with a radius of 80 ft., a distance of 70.19 ft; thence N. 16° 1' E. 13.01 ft; thence on a curve to the left, with a radius of 200 ft., a distance of 79.59 ft; thence N. 6° 47' W. 73.80 ft; thence on a curve to the right, with a radius of 60 ft., a distance of 92.15 ft. upon, over and across the S½ of said section to a point in the E. line thereof 3186.68 ft. S. of the NE. cor. thereof.						Kern	Cal.			10 00	10 00			Cash
2211R	29	N½ of SE¼ of NE¼	13	6 S.	7 E.	S.B. Pat. Agr.		Riverside	Cal.	1800 20 00	85 00	1700 00	170 00	1530 00		10 years
2212R	29	S½ of SE¼ of NE¼	13	"	"	"	"	"	"	1800 20 00	85 00	1700 00	170 00	1530 00		"
2213R	29	E½ of NE¼ of SE¼	13	16 S.	19 E.	M.D.	"	Fresno	"	2300 20 00	115 00	2300 00	230 00	2070 00		"
2214R	29	N½ of NE¼ of SE¼	13	"	"	"	"	"	"	2300 20 00	115 00	2300 00	230 00	2070 00		"
										Total 533 06		31367 35	8537 35	22830 00		

Sales During the Month of February 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
County of Kern	C/o J. C. Getchell Secty., Kern Co. Highway Commission, Bakersfield, Cal.										76	3/30/16	The R/W. herein described to be used for public road purposes only and if not so used, or if used for any other purposes, the title thereto shall revert to and revest in S. P. Land Co.
County of Kern	C/o J. C. Getchell, Secy., Kern Co. Highway Commission, Bakersfield, Cal.										"	"	The Right of Way herein described to be used for public road purposes only and if not so used, or if used for any other purpose the title thereto shall revert to and revest in S. P. Land Co.
William R. Kendall	C/o Kendall Auto Co., 100 E. Union St., Pasadena, Cal.	C. E. Wantland	2½	42 50	R-3001 4/11/16	J. A. Gordon	2½	42 50	R-3003 4/11/16	"	"	Pur. allowed to cut brush.
" " "	" "	"	"	2½ 42 50	"		2½	42 50	"	"	"	" " " " "
John P. Kelly	Hotel Gordon, 7th + Mission Sts., San Francisco, Cal.	"	"	2 46 00	"	Paid to J. C. Brendsen on order of John P. Jansen	3	69 00	R-3002 4/11/16	"	"	Except N. 20 ft. for road. Subj. to Selma Irr. Dist. Taxes.
John J. Kiely	44 Clara St., San Francisco, Cal.	"	"	2 46 00	"	Paid to J. C. Brendsen on Order of John P. Jansen	3	69 00	"	"	"	" " " "

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2215R	6	NE¼ of SE¼	35	8N.	11W.	S.B.	Pat. Agr.	Los Angeles	1800 Cal.	40 00	45 00	1800 00	180 00	1620 00		10 years
2216R	10	NE¼	33	8S.	11E.	"	"	Riverside	1200 "	160 00 (200 00)	7 50	1200 00 (3000 00)	120 00 (300 00)	1080 00 (2700 00)		"
2217R	21	Lot 29 in Block 25 in S.P.Land Co's. 3rd Addn. to the Town of Moron.						Kern	225. "			225 00	75 00	150 00		2 years
2218R	21	All (Except R/W 60 ft. wide for public road Conveyed to County of Kern by Deed No. 487-R, dated 3/18/16)	33	25S.	30E.	M.D.	Pat. Gr.	Kern	5120. Cal.	640 00	6 30	4032 00	403 20	3628 80		10 years
2219R	21	All	3	26S.	30E.	"	Pat. Gr.+Agr.	"	3853.68 "	642 02	4 75	3049 59	304 95	2744 64		"
2220R	21	W½ of SE¼ of NE¼	13	16S.	19E.	"	Pat. Agr.	Fresno	2300 "	20 00 (1502 02)	115 00	2300 00 (1260 59)	230 00 (131 31 5)	2070 00 (1129 34 4)		"
2221R	22	SE¼ of NE¼	35	8N.	11W.	S.B.	"	Los Angeles	1800 "	40 00 (1542 02)	45 00	1800 00 (1440 59)	180 00 (149 31 5)	1620 00 (1291 34 4)		"
2222R	28	W½	5	8S.	11E.	"	Pat. Gr.+Agr.	Riverside	1887.30 "	251 64	7 50	1887 30	188 73	1698 57		"
2223R	28	E½ of NE¼	13	7S.	9E.	"	Pat. Agr.	"	400 "	80 00		208 70	41 74	166 96		5 years
2224R	28	W½ of NE¼ + NW¼	13	"	"	"	"	"	1200 "	240 00		730 44	146 08	584 36		"
2225R	28	SW¼	13	"	"	"	"	"	800 "	160 00		730 43	146 09	584 34		"
2226R	28	E½ of SE¼	13	"	"	"	"	"	400 "	80 00		417 40	83 48	333 92		"
2227R	28	W½ of SE¼	13	"	"	"	"	"	400 "	80 00 (2433 66)		313 03 (1869 389)	62 61 (216 188)	250 42 (1653 201)		"
2228R	30	NW¼ of SW¼, NE¼ of SE¼ and S½ of S½ Except R/W 60 ft. in width for public road Conveyed to County of Kern by deed No. 1486 R, dated 3/7/16.)	25	25S.	29E.	M.D.	Pat. Gr.	Kern	1440 "	240 00 (2673 66)	6 00	1440 00 (2013 389)	144 00 (230 588)	1296 00 (1782 801)		10 years
2229R	31	E½ of SW¼ of SE¼	13	16S.	19E.	"	Pat. Agr.	Fresno	2500 "	20 00	125 00	2500 00	250 00	2250 00		"
									Total	2693 66	8 32	2263389	255588	20078 01		

V53 P5.98

Sales During the Month of March 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher		No.	Date App'd	
Jacob J. Fleck	1326 N. Broadway, Los Angeles, Cal.	C. E. Wantland	2½	45 00	R-3036 4/14/16	Paid to The Citizens Nat'l Bank of L.A. on order of H. R. Burns	2½	45 00	R-3037 4/14/16		77	3/30/16	Except N. 20 ft. for road.
Llewellyn J. Pachman and Fred Davis	65 Third St., Santa Cruz, Cal.	"	2	24 00	"	Paid to E. C. Long on order of J. P. Jansen	3	36 00	R-3038 4/14/16		"	"	Pur. allowed to cut brush. Subj. to R/W. conveyed to Pacific Tel. & Tel. Co. by Ded No. 2340, dated 8/24/11. Pur. allowed to cut brush
Josie M. Z. McCormick	Taft, Cal.	R. B. Wattemore	5	11 25	R-3089 5/9/16						78	4/20/16	
J. O. Morrow and W. J. Brown	C/o Forest Service, 114 Sansome St., San Francisco, Cal.	C. E. Wantland	2½	100 80	R-3084 5/8/16	C. C. Morris	2½	100 80	R-3088 5/8/16		"	"	
"	"	"	2½	76 24	"	"	2½	76 24	"		"	"	Except S. 20 ft. for road.
W. J. Brown	Carruthers, Cal.	"	2½	57 50	"	Paid to Citizens Nat'l Bank, L.A. on order of A. O. Marsh	2½	57 50	R-3087 5/8/16		"	"	Subj. to Selma Irr. Dist. Taxes.
Marquis L. Soper	4288 Brighton Ave., Los Angeles, Cal.	"	2½	45 00	"	Paid to Arthur H. Jackson on order of H. R. Burns	2½	45 00	R-3086 5/8/16		"	"	Except S. 20 ft. for road. Pur. allowed to cut brush.
Llewellyn J. Pachman and Fred Davis	65 Third St., Santa Cruz, Cal.	"	2½	47 18	"	J. P. Jansen	2½	47 18	R-3085 5/8/16		"	"	Subj. to R/W. for Graded Road Bed. Subj. to R/Ws for pole line
O. S. Wilson	778 Story Bldg., Los Angeles, Cal.			406 97							"	"	Taxes begin 7/1/12
Minnie Eastburn	814 So. Hope St., Los Angeles, Cal.										"	"	" " "
Mary A. Edwards	778 Story Bldg., Los Angeles, Cal.										"	"	Taxes begin 7/1/12 Subj. to R/Ws for pole line
H. H. Wilson	" "										"	"	Taxes begin 7/1/12
G. G. Foulks	" "										"	"	Taxes begin 7/1/12
Jonathan B. Dooley	Woody, Cal.					J. P. Jansen	1¼	31 25	R-3085 5/8/16		"	"	Subj. to Selma Irr. Dist. Taxes.
William O'Brien	Carruthers, Cal.	C. E. Wantland	2½	67 50	R-3084 5/8/16	C. C. Morris	1¼	31 25	R-3088 5/8/16		"	"	
				469 47									

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓2230R	6	Right of way 50 ft. in width, within Sec. 23, Twp. 11 S., Rge. 13 E., S.B.M., along and adjoining the N. line of said sec., for the purpose of constructing, laying and maintaining therein, canal, ditch, conduit or pipes, for carrying and distributing water.	23	11S.	13E.	S.B.		Imperial	Cal.			25 00	25 00			Cash
✓2231R	14	N½ of SW¼ of NE¼	25	6S.	7E.	S.B.	Pat. agr.	Riverside		800 ✓	20 00	780 00	78 00	702 00		10 years
✓2232R	14	N½ of SE¼ of NE¼	25	"	"	"	"	"		900 ✓	20 00 40 00	875 00 1680 00	87 50 190 50	787 50 1489 50		"
✓2233R	15	All Right, Title and Interest in and to E½ of SE¼ of SE¼ Comm. at the SE. Cor. of Tract 39, Twp. 13 S. Rge. 14 E., S.B.M. thence N. along the E. line of said tract, 1320 ft. thence W. parallel with the S. line of said tract, 660 ft. thence N. parallel with the E. line of said tract 1320 ft. to the S. line of said tract, thence E. along said S. line 660 ft. to the place of beginning	17	9N.	12W.	S.B.	Lost. Pat.	Kern		400 ✓	20 00 60 00	400 00 2080 00	400 00 ✓90 50	1489 50		Cash
✓2234R	18	Comm. at a point in the S. line of Tract 39, Twp. 13 S. Rge. 14 E., S.B.M. 660 ft. W. of the SE. Cor. thereof; thence N. parallel with the E. line of said Tract, 1320 ft. thence W. parallel with the S. line of said Tract 660 ft. thence S. parallel with the E. line of said Tract, 1320 ft. to the S. line of said Tract; thence E. along said S. line, 660 ft. to the place of beginning."					Pat. Ag.	Imperial		2000 ✓	20 00	85 00	1700 00	170 00	1530 00		10 years
✓2235R	18							"		2000 ✓	20 00 100 00	85 00 ✓1480 00	1700 00 930 50	170 00 ✓549 50	1530 00		"
✓2236R	21	W½ of SW¼ of SW¼ Tract 139		13S.	12E.	SB.	"	"		1000	20 00 120 00	50 00	1000 00 6480 00	100 00 1030 50	900 00 ✓449 50		"
✓2237R	26	SE¼ of NE¼	1	7N.	11W.	"	"	Los Angeles		2000 ✓	40 00	45 00	1800 00	180 00	1620 00		"
										Total.	160 00	51 75	8280 00	1210 50	7069 50		

91033

Sales During the Month of April 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
Imperial Water Company No. 3, a Corporation	c/o Stuart M. Salisbury Merchants Nat'l Bank Bldg., Los Angeles, Cal.									79	4/27/16	E. E. 20 ft. for road.
Lindsay Murdock	514 Indiana Court, So. Pasadena, Cal.									"	"	Taxes begin 7/1/13. Except W. 20 ft. for road.
" "	"									"	"	Taxes begin 7-1-13.
Mary L. Barr	Rosamond, Cal.									"	"	Quit Claim Deed to Issue.
Henry A. Wallbrecht	730 Satsuma Ave, Eagle Rock, Cal.	C. E. Wantland	7	34 00	R-3174 5/31/16	I. A. Johnson	3	51 00	R-3173 5/31/16	80	5/18/16	Sub. to R/W. for ditch. Except S. 20 ft. for road
" "	"	"	7	34 00	"	I. A. Johnson	3	51 00	"	"	"	Except S. 20 ft. for road.
James Havlik	R.F.D. #1, Brawley, Cal.	Sale Cancelled. No Commission to be paid.				Asst. De Blois Covington	3			"	"	
Joseph A. Thompson	2267 Pasadena Ave., Long Beach, Cal.		2½	45 00	R-3174 5/31/16	Paid to the Citizens National Bank L.A. on order of J. K. Ballantine	2½	45 00	R-3172 5/31/16	"	"	Except S. 20 ft. for road. Pur. allowed to cut brush.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2238R	1	Lot 19 in Block 27 in S.P. Land Co's. 3rd Addn. to the Town of Moron.						Kern	225. Cal.			225 00	75 00	150 00		2 years.
2239R	3	Lots 3 and 4 in Block 21 in S.P. Land Co's. 3rd. Addn. to the Town of Moron.						"	1000. "			1000 00 1775 00	1000 00 1075 00	150 00		Cash
2240R	10	S E 1/4 of N W 1/4 + N 1/2 of N E 1/4 of S W 1/4	9	9N.	12W.	S.B.	Pat. Gr.	"	180. "	60 00		450 00 1675 00	450 00 1575 00	150 00		"
2241R	11	N W 1/4	29	14S.	5E.	M.D.	"	San Benito	400 "	160 00 220 00	3 00	480 00 2150 00	48 00 1573 00	432 00 582 00		10 years

2242R 13 A Right of Way for public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described lands situated in the County of Kern, State of Calif; said center line being described as follows, to-wit:-

Beginning at a point in the N. line of Sec. 1, Twp. 32 S, Rge. 23 E., M. D. M., 270.18 ft. W. of the N.E. cor. thereof; thence on a curve to the left with a radius of 880 ft. a distance of 391.64 ft. (tangent to said curve at its intersection with the N. line of said Sec. bearing S. 48° 13' W.); thence ~~S~~ on a radius of 400 ft, a distance of 196.99 ft; thence S. 5° 27' 30" E. 747.19 ft; thence on a curve to the right, with a radius of 700 ft., a distance of 209.53 ft; thence S. 11° 41' 30" W. 686.02 ft; thence S. 4° 09' 30" W. 995.03 ft; thence on a curve to the right, with a radius of 400 ft, a distance of 142.25 ft; thence S. 14° 11' 30" W. 208.32 ft. (cross the E. line of said Sec.) to a point in the S. line of said Sec. 1748 ft. W. of the S.E. cor. thereof.

						Kern	Cal.		10 00 1165 00	10 00 583 00	582 00	Cash

2243R	16	E 1/2 of N E 1/4 of N E 1/4	17	18S.	21E.	M.D.	Pat. Agr.	Kings	2000 "	20 00	100 00	2000 00	200 00	1800 00		10 years
2244R	16	E 1/2 of S E 1/4 of N E 1/4	17	"	"	"	"	"	2000 "	20 00 260 00	100 00	2000 00 6165 00	200 00 1983 00	1800 00 4182 00		"

2245R 26 A Right of Way for railroad, 50 ft. in width, being 25 ft. in width on each side of a center line hereinafter described, over, upon and across the following described lands situated in the County of Stanislaus, State of California, said center line being described as follows, to-wit:-

Beginning at a point on the E. line of Sec. 3, Twp. 6 S., Rge. 6 E. M. D. B. & M., distant 2510 ft. S. 26° 56' W. from N.E. cor. of said Sec; thence S. 65° 12' W. 165 ft; thence 217.85 ft. along curve to the right, radius 238.82 ft; thence N. 62° 31' W. 145.15 ft; thence 230.8 ft. along curve to left, radius 477.46 ft; thence S. 89° 47' W. 236.5 ft; thence 177.7 ft. along curve to left, radius 477.46 ft; thence S. 69° 04' W. 524.6 ft; thence 185.8 ft. along curve to left, radius 1432.69 ft; thence S. 61° 38' W. 2107.6 ft; thence 132.7 ft. along curve to right, radius 179.19 ft; thence N. 75° 55' W. 141.8 ft; thence 384.1 ft. along curve to left, radius 260.52 ft; thence S. 20° 01' W. 230.3 ft; thence 523.9 ft. along curve to right, radius 238.82 ft; thence N. 34° 15' W. 56.2 ft; thence 47.64 ft. along curve to left, radius 477.46 ft; thence N. 39° 58' W. 150.36 ft; thence 66.75 ft. along curve to right, radius 477.46 ft; thence N. 32° 01' W. 90.05 ft; thence 211.7 ft. along curve to left, radius 358.17 ft; thence N. 65° 53' W. 65.0 ft; thence 197.6 ft. along curve to left, radius 286.56 ft; thence S. 74° 36' W. 56.4 ft; thence 49.4 ft along curve to right, radius 143.42 ft; thence N. 85° 39' W. 35.1 ft; thence 90.7 ft. along curve to left, radius 143.42 ft; thence S. 58° 04' W. 143.8 ft; thence 49.5 ft; thence 49.5 ft. along curve to left, radius 238.82 ft; thence S. 46° 11' W. 91.65 ft; thence 69.96 ft. along curve to left, radius 143.42 ft; thence S. 18° 12' W. 38.49 ft; thence 174.2 ft. along curve to right, radius 143.42 ft. to point on the N. line and distant 4377.2 ft. S. 76° 25' W. from N.W. cor. of said Section.

Stanislaus Cal. Nominal Consideration

Total.	260 00	6165 00	1983 00	4182 00	

J8 05.00

Sales During the Month of May 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS										APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT		DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT		DATE OF VOUCHER	No.	Date App'd	
Roy H. Anderson	Taft, Calif.	R. B. Whittemore	5	11	25	R-3240 8/9/16						80	5/18/16	
W. C. Gibboney	Taft, Calif.	R. B. Whittemore	5	50	00	R-3153 6/13/16						81	6/1/16	
Edwin J. Grant	709 J. P. Jay Bldg, Los Angeles, Cal.											"	"	
J. B. Meggetto	Hollister, Cal.	C. C. Wantland.	2½	17	00	R-3151 6/13/16	C. C. Morris	2½	17	00	R-3152 6/13/16	"	"	
County of Kern	% C. E. Getchell Secy. Kern Co. Highway Commission, Bakersfield, Cal.											"	"	Subj and subordinate to any and all leases and grants heretofore made and now in force. The R of W herein described to be used for County road purposes only, and if not so used, or if used for any other purpose the title thereto shall revert to and vest in S. P. Land Co.
Ed. I. Smith	Hanford, Cal.	C. E. Wantland	2	40	00	R-3178 7/3/16	Paid to L. C. Long on order of John P. Jansen	3	60	00	R-3177 7/3/16	82	4/22/16	
Fred K. Howard	" "	"	2	40	00	"	" "	3	60	00	"	"	"	Ex. S. 20 ft. for road.
Patterson & Western Railroad Company, a corporation.	% R. J. Pratt, 334 Rialto Bldg, San Francisco, Cal.											83	6/22/16	Taxes begin 7-1-13

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2246R	14	A Right of Way for public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described land situated in the County of Kern, State of Calif; said center line being described as follows, to-wit:- Beginning at the N¼ cor. of Sec. 13, Twp. 32 S., Rge. 33 E., M. D. M., thence S. 0° 2' 30" W. 400.09 ft; thence on a curve to the right with a radius of 700 ft. a distance of 75.81 ft; thence S. 21° 45' 30" W. 911.03 ft.						Kern	Cal.			10 00	10 00			Cash
2247R	14	A Right of Way for public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described land situated in the County of Kern, State of California; said center line being described as follows, to-wit: Beginning at a point in the E. line of SW¼ of Sec. 31, Twp. 31 S., Rge. 24 E., M. D. M., 310.09 ft. N. of the NE. cor. of said SW¼; thence S. 51° 17' 30" W. 401.50 ft; thence S. 50° 45' 30" W. 2983.50 ft. to a point in the W. line of said Sec. 19, 7 ft. N. of the SW. cor. thereof.						Kern	Cal.			10 00	10 00			Cash
2248R	16	E½ and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10	31	6S.	7E.	M.D.	Pat. Gr.	Stanislaus	Cal.	991 40	6 75	6691 95	6027 75		669 20	"
2249R	26	NE¼ of NE¼	9	18S.	27E.	"	S.P. Lost Pat.	Tulare	"	40 00						Nominal
2250R	28	N½ of NE¼ and NW¼	15	18S.	27E.	"	Pat. Gr. + Agr.	"		560 00	17 50	4200 00	420 00	3780 00		10 years
									Total.	1271 40		10911 95	6462 75	3780 00	669 20	

1V334.80

Sales During the Month of June 1916

(5-13-12—1 Book—S-1137)

MS	PURCHASER	ADDRESS	COMMISSIONS										APPRAISAL		REMARKS
			AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
h	County of Kern	c/o C.E. Getchell, Secy Kern Co. Highway Commsn., Bakersfield, Cal.									84	7/20/16	Subj. and subordinate to any and all leases & Grants heretofore made & now in force the R/W. herein described to be used for County road purposes only, and if not so used or if used for any other purpose the title thereto shall revert to & revest in M.P. Land Co.
h	County of Kern	c/o C.E. Getchell, Secy Kern Co. Highway Commsn. Bakersfield, Cal.									"	"	Subj. and subordinate to any and all leases and Grants heretofore made & now in force the R/W. herein described to be used for County road purposes only, & if not so used, or if used for any other purpose the title thereto shall revert to & revest in M.P. Land Co.
	John E. Newsome	Newman, Cal.	C.E. Wantland	2	133 84	R-3232 8/7/16	Paid to A.C. Long on order of J.P. Jansen.	3	200 76	R-3229 8/7/16	"	"	
al	United States of America	c/o A.A. Hochling Jr., 1416 "I" St. N.W. Washington, D.C.									85	"	Quit Claim Deed to Issue.
ers	Honora Realty Co.	Visalia, Cal.									84	"	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	LIMITS									
1255R	5	NE¼, NE¼ of NW¼, S½ of NE¼ of SW¼														
		E½ N½ of SE¼	9	9N.	12W.	S.B.	Pat. Gr.	Kern	720. Cals	300 00	6 50	1950 00	1950 00			Cash
1256R	5	N½	23	2S.	3W.	"	Pat. Gr. & Lg.	Riverside	800. "	320 00	3 00	960 00	96 00	864 00		10 years
1253R	5	S½	23	"	"	"	"	"	800. "	320 00 940 00	3 00	960 00 3870 00	96 00 1452 00	864 00 1778 00		"
1254R	10	W½ of NW¼														
		E½ NW¼ of SW¼	9	9N.	12W.	"	Pat. Gr. Pat.	Kern	420. "	120 00 1068 00	5 00	600 00 4470 00	600 00 2742 00	1778 00		Cash
2255R	18	NE¼	13	13S.	8E.	"	Mint	San Diego	2000. "	160 00	12 50	2000 00	300 00	1700 00		4 years.
									Total.	1220 00		6470 00	3042 00	3428 00		

414 000

Sales During the Month of July 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
Edwin J. Grant	209 J.P. Fay Bldg., Los Angeles, Cal.										84	7/20/16	
E. Baker Evans	399 Center St., Pasadena, Cal.	C.E. Wantland	2½	274 00	R-3300 9/27/16	Paid to J.A. Hanks on order of J.F. Schmitt	2½	274 00	R-3301 9/27/16		86	8/31/16	Subj. to R/W. for Canal + pipe line.
" " "	" "	"	2½	274 00	"	" " " "	2½	274 00	"		"	"	" " "
Edwin J. Grant O.F. Peaker, Ella Peaker, Minnie R. Roberts & David B. Roberts	209 J.P. Fay Bldg., Los Angeles, Cal. 206 J.W. Hellman Bldg. Los Angeles, Cal										"	"	
											87	"	Terms of Sale $300. of the purchase price payable at time of purchase balance payable in equal installments in 1, 2, 3 + 4 years from date of Contract + interest or with interest on the deferred amounts at the rate of 6% per cent per annum. Quarrying and mining prohibited until Contract is paid in full.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
2256R	4	A Right of Way 16½ ft. in width, being 8¼ ft. in width on each side of the center line of pipe line as now located and constructed over, upon and across the following described lands, situated in the County of Riverside, State of California, to-wit:-														
		All	1	8S.	11E.	S.B.										
		"	5	8S.	12E.	"										
		"	33	7S.	14E.	"										
		"	21	"	"	"										
		"	15	"	"	"		Riverside	Cal.			175 00		175 00		See Remarks Column
2257R	8	W½ of NW¼ of SW¼ (Ex. N. 40 ft. for road) and W½ of SW¼ of SW¼														
		Tract 139	13	8S.	12E.	S.B.	Pat. Agr.	Imperial	2000.	40 00	50 00	2000 00 (1975 00)	200 00	1800 00 (1975 00)		10 years
2258R	9	All	31	7S.	1E.	"	Pat. Gr. & Agr.	San Bernardino	4820.33	642 71 (682 71)	7 50	4820 33 (6995 33)	4338 30 (4538 30)	(1975 00)	482 03	Cash
2259R	16	A Right of Way for railroad, 50 ft. in width, being 25 ft. in width on each side of a center line hereinafter described, over, upon and across the following described land situated in the County of Stanislaus, State of California; said center line being described as follows, to-wit:- Beginning at a point in the E. line of Sec. 7, Twp. 6 S., Rge. 6 E., M.D.M., 447 ft. N. of the SE. cor. thereof; thence S. 58° 10' W. 251.6 ft; thence on a curve to the left, with a radius of 238.8 ft., a distance of 63.54 ft; thence S. 42° 55' W. 138.96 ft; thence on a curve to the right, with a radius of 477.46 ft., a distance of 188.9 ft; thence S. 65° 36' W. 54.6 ft; thence on a curve to the left, with a radius of 238.8 ft., a distance of 58.1 ft. to a point in the S. line of said Sec. 6 04.5 ft. W. of the SE. cor. thereof; also Beginning at a point in the S. line of said Sec. 7, 2055.35 ft. W. of the SE. cor. thereof; thence N. 48° 24' W. 344.24 ft; thence on a curve to the left, with a radius of 286.56 ft., a distance of 174.25 ft; thence N. 73° 15' W. 127.75 ft; thence on a curve to the right, with a radius of 119.28 ft., a distance of 57.26 ft; thence N. 45° 37' W. 251.69 ft; thence on a curve to the left, with a radius of 573.13 ft., a distance of 95.83 ft; thence N. 55° 12' W. 292.47 ft; thence on a curve to the left, with a radius of 716.34 ft., a distance of 117.3 ft; thence N. 64° 35' W. 365.2 ft; thence on a curve to the left, with a radius of 409.30 ft., a distance of 396.07 ft; thence S. 29° 58' W. 41.11 ft; thence on a curve to the right, with a radius of 119.28 ft., a distance of 41.32 ft. thence S. 79° 48' W. 89 ft; thence on a curve to the right, with a radius of 159.31 ft., a distance of 106.58 ft; thence N. 61° 50' W. 104.42 ft; thence on a curve to the right, with a radius of 1143.42 ft., a distance of 26.04 ft; thence N. 51° 25' W. 53.96 ft; thence on a curve to the left, with a radius of 1143.42 ft. a distance of 53.67 ft; thence N. 72° 53' W. 30.33 ft; thence on a curve to the right, with a radius of 1143.42 ft., a distance of 39.8 ft; thence N. 56° 58' W. 322.5 ft; thence on a curve to the left with a radius of 358.17 ft. a distance of 266.88 ft; thence S. 80° 20' W. 66.36 ft. to a point in the W. line of said Sec. 1387.97 ft. N. of the SW. cor. thereof.															
		7 6S. 6E. M.D.						Stanislaus	Cal.							Nominal Consideration.
		Total								682 71		6995 33	4538 30	1975 00	482 03	

68 v 0.33

Sales During the Month of August 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS: AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	APPRAISAL: No.	Date App'd	REMARKS
C. C. Doran	Wr+ Main St. Ocean Park, Cal.									88	9/14/16	Quit Claim Deed to Issue. Consideration is to be paid by S.P. Co. as soon as deed has been delivered.
Kenton A. Miller	724 Merchants Trust Bldg. Los Angeles, Cal.	C. E. Wantland	2	40 00	R-3337 10/18/16	Best, De Blois + Covington.	3	60 00	R-3338 10/18/16	89	9/28/16	
Joseph Edes Wilshire	Redlands, Cal.									"	"	
Patterson + Western Railroad Company	c/o R.J. Pratt, 334 Rialto Bldg. San Francisco, Cal.									90	"	Taxes begin 7-1-13.

SOUTHERN PACIFIC LAND COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
✓ rr60R	5	All	17	11N.	r6E.	S.B.	Pat. Gr.°	San Bernardino	1600 Cal. ✓	640.00	r50	1600.00	1600	1440.00		10 years
✓ rr61R	5	Lot 19 in Block r5 in S.P. Land Co's. 3rd Addn. to Town of Moron.						Kern	225. " ✓			r500	750	150.00		2 years
✓ rr62R	5	Lot 26 in Block r14 in S.P. Land Co's. 3rd Addn. to Town of Moron.						"	300 " ✓			300.00	100.00	200.00		"
✓ rr63R	5	Lot 27 in Block r14 in S.P. Land Co's. 3rd Addn. to Town of Moron						"	300. " ✓			300.00 24r5.00	100.00 435.00	200.00 1990.00		"
✓ rr64R	11	Lots 1 & 2 in Block 26 in S.P. Land Co's. 3rd Addn. to Town of Moron.						"	800. " ✓			800.00 3r2r5.00	r66.65 701.65	533.35 r5r3.35		"
✓ rr65R	15	Lot r6 in Block r7 in S.P. Land Co's. 3rd Addn. to Town of Moron.						"	250 " ✓			r50.00	83.35	166.65		"
✓ rr66R	15	Lots 1 & r in Block 19 in S.P.R.R. Co's. 2nd Addn. to Town of Moron.						"	2250.00 " ✓			rr50.00 5775.00	750.00 1535.00	1500.00 4190.00		"
✓ rr67R	16	All	r5	2S.	3W.	S.B.	Pat. Gr.°	Riverside	1598.65 ✓ " ✓	639.46 1279.46	r50	1598.65 7323.65	158.86 1693.86	1439.79 5629.79		10 years
✓ rr68R	18	A Right of Way for public road 60 ft. in width, being 30 ft. in width on each side of a center line hereinafter described over, upon and across the following described land situated in the County of Kern, State of California; said center line being described as follows, to-wit:- Beginning at a point in N. line of Sec. 5, Twp. 32 S., Rge. r3 E., M.D.M., 87r.48 ft. S. of the NW. cor. thereof; thence N. 51°35' E. 1r68.r3 ft; thence on a curve to the right, with a radius of r50 ft. a distance of 166.61 ft; thence N. 89°46' E. 1339.54 ft; thence on a curve to the right, with a radius of 300 ft, a distance of r10.47 ft; thence S. 49° 57' E. 341r.37 ft. to a point in the E. line of said Sec. r311.50 ft. S. of the NE. cor. thereof.							5 32S. r3E. M.D.	Kern	Cal.		10.00 7333.65	10.00 1703.86			Cash
✓ 2269R	25	NE¼ of SE¼	33	11S.	13E.	S.B.	Pat. Agl.°	Imperial	2200. " ✓	40.00 1319.46	55.00	r200.00 9533.65	220.00 1923.86	1980.00 4609.79		10 years
✓ 2270R	30	Lots 31 and 32 in Block 27 in S.P. Land Co's. 3rd Addn. to Town of Moron.						Kern	750. " ✓			750.00	r50.00	500.00		2 years
									Total.	1319.46		10r83.65	r173.86	8109.79		

10r73.65

Sales During the Month of September 1916

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS									APPRAISAL		REMARKS
		AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER		No.	Date App'd	
Edgar E. Barr	Angelus Hospital, Los Angeles, Cal.	C.E. Wautland	2½	40 00	R-3359 10/25/16	Paid to J.K. Ballantine on order of H.R. Burns	2½	40 00	R-3358 10/25/16		91	10/5/16	
William L. Davidson	Taft, Cal.	R.B. Whittemore	5	11 75	R-3360 10/25/16						"	"	
Archie A. Lang & Alvilda Lang	Taft, Cal.	"	5	15 00	"						"	"	
" "	"	"	5	15 00	"						"	"	
Fred O'Brien	"	"	5	40 00	"						"	"	
Jacob D. Peterson	"	"	5	12 50	"						"	"	
C.E. Houchin, P.M. Paine and R.R. McGuire	"	"	5	112 50	"						"	"	
John Hammond	2721 So. Ocean Ave, Santa Monica, Cal.	C.E. Wautland	2½	39 96	R-3414 11/9/16	Paid to Citizens Nat. Bank of Los Angeles, Cal., on order of J.B. Schmitt.	2½	39 97	R-3412 11/9/16		92	10/19/16	Subj. to R/W. 12 ft. wide across W½ of NW¼ for Tunnel, Canal & Pipe of New Bear Valley Irr. Co. & subj. to R/W. for pole line.
County of Kern	Co. Kern County, Highway Commission Bakersfield, Cal.										"	"	Subj. & subordinate to the following leases & Grants thereto fore made and now in force, to-wit:- Lease 1294 - D to Western Water Co. - R/W. 16½ ft. in width for pipe & pole lines. Lease 1336 R to San Joaquin Light & Power Corp. - R/W. 10 ft. in width for power transmission line. Deed No. 2102 to Producers Transportation Co. - R/W. 16½ ft. in width for pipe & pole lines. The R/W. herein described to be used for County Road purposes only and not so used or used for any other purpose the title thereto shall revert to and revest in O.P. Land Co. 2269 R-Ex. N. 20 ft. for road
James Lee Jernigan	Calipatria, Cal.	C.E. Wautland	1½	33 00	R-3414 11/9/16	H.H. Clark	3½	77 00	R-3413 11/9/16		"	"	
William E. Brown	Taft, Cal.	R.B. Whittemore	5	37 50	R-3477 12/7/16						94	11/29/16	
				356 71				156 97					

SOUTHERN PACIFIC ~~LAND~~ Rail Road COMPANY

Unmortgaged Not Land Grant

SALES NUMBER	SALES DATE 1913	DESCRIPTION PART OF	SEC.	TWP.	RGE.	MER.	Limits	COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
27K	Oct 20	That part of the W½ of Block 59 in town of Yuma, Yuma County, State of Arizona described as follows, to-wit: Commencing at a point in the Westerly line of Block 59 in the Town of Yuma, 100 ft Sly from the NW cor thereof, thence Sly parallel with the Nly line of said block 150 ft, thence Sly parallel with the Wly line of said Block 100 ft, thence Wly parallel with the Nly line of said Block 150 ft to a point in the Wly line thereof, thence Nly along said Wly line 100 ft to place of beginning.						Yuma	Arizona		Val. 3/1/13 See price list in Yuma Journal Vol. #1 200 00	200 00	66 66	133 34		2 Years
28K	Oct 20	That part of the W½ of Block 59 in Town of Yuma Yuma County, State of Arizona, described as follows, to-wit: Commencing at a point in the Wly line of Block 59 Town of Yuma, 200 ft Sly from the NW cor thereof, thence Ely parallel with the Nly line of said Block 150 ft, thence Sly parallel with the Wly line of said Block 100 ft, thence Wly parallel with the Nly line of said Block 150 ft to a point in the Wly line thereof, thence Nly along said Wly line 100 ft to place of beginning.						Yuma	Arizona		200 00	200 00	66 67	133 33		2 Years
29K	Oct 20	That part of the W½ of Block 59 in Town of Yuma Yuma County, State of Arizona, described as follows, to-wit: Commencing at the NW cor of Block 59 in the Town of Yuma; thence Ely along the Nly line of said Block 150 ft; thence Sly parallel with the Wly line of said Block 100 ft; thence Wly parallel with the Nly line of said Block 150 ft to a point in the Wly line thereof; thence Nly along said Wly line 100 ft to place of beginning.						Yuma	Arizona		200 00	200 00	66 67	133 33		2 Years
30-K	Oct. 21	That part of the E½ of Block 59, in Town of Yuma, described as follows: to wit: Commencing at a Point in the Easterly line of Blk. 59 in Town of Yuma, 100 ft. Southerly of the NE. corner thereof; thence Westerly parallel with the Northerly line of said Blk. 150 ft., thence Southerly, parallel with the Easterly line of said Blk. 100 ft. thence Easterly parallel with the Northerly line of said Blk. 150 ft. to a Point in the Easterly line thereof; thence northerly along said Easterly line 100 ft., to place of beginning.						Yuma	Arizona		100 00	100 00	33 33	66 67		2 Years
31-K	Oct 21	That part of the E½ of Blk 59, in Town of Yuma, described as follows, to wit: Commencing at a Point in the Easterly line of Blk. 59, in Town of Yuma, 200 ft. Southerly of the N.E. corner thereof; thence Westerly parallel with the Northerly line of said Blk. 150 ft., thence Southerly parallel with the Easterly line of said Blk. 100 ft; thence Easterly parallel with the Northerly line of said Blk. 150 ft., to a Point in the Easterly line thereof; thence Northerly along said Easterly line 100 ft. to place of beginning.						Yuma	Arizona		200 00	200 00	66 67	133 33		2 Years
32-K	Nov. 4	That Part of the E½ of Blk. 59, in the Town of Yuma, described as follows, to wit: Commencing at the N.E. corner of Blk. 59 in Town of Yuma; thence Westerly along the Northerly line of said blk. 150 ft; thence Southerly, parallel with the Easterly line of said blk. 100 ft; thence Easterly, parallel with the Northerly line of said Blk. 150 ft. to a Point in the Easterly line thereof; thence Northerly along said Easterly line 100 ft. to place of beginning;						Yuma	Arizona		200 00	200 00	66 67	133 33		2 Years

Sales During the Month of ..... 19 .....

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Mae L. McConnel	Yuma, ariz	Kerr & Munroe	5%	10 00	R-1361 12-29-13					7	13/11/13	Subject to Rd-W for canal
Mae L McConnel	Yuma, ariz	Kerr & Munroe	5%	10 00	R-1361 12-29-13					7	13/11/13	Subj to R-d-W for canal
Mae L McConnel	Yuma ariz	Kerr & Munroe	5%	10 00	R-1361 12-29-13					7	13/11/13	
Richard McConnel	Yuma. Arizona	Kerr & Munroe	5%	5 00	R-1361 12-29-13					7	13/11/13	Sub. to R/W for Canal
Richard McConnel	Yuma. Arizona	Kerr & Munroe	5%	10 00	R-1361 12-29-13					7	13/11/13	Sub. to R/W. for Canal.
Richard McConnel	Yuma. Arizona	Kerr & Munroe	5%	10 00	R-1361 12-29-13					7	12/11/13	Sub. to R/W. for Canal

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SOUTHERN PACIFIC ~~LAND~~ COMPANY

SALES Number	Date	DESCRIPTION Part of	Sec.	Twp.	Rge.	Mer.	Limits	County	State	Acres	Price per Acre	Amount	Cash	Bills Receivable	Discount	Terms
January	1914															
33-K	16	Lot three in Block 99 in Town of Yuma						Yuma	Arizona		750 00	750 00	250 00	500 00		2 Years
34-K	16	Lot ten in Block 99 " " " "						"	"		750 00	750 00	250 00	500 00		"
35-K	Aug. 6.	Lot 1 in Block 92, in Town of Yuma.						"	"		700 00	700 00	235 00	465 00		"
36-K	1915 Jan. 4	Quit Claim deed Covering NE¼ of SE¼;														
		SW¼ of NE¼ & NE¼ of NW¼	29	28S.	34E.	M.D.		Kern	Calif.	120 00		Refund of Taxes.				Refund of Taxes
37-K	Jan. 9	Quit Claim deed Covering:														
		SE¼	5	14S.	24E.	M.D		Fresno	"	160 00		Refund of Taxes				Refund of Taxes
38-K	May 14	Lot Three in Block 93, in the														
	1916	Town of Yuma,						Yuma,	Ariz.		750 00	750 00	250 00	500 00		2 Years
39-K	Jan. 7	Lot Two in Block 92, in the Town of Yuma,						Yuma,	Ariz.		750 00	750 00	750 00			Cash
40-K	Jan. 13	Lot Four in Block 93, in the Town of Yuma,						"	"		750 00	750 00	250 00	500 00		2 years
41-K	Feb. 8	Lot Three in Block 92, in the Town of Yuma,						"	"		750 00	750 00	250 00	500 00		2 years
42-K	Feb. 17	Lot Ten in Block 94 in the Town of Yuma,						"	"		750 00	750 00	250 00	500 00		2 years
43-K	1917 Nov. 13.	S. 100 ft. of W½ of Block 101 in the Town of Yuma						"	"		750 00	750 00	250 00	500 00		"
44-K	1918 April 13	Lot 4 in Blk. 92 in the Town of Yuma.						"	"		750 00	750 00	750 00	500 00		"
45-K	1919 Jan. 4	Lot 9 in Blk 93 in the Town of Yuma.						"	"		750 00	750 00	750 00	500 00		"
46-K	1919 Apr. 8.	Lot 11 in Blk 93 in the Town of Yuma						"	"		750 00	750 00	750 00	500 00		"
47-K	July 14	North 100 ft. of West ½ of Blk. 101 in the Town of Yuma.						"	"		700 00	700 00	700 00			Cash
48-K	Aug. 9,	North 100 ft of E½ of Blk 101 in the Town of Yuma						"	"		750 00	750 00	250 00	500 00		2 years
49-K	"	South 100 ft of North 200 ft of E½ Blk 101 in Town of Yuma						"	"		650 00	650 00	216 00	434 00		"
50-K	1920 Apr. 3.	South 100 ft of North 300 ft. of E½ of Blk. 101 in the Town of Yuma						"	"		650 00	800 00	266 66	533 34		"
51-K	1921 Jan. 14	Lot 10 in Blk. 93 in the Town of Yuma						"	"		750 00	900 00	300 00	600 00		"
52-K	1921 Feb. 2	Lot 1 in the E½ of Block 51														

A portion of Lot 2 in Block 51, described as follows:
Beginning at a point in the East boundary of said Lot 456 ft. North of the Southeast corner of said Block 51; thence S. 88° 52' W. to an intersection with the West boundary of said Lot 2; thence North along the West boundary of said Lot 2 to the Northwest corner thereof; thence East along the North boundary of said Lot 2 to the Northeast corner thereof; thence South along the East boundary of said Lot 2 to the place of beginning; also

A portion of Block 52, described as follows:
Beginning at a point 466 ft. North of the Southeast corner thereof; thence Westerly, 300 ft., more or less, along North line of the tract conveyed by Deed No. 8848, dated Mar. 5, 1908, from S.P.R.R. Co. to U.S.A. to a point in the West line of said Block 458 ft. North of the Southwest corner thereof; thence North 300 ft., more or less to the South bank of Colorado river; thence Easterly along South bank of Colorado river 300 ft., more or less, to the East line of said

Sales During the Month of ..... 19 .....

(5-13-12—1 Book—S-1137)

PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
		AGENT	Rate Per Cent	Amount	Date of Voucher	SUB-AGENT	Rate Per Cent	Amount	Date of Voucher	No.	Date App'd	
Paul W. Albrecht	Yuma, Arizona.	Kerr & Munroe	5	37 50	R-1504 3-6-14					8	2/26/14	
Frank Baxter, and Mary H. Baxter	" "	" "	5	37 50	" R-2055					8	"	
	Yuma, Arizona	" "	5	35 00	12-8-14					9	10/22/14	
John Tribarne	% The Kern County Abstract Co. Bakersfield, Calif.									10	2/28/15	
Byrd Estate Co. a corp.	% M. K. Harris, Atty. at Law 211-215 Sand Co. Building Fresno, Calif.									"	"	
J. O. Buckner & R. M. Black	Yuma, Arizona.	Kerr & Munroe	5	37 50	R-2750 12-13-15					11	7/1/15	
Frank Baxter & Mary H. Baxter	P.O. Box 401, Yuma, Arizona	Kerr & Munroe	5	37 50	R-2863 2/7/16					12	1/27/16	
J. O. Buckner	Yuma, Arizona	Kerr & Munroe	5	37 50	"					13	"	
Ida M. Donkersley	Yuma, Arizona	Kerr & Munroe	5	37 50	R-2974 3/27/16					14	3/9/16	
Leonard P. Heinz	Yuma, Arizona	Kerr & Munroe	5	37 50	R-3035 4/14/16					15	3/30/16	
Paul S. Murta & Bridget Murta	R.F.D. #1, Yuma, Arizona	J. R. Kerr	5	37 50	R-4537 2/7/18					16	1/19/18	
R. E. Bradley & Hattie B. Bradley	Yuma, Arizona	J. R. Kerr	5	37 50	R-4842 6/7/18					17	5/23/18	
Louise McKibben	" "	J. R. Kerr	5	37 50	R-5336 2/21/19					18	2/6/19	
Samuel de Corse & Dorothy de Corse	" "	J. R. Kerr	5	37 50	R-5606 6/18/19					19	5/27/19	
D. B. Marrs & Lydia M. Marrs, husband and wife	" "	J. R. Kerr	5	35 00	R-5850 9/30/19					20	9/10/19	Subj. to R/W for Canal.
J. O. Buckner	" "	J. R. Kerr	5	37 50	R-5958 11/12/19					21	10/17/19	
Mrs Julia Woodward	" "	"	5	37 50	"					"	"	
J. J. Waddell	" "	"	5	40 00	R-6800 11/16/20					22	7/22/20	7-1-21
Albert H. Eiden	" "	"	5	45 00	R-7143 6/28/21					24	3/2/21	7-1-21

RAILROAD.

SOUTHERN PACIFIC ~~LAND~~ COMPANY

SALES NUMBER	SALES DATE	DESCRIPTION PART OF	SEC.	TWP.	RGE.	MER.	LIMITS	COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
Continued	1921															
52-K	Feb 2	Block 52; thence South 780 ft., more or less, to the place of beginning; also a portion of Block 53, described as follows: Beginning at a point 480 ft., North of the Southeast corner thereof; thence Westerly 300 ft., more or less, along North line of the tract conveyed by Deed No. 8848, dated Mar. 5, 1908, from S.P.R.R. Co to U.S.A., to a point in the West line of said Block, 468 ft. North of the Southwest corner thereof; thence North 760 ft., more or less, to the South bank of Colorado river; thence Easterly, along South bank of Colorado river 300 ft., more or less to the East line of said Block; thence South 750 ft. more or less to the place of beginning; also the North 17 ft. of Lot 11 and all Lot 12 in the W½ of Block 54 in the Town of Yuma						Yuma	Arizona		Vac 2/11/13 See page 156 Yuma Genl. Vol 1 2 50 00	250 00	250 00			Cash
53-K	1921 Mar 4	Lot 12 in Blk. 9 in the Town of Yuma						"	"		500 00	600 00	600 00			"
54 K	1926 July 9	Under a quitclaim deed reforming deed 98A dated July 18, 1904 issued to J. J. Mack, recorded in Book 162 of Deeds page 25, Records of Kern Co. Cal, which ded erroneously described the fractional S½ of Sec. 35, the intention being to convey fol. SW¼ of SW¼ east of overflow of Kern River, fol. E½ of SE¼ south of overflow of Kern River Lots 5, 6, 7, 12 E½ of SW¼, SW¼ of SE¼ Sec. 35 T. 26 S. R. 28 E. M.D.						Kern	Cal	237 96	—	—	—	—		
55 K	1927 Mar 8	South 200 ft of North 500 ft. of East ½ and North 400 ft of South 500 ft. of West ½ of Block 101 and Lots 9, 10 & 11 Block 92 in Town of Yuma						Yuma	Arizona		540000	325000	325000			Cash
925D-L	1928 Feb 13	E½	2	30S	35E	MD	Pat	Kern	Cal							
		All	6	"	"	"	"	"	"							
		S½ of S½	8	"	"	"	"	"	"							
		All	12	"	"	"	"	"	"							
		NE¼ of SE¼ & S½ of SE¼	14	"	"	"	"	"	"							
		N½	28	"	"	"	"	"	"							
		N½, SW¼, N½ of SE¼														
		& SW¼ of SE¼	34	"	"	"	"	"	"	280 3 54		Nominal				

& notif not necessary

Sales During the Month of ..... 19 .....

(5-13-12—1 Book—S-1137)

MS	PURCHASER	ADDRESS	COMMISSIONS								APPRAISAL		REMARKS
			AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	SUB-AGENT	Rate Per Cent	AMOUNT	DATE OF VOUCHER	No.	Date App'd	
	Yuma Wholesale Meat Company	Yuma, Arizona	J. R. Kerr	5	12 50	R-7143 6/28/21					25	3/31/21	7-1-21
	Ella F. Pausch	" "	" "	5	30 00	"					26	4/14/21	7-1-22
	Keith & Mack Oil Company, a corporation	351 Mills Bldg. San Francisco. Cal									32	7/27/21	
	Frank M. Connor	Box 325 Yuma, Arizona									33	7/7/27	Taxes after 6/30/27
	Southern Pacific Land Company										408 STRIPES 28	2/13/15	

SOUTHERN PACIFIC LAND COMPANY

SALES		DESCRIPTION						COUNTY	STATE	ACRES	PRICE PER ACRE	AMOUNT	CASH	BILLS RECEIVABLE	DISCOUNT	TERMS
NUMBER	DATE	PART OF	SEC.	TWP.	RGE.	MER.	Limits									